

2000 UNIFORM BUSINESS REPORT (UBR)**DOCUMENT # 822900**

1. Entity Name

ASSOCIATES CAPITAL SERVICES CORPORATION**FILED**
Mar 07, 2000 8:00 am
Secretary of State

03-07-2000 90060 044 ***150.00

Principal Place of Business

Mailing Address

**% ASSOCIATES CORPORATION OF NORTH AMERICA
250 CARPENTER FREEWAY
IRVING TX 75062
US****P O BOX 660237
ORP TAX DEPT
DALLAS TX 75266-0237
US****C0033557**

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

35-1071117

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

**THE PRENTICE-HALL CORPORATION SYSTEM INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State**10. Election Campaign Financing
Trust Fund Contribution ☐**\$5.00 May Be
Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP
<input type="checkbox"/> Delete	D	COSTAS, STEPHEN J	250 CARPENTER FREEWAY IRVING TX	<input type="checkbox"/> Change <input type="checkbox"/> Addition			
<input type="checkbox"/> Delete	AVS	GREENE, P.J.	250 CARPENTER FREEWAY IRVING TX	<input type="checkbox"/> Change <input type="checkbox"/> Addition			
<input type="checkbox"/> Delete	S	LISKOW, FREDERIC C	250 CARPENTER FREEWAY IRVING TX	<input type="checkbox"/> Change <input type="checkbox"/> Addition			
<input type="checkbox"/> Delete	PD	PELKA, LAWRENCE J	250 CARPENTER FREEWAY IRVING TX	<input type="checkbox"/> Change <input type="checkbox"/> Addition			
<input type="checkbox"/> Delete	EVP	MANDICK, DENNIS J	250 CARPENTER FREEWAY IRVING TX	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition	D	MICHAEL W. SLETTEN	
<input type="checkbox"/> Delete	TV	HUGHES, J.F.	250 CARPENTER FREEWAY IRVING TX	<input type="checkbox"/> Change <input type="checkbox"/> Addition			

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like employees.

PATRICK J. GREENE
ASST. VICE PRESIDENT
& ASST. SECRETARY**3/1/00**
Date**(972) 652-6277**
Daytime Phone #

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (9/99)