## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # 822710 (0)								
SUMMIT	MACHINE	TOOL MANUF.	ACTURING COR	P.				
							i kaarian jakut olaka kiali danah olaki dani dali alah	BIOGRAPHICA BROWN BROWN ALLOW COMPA
Principal Place of <b>Bus</b> iness Mailing Address								
518 NORTH INDIANA 518 NORTH INDIANA								
P.O. BOX 754 P.O. BOX 754 OKLAHOMA CITY OK 73101-0754 P.O. BOX 754 OKLAHOMA CITY OK 73101-0754					54		DO NOT WRITE IN TH	IS SPACE
US US					•		3. Date Incorporated or Qualified	
							04/29/1969	
2. Principal Place of Business			Fı	2a. Mailing Address			4. FEI Number	Applied For
Suite, Apt #, etc.			26	<del></del>			73-0689388	Not Applicable
22 Suite, Apr.	#, BIG.		1	Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & State			City & State			····	6. Election Campaign Financing	\$5.00 May Be
23			28	-···· <sub>1</sub> ·			Trust Fund Contribution	Added to Fees
Zip	<u> </u>	Country	Zip	+			8. This corporation owes or has paid the co	urrent year Intangible
24	25	5	29	30	l		Personal Property Tax due June 30.	Yes No
			rent Registered Agen	<u>t</u>			10. Name and Address of New Registere	d Agent
	u seryices, i				81	Name		
528 EAST PARK AVE.					82	Street Ad	dress (P.O. Box Number is Not Acceptable)	
Tallaha <b>\$S</b> EE FL 32301					83			
					63			
	ŧ				84	City	F	85 Zip Code
11. Pursuan	t to the provision	ne of eactions 607 O	502 and 607 1508 Flo	rida Statutas th		named corr	expration submits this statement for the purpose of	
office or	regist <b>ere</b> d ager	nt, or both, in the Sta	ate of Florida. Such ch	ange was autho	orized by	the corpora	ation's board of directors. I hereby accept the app	ointment as registered
•	am temiliar with	i, and accept the ob	ligations of, section 60	7.0505, Florida	Statutes	•		
SIGNATURE	Signature, typed or p	printed name of registered a	agent and little if applicable	(NOTE: F	Registered A	ent signalure r	equired when reinstating) DATE	
12.		OFFICERS	AND DIRECTORS		13.		ADDITIONS/CHANGES TO OFFICERS	AND DIRECTORS IN 12
TITLE	CD	AOV F		DELETE	1,1 TITLE			Change Addition
NAME	GOLSEN, JACK E.  16 8. PENNSYLVANIA				1.2 NAME			
STREET ADDRESS	OKLAHOMA				1.3 STREET	i i		{ }
CITY-ST-ZIP TITLE	PD	COLLON	····-	DE ETE	1.4 CITY-ST- 2.1 TITLE	ZIP		
NAME	GOLSEN, S	TEVE	لــا	DELETÉ	2.2 NAME			Change Addition
STREET ADDRESS	16 S. PENN			J	2.3 STREET	ADDRESS		t p
CITY-ST-ZIP	OKLAHOMA				2.4 CITY ST	- 1		
TITLE	VIS	<del></del>		DELETE	3.1 TITLE			Change Addition
NAME	GOSS, DAV				3.2 NAME	1		
STREET ADDRESS	16 S, PENN				3.3 STREET	ADDRESS		
CITY-ST-ZIP	OKLAHOMA	CITY OK			3.4 CITY-ST	ZIP		
TITLE	V			DELETE	4.1 TITLE	l		Change Addition
NAME	REDMAN, DALE 16 S PENNSYLVANIA				4.2 NAME			
STREET ADORESS				J	4.3 STREET	· I		
CITY-ST-ZIP	OKL <b>A</b> HOMA VP	CHT UK	······································		4.4 CITY-ST-	ZIP		
TITLE NAME	SHE <b>LB</b> Y, TO	NAY M		DECE, E	5.1 TITLE 5.2 NAME			Change Addition
STREET ADDRESS	16 S. PENN				5.2 NAME 5.3 STREET	Innocce		
CITY-ST-ZIP	OKLAHOMA			1	5.4 CITY-ST-	1		†
TITLE	V	VIII VII	<del></del>		6.1 TITLE	LIC		Change Addition
NAME	HOWARD, E	BRUCE	لنحيا		6.2 NAME			□ Cuan8e □ Whattou
STREET ADDRESS	16 S PENNS			i	6.3 STREET	ADDRESS		ļ
				1		1		ĭ

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

STEVEN SWISEN

**FILED** 

Jul 23 1998 8:00am

Secretary of State