

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 822670

FILED  
Jan 26, 2010  
Secretary of State

**Entity Name:** FEDERAL APD INCORPORATED

**Current Principal Place of Business:**

42775 W NINE MILE  
NOVI, MI 48375 US

**New Principal Place of Business:**

**Current Mailing Address:**

42775 NINE MILE  
NOVI, MI 48375 US

**New Mailing Address:**

**FEI Number:** 38-1429512

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
2731 EXECUTIVE PARK DRIVE  
SUITE 4  
WESTON, FL 33331 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** VPGM  
**Name:** WILSON, JOSEPH  
**Address:** 10993 PIONEER TRAIL  
**City-St-Zip:** FRANKFORT, IL 60423

**Title:** VP  
**Name:** MCNICHOLAS, MARK  
**Address:** 45694 SAVANNAH DR  
**City-St-Zip:** CANTON, MI 48187

**Title:** SEC  
**Name:** SHERMAN, JENNIFER  
**Address:** 1415 W 22ND STREET ROOM 1100  
**City-St-Zip:** OAK BROOK, IL 60523

**Title:** VP  
**Name:** COULTER, KENNETH  
**Address:** 1910 TILEY CIRCLE  
**City-St-Zip:** COMMERCE TWP, MI 48382

**Title:** DIR  
**Name:** AKINS, GAYLE  
**Address:** 26520 DARIA CIRCLE W  
**City-St-Zip:** SOUTH LYON, MI 48178

**Title:** PRES  
**Name:** OSBOURNE, WILLIAM  
**Address:** 1415 W 22ND STREET ROOM 1100  
**City-St-Zip:** OAK BRROK, IL 60523

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** MARK MCNICHOLAS

VP

01/26/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date