## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997

C-17-ST-21P



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 822228

(3)

**UPHAM INTERNATIONAL CORPORATION** 

|     | F   | ILED   |        |
|-----|-----|--------|--------|
| May | 12  | 1997   | 8:00am |
| Sec | ret | ary of | State  |

| Principal Plac  | Principal Place of Business Mailing Address                                       |   |                                    |                     | I CO DION CONTRO INDICA TRIBITO DE PRESENTANT  | i Bigit bibli bib                       |                                | <b>                                    </b> |
|---|---|---|------------------------------------|---------------------|--|---|--------------------------------|---|
| AMFAC CENTER, HAWAII TOWER<br>745 FORT STR STE 700<br>HONOLULU HI 96813 |   | AMFAC CENTER. HAWAII TOWER<br>745 FORT STR STE 700<br>HONOLULU HI 96813 |                                    |                     |  |   |                                |   |
| US  |   | US  |                                    |                     | 3. Date Incorporated or Qualified 12/31/1968   |   | te of Last Re<br><b>0/1996</b> | eport .                                     |
| 2. Principal F  | Place of Business   | 2a. Mailing Address<br>26   |                                    |                     | 4, FEI Number 52-08 18930  |   | <u> </u>                       | plied For<br>of Applicable                  |
| Suite, Apt.   | #. etc  | Suite, Apt. #, etc.   |                                    |                     |  |   | \$8.75                         |   |
| 22  |   | 27  |                                    |                     | 5. Certificate of Status Desired   |   | Fee Re                         |   |
| City & Stat   | te  | City & State  |                                    |                     | 6. Election Campaign Financing   | *************************************** | \$5.00                         | May Be                                      |
| 23  |   | 28  |                                    |                     | Trust Fund Contribution  |   | Added t                        |   |
| Zip   | Country   | Zip   | Country                            |                     | 8. This corporation has liability for  |   |                                | 199.032,                                    |
| 24  | 25  | 29  | 30                                 |                     |  | Yes [                                   |                                |   |
|   | 9. Name and Address of Curre  | nt Registered Agent   |                                    |                     | 10. Name and Address of New R  | egistered A                             | igent                          |   |
| 4   | ELLA, ROBERT M.   |   | 81                                 | Name                |  |   |                                |   |
|   | 'E 100<br>I MANATEE AVE, W.   |   | 82                                 | Street Add          | dress (P.O. Box Number is Not Accepta  | able)                                   |                                | ,,,,,                                       |
|   | DENTON FL 34205   |   | 83                                 |                     |  |   |                                |   |
| D. V.   | DEITHORT 1 E 07200  |   | <u></u>                            |                     | 1200   |   |                                |   |
|   |   |   | 84                                 | City                |  | FL                                      | 85 Zip (                       | Code  |
| 11. Pursuant  | to the provisions of Sections 607.05  | 02 and 607.1508, Florida Stat   | utes, the above                    | e-named cor         | poration submits this statement for the  | purpose of                              | changing it                    | s registered                                |
| l office or i   | registored agent, or both, in the Stati<br>am familiar with, and accept the oblic | e of Florida. Such change wa<br>nations of, Section 607.0505.           | s authorized by<br>Florida Statute | r the corpora<br>3. | ation's board of directors. I hereby according   | apt the appo                            | ointment as                    | registered                                  |
| SIGNATURE   | ,   |   |                                    |                     | ₩₩.j   |   |                                |   |
| SIGNATORE   | Signature typed or printed name of registered ag                                  | pent and title if applicable (N   | OTE: Flegistered Age               | ınt signature requ  | pired when reinstating)  | DATE                                    |                                |   |
| 12.   |   | ND DIRECTORS  | 13.                                | <del></del>         | ADDITIONS/CHANGES TO OFF   | ICERS AND                               |                                |   |
| TITLE   | VD  | ☐ DELETE  | 1.1 TITLE                          |                     | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   | Change                         | Addition                                    |
| NAME  | BLUEMMEL, PETER   |   | 12 NAME                            | -                   | 4.6  |   |                                | į   |
| STREET ADDRESS  | 745 FORT STR STE 700  |   | 1.3 STREET                         | ADDRESS             |  |   |                                |   |
| CITY - ST - ZIP   | HONOLULU HI   |   | 1.4 CITY - S                       | T-ZIP               | * 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |   | 77.0                           | 2.100                                       |
| THILE   | AS  | DELETE  | 2.1 TITLE                          |                     |  |   | Change                         | Addition                                    |
| NAME  | MCMICHAEL, H.R.   |   | 2.2 NAME                           |                     |  |   |                                | (   |
| STREET ADDRESS  | 265 KENILWORTH AVE  |   | 2.3 STACET                         | ADDRESS             |  |   |                                |   |
| CITY - ST - ZIP   | ORMOND BCH FL   |   | 2. 4 CłTY-                         | ST-ZIP              |  |   | <u> </u>                       | 1 1 4 1455                                  |
| TITLE   | PD  | DELETE  | 3.1 TITLE                          |                     | 4. S. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.   |   | Change                         | Addition                                    |
| NAME  | ANDERSON, ROBERT M  |   | 32 NAME                            | ļ                   |  |   |                                |   |
| STREET ADDRESS  | PO BOX NA SNAMPAO   |   | 3 3 STAEET                         | 1                   | 1000年 - 10000年 - 100000  |   |                                | ı   |
| City-St-Zif   | BANGKOK TH  | <b>1</b> 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                          | 3.4. CITY -                        | ST-ZiP              |  |   | Channe                         | Addition                                    |
| TITE  | VD  | DELETE  | 4.1 TITLE                          |                     |  |   | L Change                       | ☐ Addition                                  |
| NAMÉ  | MCNULTY, ANDREW C   |   | 4. 2 NAME                          | - 1                 |  |   |                                |   |
| STREET ADDRESS  | 265 KENILWORTH AVE  |   |                                    | ADDRESS             |  |   |                                |   |
| CITY - ST - ZIP   | ORMOND BCH, FL 00000  | I pri eve   | 4.4 CITY-5                         | F-ZIP               |  |   | Change                         | Addition                                    |
| TITLE   |   | DELETE  | 5.1 TITLE                          |                     | 20 JULY 18 JUL |   | - Orange                       |   |
| NAME  |   |   | 5.2 NAME                           |                     |  |   |                                |   |
| STREET AUDRESS  |   |   |                                    | ADDRESS             | 의 기계   |   |                                |   |
| CHY-SI-7/F  |   | Dritte  | 5.4 G/TY - 8                       | ST-ZIP              |  |   | Change                         | Addition                                    |
| TIFLE   | 1   | DELETE  | 6.1 TITLE                          |                     |  |   | - Vinange                      | Numiting                                    |
| NAME  |   |   | 6.2 NAME                           |                     |  |   |                                |   |
| STREET ADDRESS  |   |   | 6.3 STREE                          | ADDRESS             |  |   |                                |   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the concertion or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. SIGNATURE 0526300