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PROFIT . CORPÓRATION ANNUAL REPORT

1998



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**FILED** Feb 02 1998 8:00am Secretary of State

| 1. Corporation                                     | NIEN # 822109  | ,                                  | (5)                                 |                            |                |                                |   |                       |                   |
|--|--|------------------------------------|-------------------------------------|----------------------------|----------------|--------------------------------|---|-----------------------|-------------------|
| DATAP  | LEX CORPORATION  |                                    |                                     |                            |                |                                |   |                       |                   |
|  |  |                                    |                                     |                            |                |                                | 1 14010 18 18110 11010 11001 11811 80110 1011 1011  |                       |                   |
|  |  |                                    |                                     |                            |                |                                |   |                       |                   |
| Principal Plac                                     | ce of Business   | Mailing A                          | ddress                              |                            |                |                                | I IMMINE 1918 ITHIN ECONE PENTE WHITH INSECUENCE  | NINIT RIEST MENTE AND | LALL MANAGE FANNE |
| 2828 N HASH  | KELL AVE   |                                    | ASKELL AVE                          |                            |                |                                |   |                       |                   |
| 10TH FL 10TH FL PALLAGE TV 75004                   |  |                                    |                                     |                            |                |                                | 00 107 10077 41 71  |                       |                   |
| DALLAS TX 75204 DALLAS TX 75204<br>US US           |  |                                    |                                     |                            |                |                                | DO NOT WRITE IN THIS SPACE  |                       |                   |
| 00   |  | 00                                 |                                     |                            |                |                                | <ol> <li>Date Incorporated or Qualified</li> <li>11/25/1968</li> </ol>                      |                       |                   |
| 2. Principal Place of Business 2a. Mailing Address |  |                                    |                                     |                            |                |                                |   | pplied For            |                   |
| 21   |  | 26                                 |                                     |                            | 64-0394095     |                                | ot Applicable   |                       |                   |
| Suite, Apt.  | #, etc.  |                                    | Apt. #, etc.                        |                            |                |                                |   |                       | Additional        |
| 22 27  |  |                                    |                                     |                            |                |                                | 5. Certificate of Status Desired  |                       | equired           |
| City & Stat  | e  | City & State                       |                                     |                            |                | 6. Election Campaigh Financing | \$5.00  | May Be                |                   |
| 23   |  | 28                                 |                                     |                            |                |                                | Trust Fund Contribution   |                       | to Fees           |
| Zip  | Country  | Zip                                |                                     | Country                    | /              |                                | 8. This corporation owes or has paid the  | current year in       | tangible          |
| 24   | 25   | 29                                 |                                     | 30                         |                |                                | Personal Property Tax due June 30.  | ☐ Yes [               | □ No              |
|  | 9. Name and Address of Curren  | t Registered A                     | gent                                |                            | Name           |                                | 10. Name and Address of New Register  | ed Agent              |                   |
| CT CORPORATION SYSTEM [81]                         |  |                                    |                                     |                            |                | )                              |   |                       |                   |
| 1200 S. PINE ISLAND ROAD                           |  |                                    |                                     |                            | Street         | Addres                         | is (P.O. Box Number is Not Acceptable)  |                       |                   |
| PLANTATION FL 33324                                |  |                                    |                                     |                            |                |                                |   |                       | _                 |
|  |  |                                    |                                     | 83                         |                |                                | 1   |                       |                   |
|  |  |                                    |                                     | 84                         | City           |                                |   | . 85 Zip              | Code              |
|  |  |                                    |                                     |                            | ,              |                                | F   | ·L   '                |                   |
| 11. Pursuant office or r                           | to the provisions of Sections 607,0502 registered agent, or both, in the State | 2 and 607.1508<br>of Florida. Sucl | s, Florida Statut<br>n change was : | es, the above              | e-named        | d corpor                       | ation submits this statement for the purpose<br>of board of directors. It hereby accept the | of changing i         | ts registered     |
| agent. I a   | m familiar with, and accept the obliga   | tions of, Section                  | n 607.0505, Fl                      | orlda Statute              | 5.             | poracio                        | To board or directors. Thereby accept the   | Appointment as        | registered        |
| SIGNATURE  |  |                                    | lana a                              |                            |                |                                |   |                       |                   |
| 12.  | Signature, typed or printed name of registered agen<br>OFFICERS AND            |                                    | ile. (NOT                           | E: Registered Age          | ent signature  | e required                     | when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS A                                      |                       | 50 IXI 40         |
| TITLE  | PCEO PCEO  | DINECTORS                          | ☐ CELETE                            | 1.1 TITLE                  |                | 1                              | ADDITIONS/CHANGES TO OFFICERS A   | X Change              | Addition          |
| NAME   | CONNOR, T G JR   |                                    |                                     | 1.2 NAME                   |                | ŀ                              |   | 124 Change            |                   |
| STREET ADDRESS                                     | 2828 N HASKELL AVE 10TH F  | L                                  |                                     | 1.3 STREET                 | ADDDECC        | 308                            | 8 N. CENTRAL EXPRESSWAY   | ,                     |                   |
| CITY-ST-ZIP  | DALLAS TX  | _                                  |                                     | 1,4 CITY-S                 |                |                                | LAS TEXAS 75204   | •                     |                   |
| TITLE  | T  |                                    | DELETE                              | 2.1 TITLE                  | II-ZIF         | DAL                            | LAS 1EARS /3204   | Change                | Addition          |
| NAME   | VINEYARD, NANCY  |                                    |                                     | 2.2 NAME                   |                |                                | <b>~</b> :  |                       |                   |
| STREET ADDRESS                                     | 3960 N CENTRAL EXPRESSW  | AY                                 |                                     | 2.3 STREET                 | *DODECC        | 1                              | <u>.</u> .  |                       |                   |
| CITY+ST-ZIP  | DALLAS TX  | •••                                |                                     | 1                          |                | 1                              |   |                       |                   |
| TITLE  | V  |                                    | X DELETE                            | 2. 4 CITY - 5<br>3.1 TITLE | 51 - ZIP       | <del> </del>                   |   | ☐ Change              | X Addition        |
| NAME   | BERNARDY, MIKE   |                                    |                                     | 3.2 NAME                   |                | 1                              | ECUTIVE VICE PRESIDENT  | Onlange               | LES Addition      |
| STREET ADDRESS                                     | 750 WOODLANDS PKY  |                                    |                                     |                            | ADDDECC        | 1                              | CHARLES   |                       |                   |
| CITY-ST-ZIP  | RIDGELAND, MS 0  |                                    |                                     | 3.3 STREET                 |                |                                | 88 n. central expresswa   | Y                     | 1                 |
| TITLE  | SVP  |                                    | X DELETE                            | 3.4, CITY-5<br>4.1 TITLE   | N - 211'       |                                | LLAS-TEXAS-75204  | Change                | X Addition        |
| NAME   | HON, JERRY   |                                    | was wanted                          | 4.2 NAME                   |                | SE                             | NIOR VP   | ு படிக்               | TOTAL MODITION    |
| STREET ADDRESS                                     | 3988 N CENTRAL EXPRESSWA   | ΑY                                 |                                     |                            | ADDOCCO        | MO                             | SER, JOSEPH A.  |                       |                   |
|  | DALLAS TX  | ••                                 |                                     | 4.3 STREET                 |                | 1                              | 88 N. CENTRAL EXPRESSWA   | ¥                     |                   |
| CITY-ST-ZIP  | \$   |                                    | DELETE                              | 4.4 CITY-S<br>5.1 TITLE    | 1-ZIP          | DAJ                            | LLAS TX 75204   | Change                | Addition          |
| NAME   | BLACK, DAVID W   |                                    | VLLLIL                              |                            |                |                                | <del>-</del>  | CHIANGE               | Addition          |
|  | 2828 N HASKELL AVE 10TH F  | 1.                                 |                                     | 5.2 NAME                   | *DDDCCC        | 1                              | 4   |                       |                   |
| STREET ADDRESS                                     | DALLAS TX  | -                                  |                                     | 5.3 STREET                 |                |                                | 1   |                       | ļ                 |
| DITY-ST-ZIP<br>TITLE                               |  |                                    | DELETE                              | 5.4 CITY-S'<br>6.1 TITLE   | 1+ <u>ZI</u> P | Acc                            | TOTANT CEODETANT  | Change                | X Addition        |
|  |  |                                    |                                     |                            |                | l                              | ISTANT SECRETARY  | ⊢⊓ ∩ıwılâş            | AUUMUUM LA        |
| NAME<br>CIRCLI ADDRESS                             |  |                                    |                                     | 6.2 NAME                   | 4D0D===        |                                | TH, JEFF  |                       | ĺ                 |
| STREET ADDRESS                                     |  |                                    |                                     | 6.3 STREET                 |                | š                              | 8 N. HASKELL, 10TH FL   |                       |                   |
| CITY-ST-ZIP  |  |                                    |                                     | 6.4 CTY-\$1                | r-zip          | DAT.                           | LAS, TEXAS 75204  |                       |                   |
| 14. Thereby A                                      | ertify that the Information emphise with                                       | n this filling doc                 | e not qualify to                    | r the evennt               | ion etate      | od in So.                      | ction 119.07(3)(i), Florida Statutes. I further shall have the same legal effect as if made | cortification of -    | information       |

officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SECRETARY

DAVID W. BLACK 1/13/98 (214) 841-6197