

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **821857** (0)

1. Corporation Name

MILITARY ORDER OF THE PURPLE HEART SERVICE FOUNDATION, INC.



Principal Place of Business

Mailing Address

**7008 LITTLE RIVER TURNPIKE
SUITE 1
ANNADALE VA 22003
US**

**P.O. BOX 49
ANNADALE VA 22003
US**

3. Date Incorporated or Qualified
09/19/1968

3a. Date of Last Report
03/31/1995

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

27 City & State

24 Zip

25 Country

29 Zip

30 Country

4. FEI Number

39-0983584

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**ARTHUR, DONALD J
1412 DOVE DRIVE
ORLANDO FL 32803**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **P** ☒ DELETE
NAME **CARVALHO, JULES JR.**
STREET ADDRESS **761 HERVERTS LN**
CITY-ST-ZIP **COLTON CA**

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

TITLE **SD** ☐ DELETE
NAME **FALKOWSKI, CARL**
STREET ADDRESS **1180 CUSHING CIRCLE, APT. #111**
CITY-ST-ZIP **ST PAUL MN**

2.1 TITLE **P/D** ☒ Change ☐ Addition
2.2 NAME **Falkowski, Carl A.**
2.3 STREET ADDRESS **653 Belland Avenue**
2.4 CITY-ST-ZIP **Vadnais Hgts, MN 55127**

TITLE **VD** ☒ DELETE
NAME **BRIGSTOCK, DUANE T.**
STREET ADDRESS **132 W HAMILTON LN**
CITY-ST-ZIP **COLTON CA**

3.1 TITLE **VP/D** ☒ Change ☐ Addition
3.2 NAME **Hems, Joseph R.**
3.3 STREET ADDRESS **1271 Stockton Drive**
3.4 CITY-ST-ZIP **N. Brunswick, NJ 08902**

TITLE **VD** ☒ DELETE
NAME **DUCHESSI, JOHN M**
STREET ADDRESS **42 LINCOLN AVENUE**
CITY-ST-ZIP **AMSTERDAM, NY 00000**

4.1 TITLE **VP/D** ☒ Change ☐ Addition
4.2 NAME **Carlton, Leonard A.**
4.3 STREET ADDRESS **19260 Azure Road**
4.4 CITY-ST-ZIP **Deephaven, MN 55391**

TITLE **TD** ☐ DELETE
NAME **SHARPE, THOMAS**
STREET ADDRESS **170 BLOOMINGROVE DR.**
CITY-ST-ZIP **TROY NY**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE **CD** ☒ DELETE
NAME **BINNION, JOHN E.**
STREET ADDRESS **704 W. FIRST ST.**
CITY-ST-ZIP **CROWELL TX**

6.1 TITLE **S/D** ☒ Change ☐ Addition
6.2 NAME **Padgett, Robert C. Jr.**
6.3 STREET ADDRESS **3825 Rodby Drive**
6.4 CITY-ST-ZIP **Jacksonville, FL 32210**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Thomas P. Sharpe* **THOMAS P. SHARPE 1-8-96 (703) 256-6139**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E037 (12/95)