## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State

|                      | 1999  | DIV                                       | ISION OF CO                    | RPORAT                  | TIONS   |  |  |                            |                              |   |
|----------------------|---|---|--------------------------------|-------------------------|---|--|--|----------------------------|------------------------------|---|
|                      | MENT # 821769   |   |                                | •                       |   |  |  |                            |                              |   |
| NORAND               |   |   |                                |                         |   |  |  |                            |                              |   |
| NONAND               | EX INO.   |   |                                |                         |   | ( ) ( ) ( )  |  |                            |                              | <b>6</b> (1 <b>6(6</b> )) ( <b>63</b> ) |
|                      |   |   |                                |                         |   |  |  |                            |                              |   |
| Principal Plac       | e of Business   | Mailing Addres                            |                                |                         |   | 1 14 0 1 0 1   |  |                            | II BIBLI BIBLI BI            | BIL BIBLI LABI                          |
| NE NORANDEF          |   | OWENS CORNING TAX DEPT 36                 |                                |                         |   |  |  |                            |                              |   |
| 450 S BEDFOR         |   | ONE OWENS CORNING PEWY<br>TOLEDO OH 43659 |                                |                         |   |  |  |                            |                              |   |
| acedonia oh          | 44056   |   |                                |                         |   | DO NOT WRITE IN THIS SPACE  3. Date incorporated or Qualifed |  |                            |                              |   |
|                      |   |   |                                |                         |   |  |  |                            |                              |   |
| <u> </u>             | No. of Contract   | O- Mailing Ad                             | <del></del>                    |                         |   | 08/22/196  |  |                            | - TAP                        | clied For                               |
| 2. Principal P       | Place of Business   | 2a, Mailing Ad                            | oress                          |                         |   |  |  |                            | _ <del> `</del>              | ot Applicable                           |
| Suite, Apt.          | # etc   | Suite, Apt.                               | # etc                          |                         |   | 54-07902   |  |                            | \$8.75                       |   |
| <b>–</b>             | #, etc.   | 27 Suite, Apr.                            | m, etc.                        |                         |   | 5. Certifcate of   | of Status Desired                            |                            | Fee Re                       |   |
| City & 5-tat         | te  | City & Stat                               |                                |                         | <del> </del>  | 6 Flection Ca  | mpaign Financing                             |                            | \$5.00                       | May Be                                  |
| 23                   |   | 28  |                                |                         |   |  | Contribution                                 |                            | Added                        | · ·                                     |
| Zip                  | Country   | Zip                                       |                                | Countr                  | у   | 8. This corpor   | ation owes the curre                         | ent year Int               | angible                      |   |
| 24                   | 25  | 29  |                                | 0                       |   | Personal Property Tax. ☐ Yes                                 |  |                            | .⊒No                         |   |
|                      | 9. Name and Address of Curren   | Registered Agen                           | t                              |                         | -,  | 10. Name and   | Address of New R                             | egister: d                 | Agent                        |   |
|                      |   |   |                                | 8                       | 1 Name  |  |  |                            |                              | 1                                       |
|                      | ORPORATION SYSTEM   |   |                                |                         | 2 Street A(Idress (P.O. Bo) Number is Not Acceptable) |  |  |                            |                              |   |
|                      | S. PINE ISLAND ROAD   |   |                                |                         |   | ·  |  |                            |                              |   |
| PLAN                 | ITATION FL 33324  |   | 8                              |                         |   |  |  |                            |                              |   |
|                      |   |   |                                | 8-                      | 4 City  |  |  |                            | 85 Zip                       | Code                                    |
|                      |   |   |                                |                         |   |  |  | <u> </u>                   |                              |   |
| 11. Pursuant         | to the provisions of Sections 607.0502<br>registered agent, or both, in the State | and 607.1508, Flo                         | orida Statutes<br>ange was aut | , the abor<br>horized b | ve-named c  | crporation submits the                                       | is statement for the<br>tors. I hereby accep | purpose of<br>it the appoi | changing its<br>ntment as re | registered<br>g stered                  |
| agent. I a           | am familiar with, and accept the obligat  | ons of, Section 60                        | 7.0505, Florid                 | la Statute              | s.  | (MOIT DOWN ON THE  |  |                            |                              | •                                       |
| SIGNATUF:E           |   |   |                                |                         |   |  | _  | DATE                       |                              |   |
| -                    | Signature, typed or printed ne ne of registered agen OFFICERS AN                  |   | (NOT E: R                      | egistered Ag            | ent signature rec                                     | arred when reinstating)                                      | CHANGES TO OFF                               |                            | ID DIRECTO                   | OFIS IN 12                              |
| TITLE                | PD  |   | DELETE                         | 1.1 TITLE               |   | <del></del>  |  |                            | Change                       | Addition                                |
|                      | WEINSTEIN, JERRY L.   | _   | OCLE! E                        | 1.2 NAME                | i   | m ! CHA = L  | H. THAMA                                     | N                          |                              |   |
|                      | ONE OWENS CORNING WAY   |   |                                |                         | ET ADDRESS  | , ,  |  |                            |                              |   |
|                      | TOLEDO OH 43659   |   |                                | 1.4 CiTY-               |   |  |  |                            |                              | Ĭ                                       |
| CITY-ST-ZIP          | VPT   |   | DELETE                         | 2.1 TITLE               |   |  |  |                            | Change                       | Addition                                |
|                      | MILLER, MICHAEL I   | _   |                                | 2.2 NAME                |   |  |  |                            |                              |   |
| NAME                 | ONE OWENS CORNING WAY   |   |                                | 1                       | ET ADDRESS  |  |  |                            |                              |   |
|                      | TOLEDO OH 43659   |   |                                | 2 4 CITY                |   |  |  |                            |                              |   |
| CITY-ST-ZIP<br>TITLE | \$  |   | DELETE                         | 3.1 TITLE               |   |  |  |                            | Change                       | Addition                                |
| NAME                 | JARVELA, DENNIS   | _   |                                | 3.2 NAME                |   | STEPHEN  | K. KRULL                                     |                            | • •                          |   |
|                      | ONE OWENS CORNING WAY   |   |                                |                         | ET ADDRESS  | <b>J</b> , – ·   |  |                            |                              |   |
| CITY-ST-ZIP          | TOLEDO OH 43659   |   |                                | 34. CITY                |   |  |  |                            |                              |   |
| TITLE                | AS  |   | DELETE                         | 4.1 TITLE               |   |  |  |                            | ☐ Change                     | Addition                                |
| NAME                 | DENT, WILLIAM F   |   |                                | 4. 2 NAMI               |   |  |  |                            |                              |   |
| STREET ADDRESS       | OUE OWENO COCUNO UILLY  |   |                                |                         | ET ADDRESS  |  |  |                            |                              |   |
| CITY-ST-ZIP          | TOLEDO OH 43659   |   |                                | 4.4 CITY-               |   |  |  |                            |                              |   |
| TIRE _               |   |   | DELETE                         | 5.1 TITLE               |   |  |  |                            | Change                       | ☐ Addition                              |
| NAME                 |   |   |                                | 5.2 NAME                |   |  |  |                            |                              |   |
| STREET ADDRESS       |   |   |                                | 5.3 STRE                | ET ADDRESS  |  |  |                            |                              |   |
| CITY-ST-ZIP          | 1   |   |                                | 5.4 CITY-               | ST-ZIP  |  |  |                            |                              |   |
| TITLE                |   |   | DELETE                         | 61 TITLE                |   |  |  |                            | Change                       | Addition                                |
| NAME                 |   |   |                                | 6.2 NAME                | : )   |  |  |                            |                              |   |
| STREET ADDRESS       |   |   |                                | 6.3 STRE                | ET ADDRESS  |  |  |                            |                              |   |
| OTREET ADDRESS       |   |   |                                | 64 CITY.                | ļ   |  |  |                            |                              | ļ                                       |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07 (3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corpora ion or the receiver or trustee empowered to execute this report as recuired by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or or an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATI RE AND TYPED OR I PRINTED NAME OF SIGNING OFFICE! OR DIRECTOR WILLIAM

(4,19) 248-8000