

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Norrman  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**

**95 MAR 31 AM 11:53**

**DOCUMENT # 821734 (1)**

1. Corporation Name

**ALLEDALE MUTUAL INSURANCE COMPANY**

Principal Place of Business

**ALLEDALE PARK  
P.O. BOX 7500  
JOHNSTON RI 02919**

Mailing Address

**ALLEDALE PARK  
P.O. BOX 7500  
JOHNSTON RI 02919**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified **08/14/1968** 3a. Date of Last Report **04/19/1994**

4. FEI Number **05-0316605** Applied For: ☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**HUNT, JOHN E., JR  
325 KNOX ROAD  
BLDG. G, SUITE 101  
TALLAHASSEE FL 32303**

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
**325 John Knox Road (Correction)**  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature: Typed or printed name of registered agent and title if applicable

NOTE: Registered Agent signature required when reappointing

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                        |
|----------------|------------------------|
| TITLE          | P                      |
| NAME           | SUBRAMANIAM, SHIVAN S. |
| STREET ADDRESS | 14 ROSE COURT          |
| CITY-ST-ZIP    | PROVIDENCE RI          |
| TITLE          | VS                     |
| NAME           | JOHNSON, DAVID         |
| STREET ADDRESS | 32 NEW MEADOW RD       |
| CITY-ST-ZIP    | BARRINGTON, RI 00000   |
| TITLE          | AVP                    |
| NAME           | PROULX, NORMAN         |
| STREET ADDRESS | 78 LEE CIRCLE          |
| CITY-ST-ZIP    | PASCOAG RI             |
| TITLE          | D                      |
| NAME           | ADJORJAN, JULIUS J.    |
| STREET ADDRESS | 165 SOUTH MAPLES       |
| CITY-ST-ZIP    | WEBSTER GROVES MO      |
| TITLE          | V                      |
| NAME           | MEKRUT, WILLIAM A.     |
| STREET ADDRESS | 4 FAIR OAKS DRIVE      |
| CITY-ST-ZIP    | LINCOLN RI             |
| TITLE          | D                      |
| NAME           | DOLAN, BEVERLY         |
| STREET ADDRESS | 24 CEDAR AVE           |
| CITY-ST-ZIP    | BARRINGTON, RI 00000   |

|                   |                                                                              |
|-------------------|------------------------------------------------------------------------------|
| 1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12 NAME           |                                                                              |
| 13 STREET ADDRESS |                                                                              |
| 14 CITY-ST-ZIP    |                                                                              |
| 21 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 22 NAME           | VS                                                                           |
| 23 STREET ADDRESS | Pomeroy, John J.                                                             |
| 24 CITY-ST-ZIP    | 179 Pinecrest Drive<br>No. Kingston, RI 02852                                |
| 31 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 32 NAME           |                                                                              |
| 33 STREET ADDRESS |                                                                              |
| 34 CITY-ST-ZIP    |                                                                              |
| 41 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 42 NAME           |                                                                              |
| 43 STREET ADDRESS |                                                                              |
| 44 CITY-ST-ZIP    |                                                                              |
| 51 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 52 NAME           |                                                                              |
| 53 STREET ADDRESS |                                                                              |
| 54 CITY-ST-ZIP    |                                                                              |
| 61 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 62 NAME           | D                                                                            |
| 63 STREET ADDRESS | Carey, John J.                                                               |
| 64 CITY-ST-ZIP    | 12166 Wateroak Drive<br>Eatonsville, FL 33928                                |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(4)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if an agent or an attachment with an address.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**James M. Mendes, Assistant Treasurer**

**3/20/95**

Date

**401-275-3000**

Daytime Phone #



821734

## Allendale Insurance

Allendale Mutual Insurance Company  
Allendale Park, P.O. Box 7500  
Johnston, Rhode Island 02919  
Tel. (401) 275-3000  
FAX (401) 275-3029

March 20, 1995

Division of Corporations  
Annual Reports  
Post Office Box 1500  
Tallahassee, FL 32302-1500

Gentlemen/Ladies:

Enclosed is our Florida Corporation Annual Report, Document #821734, and a check in the amount of \$200.00 as payment of the associated filing fee.

Sincerely,

Yvette D. Martin  
Tax Accountant

Enclosures

150 years

Over one hundred and fifty years of progress and stability