

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**FILED**  
**Mar 01, 1999 8:00 am**  
**Secretary of State**

03-01-1999 90047 006 \*\*\*150.00

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|--|---|--|
| PROFIT CORPORATION<br>ANNUAL REPORT<br><b>1999</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|--|---|--|

**DOCUMENT # 821691**

1. Corporation Name  
**POWERSERVE INTERNATIONAL, INC.**

|  |  |
|--|--|
| Principal Place of Business<br><b>4400 ALAFAYA TRAIL<br/>                 ORLANDO FL 32826</b> | Mailing Address<br><b>4400 ALAFAYA TRAIL<br/>                 ORLANDO FL 32826</b> |
|--|--|



DO NOT WRITE IN THIS SPACE

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip Country                 | 28 Zip Country         |
| 24                             | 29                     |
| 25                             | 30                     |

|  |  |
|--|--|
| 3. Date Incorporated or Qualified<br><b>07/29/1968</b>   | Applied For<br><input type="checkbox"/> Not Applicable |
| 4. FEI Number<br><b>25-1193025</b>   |  |
| 5. Certificate of Status Desired <input type="checkbox"/>  | <b>\$8.75</b> Additional Fee Required                  |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>  | <b>\$5.00</b> May Be Added to Fees                     |
| 8. This corporation owes the current year Intangible Personal Property Tax. <input type="checkbox"/> Yes <input type="checkbox"/> No |  |

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM  
 1200 SOUTH PINE ISLAND ROAD  
 PLANTATION FL 33324**

10. Name and Address of New Registered Agent

|   |           |
|---|-----------|
| 81 Name   |           |
| 82 Street Address (P.O. Box Number is Not Acceptable) |           |
| 83  |           |
| 84 City   | <b>FL</b> |
| 85 Zip Code   |           |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS

|                |                     |  |
|----------------|---------------------|--|
| TITLE          | PD                  | <input type="checkbox"/> DELETE            |
| NAME           | BRANTON, D R        |  |
| STREET ADDRESS | 4400 ALAFAYA TRAIL  |  |
| CITY-ST-ZIP    | ORLANDO FL 32826    |  |
| TITLE          | DVP                 | <input type="checkbox"/> DELETE            |
| NAME           | VERBONITZ, M G      |  |
| STREET ADDRESS | 5722 CLINTON DR     |  |
| CITY-ST-ZIP    | HOUSTON TX 77020    |  |
| TITLE          | S                   | <input checked="" type="checkbox"/> DELETE |
| NAME           | BACHY, D.M.         |  |
| STREET ADDRESS | 11 STANWIX ST.      |  |
| CITY-ST-ZIP    | PITTSBURG PA 15222  |  |
| TITLE          | T                   | <input checked="" type="checkbox"/> DELETE |
| NAME           | MORF, C.E.          |  |
| STREET ADDRESS | 11 STANWIX ST.      |  |
| CITY-ST-ZIP    | PITTSBURG PA 15222  |  |
| TITLE          | AS                  | <input type="checkbox"/> DELETE            |
| NAME           | FLYNN, C.J.         |  |
| STREET ADDRESS | 4400 ALAFAYA TRAIL  |  |
| CITY-ST-ZIP    | ORLANDO FL 32826    |  |
| TITLE          | AS                  | <input checked="" type="checkbox"/> DELETE |
| NAME           | CARPENTER, V.J.     |  |
| STREET ADDRESS | 11 STANWIX ST.      |  |
| CITY-ST-ZIP    | PITTSBURGH PA 15222 |  |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |  |
|--------------------|--|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME           |  |
| 1.3 STREET ADDRESS |  |
| 1.4 CITY-ST-ZIP    |  |
| 2.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME           |  |
| 2.3 STREET ADDRESS |  |
| 2.4 CITY-ST-ZIP    |  |
| 3.1 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           | Christopher J. Ranck   |
| 3.3 STREET ADDRESS | 4400 Alafaya Trail   |
| 3.4 CITY-ST-ZIP    | Orlando, FL 32826  |
| 4.1 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           | Harry W. Zike  |
| 4.3 STREET ADDRESS | 4400 Alafaya Trail   |
| 4.4 CITY-ST-ZIP    | Orlando, FL 32826  |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |  |
| 5.3 STREET ADDRESS |  |
| 5.4 CITY-ST-ZIP    |  |
| 6.1 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME           | AS Michael F. Pillow   |
| 6.3 STREET ADDRESS | 4400 Alafaya Trail   |
| 6.4 CITY-ST-ZIP    | Orlando, FL 32826  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Christopher Ranck Christopher Ranck (212) 258-4000  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (11/98)