

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

1995



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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # 821239

(1)

**C B DEVELOPMENT #5, INC.**

200 E MAIN ST  
P.O. BOX 3800  
SPARTANBURG SC 29304

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P.O. BOX 3800  
SPARTANBURG SC 29304

|                                                                                                                                                                                                                                                                |  |                      |  |                                              |  |                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|--|----------------------------------------------|--|--------------------------------|--|
| SPARTANBURG SC 29304                                                                                                                                                                                                                                           |  | SPARTANBURG SC 29304 |  | 03/12/1968                                   |  | 04/28/1994                     |  |
| 2. [Blank]                                                                                                                                                                                                                                                     |  | 2a. [Blank]          |  | 4. [Blank]                                   |  | 3b. [Blank]                    |  |
| 21. [Blank]                                                                                                                                                                                                                                                    |  | 26. [Blank]          |  | 95-2486155                                   |  | Approved For Non-Resident      |  |
| 22. [Blank]                                                                                                                                                                                                                                                    |  | 27. [Blank]          |  | 5. [Blank]                                   |  | \$8.75 Additional Fee Required |  |
| 23. [Blank]                                                                                                                                                                                                                                                    |  | 28. [Blank]          |  | 6. [Blank]                                   |  | \$5.00 May Be Added to Fees    |  |
| 24. [Blank]                                                                                                                                                                                                                                                    |  | 29. [Blank]          |  | 8. [Blank]                                   |  | [Blank]                        |  |
| 9. Name and Address of Current Registered Agent                                                                                                                                                                                                                |  |                      |  | 10. Name and Address of New Registered Agent |  |                                |  |
| <b>C T CORPORATION SYSTEM</b><br><b>120 SOUTH PINE ISLAND ROAD</b><br><b>PLANTATION FL 33324</b>                                                                                                                                                               |  |                      |  | 81. [Blank]                                  |  |                                |  |
|                                                                                                                                                                                                                                                                |  |                      |  | 82. [Blank]                                  |  |                                |  |
|                                                                                                                                                                                                                                                                |  |                      |  | 83. [Blank]                                  |  |                                |  |
|                                                                                                                                                                                                                                                                |  |                      |  | 84. [Blank]                                  |  |                                |  |
|                                                                                                                                                                                                                                                                |  |                      |  | FL 85. [Blank]                               |  |                                |  |
| 11. [Blank]                                                                                                                                                                                                                                                    |  |                      |  |                                              |  |                                |  |
| 12. [Blank]                                                                                                                                                                                                                                                    |  |                      |  |                                              |  |                                |  |
| VPD<br>MITCHELL, WILLIAM H.<br>203 E. MAIN ST<br>SPARTANBURG SC<br>AGC<br>TEWKESBURY, ALAN M.<br>203 E. MAIN ST.<br>SPARTANBURG SC<br>VS<br>WYNN, ROBERT L III<br>203 E MAIN ST<br>SPARTANBURG SC<br>P<br>HOUCK, JERRY A.<br>203 E. MAIN ST.<br>SPARTANBURG SC |  |                      |  |                                              |  |                                |  |
| 13. [Blank]                                                                                                                                                                                                                                                    |  |                      |  |                                              |  |                                |  |
| Rhonda J. Parish                                                                                                                                                                                                                                               |  |                      |  |                                              |  |                                |  |
| 14. [Blank]                                                                                                                                                                                                                                                    |  |                      |  |                                              |  |                                |  |
| SIGNATURE: <i>Alan M. Tewkesbury</i><br>SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERED OFFICER OR DIRECTOR<br>4/18/95<br>803-597-8000<br>Alan M. Tewkesbury                                                                                                 |  |                      |  |                                              |  |                                |  |