

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Jan 29, 2003 8:00 am
Secretary of State

01-29-2003 90313 050 ***150.00

DOCUMENT # 820152

1. Entity Name
BIG/LITTLE STORES, INC.



Principal Place of Business
**511 EAST PARK AVENUE
BOX 1236
ENTERPRISE AL 36331**

Mailing Address
**511 EAST PARK AVENUE
BOX 1236
ENTERPRISE AL 36331**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **63-0519611**

Applied For
Not Applicable

Zip Country Zip Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**MILLER, GEORGE RALPH
U.S. HWY 90 EAST
P.O. BOX 112
DEFUNIAK SPRINGS FL 32433**

Name
Street Address (P.O. Box Number is Not Acceptable)
City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2003 Fee will be \$550.00
Make Check Payable to Florida Department of State**

9. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **V** ☐ Delete
NAME **RANKIN, JAMES A**
STREET ADDRESS **107 MAMIE ST**
CITY-ST-ZIP **ENTERPRISE AL**

TITLE **V** ☒ Change ☐ Addition
NAME **RANKIN, James A.**
STREET ADDRESS **982 Private Rd 1702**
CITY-ST-ZIP **Daleville, AL 36322**

TITLE **P** ☐ Delete
NAME **MCCREARY, ALBERT R. JR.**
STREET ADDRESS **119 EAGLE CIRCLE**
CITY-ST-ZIP **ENTERPRISE AL**

TITLE **P** ☒ Change ☐ Addition
NAME **mccreary, Albert R. Jr.**
STREET ADDRESS **628 County Rd. 266**
CITY-ST-ZIP **Enterprise, AL 36330**

TITLE **T** ☒ Delete
NAME **EDWARDS, CURTIS**
STREET ADDRESS **103 LINDENWOOD CR**
CITY-ST-ZIP **ENTERPRISE AL 36330**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **S** ☐ Delete
NAME **WOOD, VIRGINIA**
STREET ADDRESS **255 WINDSOR GARDEN DR**
CITY-ST-ZIP **ENTERPRISE AL 36330**

TITLE **S/T** ☒ Change ☐ Addition
NAME **WOOD, VIRGINIA**
STREET ADDRESS **255 WINDSOR GARDEN Dr.**
CITY-ST-ZIP **Enterprise, AL 36330**

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: James A. Rankin
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date Daytime Phone #

CR2E034 (10/02)