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## 2001 UNIFORM BUSINESS REPORT (UBR)

| 2001 UNIFORM BUSINESS REPORT (UBR)  |   |                   |  |   | FILED                      |                                  |                |                             |                        |               |
|---|---|-------------------|--|---|----------------------------|----------------------------------|----------------|-----------------------------|------------------------|---------------|
| DOCUMENT # 820152  1. Entity Name   |   |                   |  | Jan 17, 2001 8:00 am Secretary of State |                            |                                  |                |                             |                        |               |
| BIG/LITTLE STORES, INC.   |   |                   |  |   |                            | 17-2001 900                      | -              |                             |                        |               |
| Principal Place of Business Mailing Address   |   |                   |  |   |                            |                                  |                |                             |                        |               |
| I EAST PARK AVENUE 511 EAST PARK AVENUE X 1236 BOX 1236 TERPRISE AL 36331 ENTERPRISE AL 36331   |   |                   |  |   | 6164010                    |                                  |                |                             |                        |               |
| Principal Place of Business     3. Mailing Address  |   |                   |  | _                                       |                            |                                  |                |                             |                        |               |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.   | ite, Apt. #, etc. |  |   | DO NOT WRITE IN THIS SPACE |                                  |                |                             |                        |               |
| City & State  | City & State  | City & State      |  | <b>4.</b> F                             | h341519h11                 |                                  |                | pplied For<br>ot Applicable | ]                      |               |
| Zip Country   | Zip   | Count             | ry   |   |                            | Status Desired                   |                | \$8.75 Ad<br>Fee Require    |                        |               |
| 6. Name and Address of Current  | Registered Agent  |                   | Name   | 7. N                                    | ame and Ac                 | dress of New                     | Registered     | Agent                       |                        | 1             |
| MILLER, GEORGE RALPH<br>U.S. HWY 90 EAST  |   |                   | Street Address (P.O. Box Number is Not Acceptable) |   |                            |                                  |                |                             |                        |               |
| P.O. BOX 112<br>DEFUNIAK SPRINGS FL 32433   |   |                   |  |   |                            |                                  | FI             | Zip Cod                     | de                     | -             |
| 6. The phase parent entitle submits this statement for  | as the purpose of aboneing its re                                   |                   | d office or regi                                   | atorod on                               | ant or both                | in the State of E                |                | -                           | -                      | 1             |
| 8. The above named entity submits this statement for  | or the purpose of changing its re                                   | egistere          | a onice or regi                                    | stered age                              | ent, or both,              | in the state of F                | ionaa.         |                             |                        |               |
| SIGNATURE Signature, typed or printed name of registered agent  | and title if applicable. (NOTE: f                                   | Registered        | Agent signature req                                | uired when rei                          | instating)                 |                                  | DATE           |                             |                        |               |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  | FILE NOW!!! After MAY 1, 200 Make Check Payable                     | 1 Fee v           | will be \$550.0                                    |   |                            | on Campaign F<br>Fund Contributi |                |                             | 00 May Be<br>d to Fees |               |
| 11. OFFICERS AND  |   | 12.               | parament or c                                      |   | DITIONS/CH                 | HANGES TO OF                     | FICERS AN      | D DIRECTOR                  | RS IN 11               | $\frac{1}{1}$ |
| TITLE V NAME RANKIN, JAMES A  | ☐ Delete  | TITLE             |  |   |                            |                                  |                | ☐ Change                    | ☐ Addition             |               |
| STREET ADDRESS 107 MAMIE ST CITY-ST-ZIP ENTERPRISE AL   |   | STREE             | T ADDRESS<br>ST-ZIP                                |   |                            |                                  |                |                             |                        | 7 7000        |
| TITLE P NAME MCCREARY, ALBERT R. JR.  | ☐ Delete  | TITLE             |  |   |                            |                                  |                | ☐ Change                    | Addition               | 1 5           |
| STREET ADDRESS CITY-ST-ZIP ENTERPRISE AL  |   | STREE             | T ADDRESS<br>ST-ZIP                                |   |                            |                                  | ينس پوهن نيد   |                             |                        |               |
| TITLE T   | ☐ Delete  | TITLE             |  |   |                            | _                                |                | ☐ Change                    | ☐ Addition             | 1             |
| STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP CITY-ST-ZIP EDWARDS, CURTIS 103 LINDENWOOD CR ENTERPRISE AL 36330  | <i>P</i>  | STREE             | T ADDRESS<br>ST-ZIP                                |   |                            |                                  |                |                             |                        |               |
| TITLE S NAME WOOD, VIRGINIA   | ☐ Delete  | TITLE<br>NAME     | ,  | *                                       |                            |                                  |                | ☐ Change                    | ☐ Addition             | 1             |
| STREET ADDRESS 317 REGENCY  |   | STREE             | T ADDRESS<br>ST-ZIP                                |   |                            |                                  |                |                             |                        | {             |
| TITLE   | ☐ Delete  | TITLE             |  |   |                            |                                  |                | ☐ Change                    | ☐ Addition             | 1             |
| NAME STREET ADDRESS CITY-ST-ZIP   |   |                   | T ADDRESS<br>ST-ZIP                                |   |                            |                                  |                |                             |                        |               |
| TITLE   | ☐ Delete  | TITLE             |  |   |                            |                                  |                | ☐ Change                    | Addition               | 1             |
| NAME STREET ADDRESS CITY-ST-ZIP   |   |                   | T ADDRESS<br>ST-ZIP                                |   |                            |                                  |                |                             |                        |               |
| 13. I hereby certify that the information supplied with<br>indicated on this report or supplemental report is<br>of the corporation or the receiver or trustee emp<br>changed, or on an attachment with an addyess, | s true and accurate and that my<br>owered to execute this report as | y signatι         | ure shall have t                                   | he same le                              | egal effect a              | s if made unde                   | r oath; that I | am an office                | r or director          |               |
| SIGNATURE: Lutter SIGNATURE AND TYPED OR  | λ .   | ED.               | WARDS  | Ireo                                    | sues                       | 1-8-01                           | 33             | 4-347 Daytime Phone #       | 9546                   |               |