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**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Myrham
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

25 JUN 12 11 9:16

DOCUMENT # 819950 (7)

1. Corporation Name

**RECOVERY INCORPORATED, THE ASSOC. OF NERVOUS AND
FORMER MENTAL PATIENTS**

Principal Place of Business

Mailing Address

802 N. DEARBORN ST
CHICAGO IL 60610

802 N. DEARBORN ST
CHICAGO IL 60610

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

10/11/1966

3a. Date of Last Report

03/11/1994

4. FEI Number

36-2041667

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

5. Certificate of Status Desired

☐

\$0.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☒

\$68.75 Supplemental
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

WACHENDORF, GEORGE
754 GULF LIFE TOWER, 1301 GULF LIFE DR
JACKSONVILLE FL

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE

D

NAME

CASEY, HAL

STREET ADDRESS

45 BURNET STREET

CITY - ST - ZIP

MAPLEWOOD NJ

11 TITLE

DIRECTOR

☐ Change ☐ Addition

12 NAME

HAL CASEY

13 STREET ADDRESS

45 BURNET STREET

14 CITY - ST - ZIP

MAPLEWOOD, NJ

TITLE

D

NAME

COX, ELTON

STREET ADDRESS

3647 S. LAURELCREST

CITY - ST - ZIP

SALT LAKE CITY UT

21 TITLE

DIRECTOR

☐ Change ☐ Addition

22 NAME

ELTON COX

23 STREET ADDRESS

3647 S. LAURELCREST

24 CITY - ST - ZIP

SALT LAKE CITY, UT

TITLE

D

NAME

BARTLETT, DAVID

STREET ADDRESS

7592 HIGHLAND OAKS DR.

CITY - ST - ZIP

PLEASANTON CA

31 TITLE

DIRECTOR/SECRETARY

☒ Change ☐ Addition

32 NAME

DAVE BARTLETT

33 STREET ADDRESS

7592 HIGHLAND OAKS DR.

34 CITY - ST - ZIP

PLEASANTON, CA

TITLE

VP

NAME

MALOWANIEC, GEORGE

STREET ADDRESS

3246 FLANAGAN CRESCENT

CITY - ST - ZIP

MISSISSAUGA ON

41 TITLE

PRESIDENT

☒ Change ☐ Addition

42 NAME

GEORGE MALOWANIEC

43 STREET ADDRESS

3246 FLANAGAN CRESCENT

44 CITY - ST - ZIP

MISSISSAUGA, ONT. CANADA

TITLE

P

NAME

CELINDA JUNGHEIM

STREET ADDRESS

13219-G FIJI WAY

CITY - ST - ZIP

MARINA DEL REY, CA 90292

51 TITLE

VICE PRESIDENT

☒ Change ☐ Addition

52 NAME

JOAN NOBILING

53 STREET ADDRESS

5 DIXON WOODS

54 CITY - ST - ZIP

HONEOYE FALLS, NY 14472

TITLE

A/S

NAME

SHIRLEY SACHS

STREET ADDRESS

802 N. DEARBORN

CITY - ST - ZIP

CHICAGO, IL 60610

61 TITLE

ASSISTANT TREASURER

☒ Change ☐ Addition

62 NAME

RUTH ANN LEE

63 STREET ADDRESS

802 N. DEARBORN

64 CITY - ST - ZIP

CHICAGO, IL 60610

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 817, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Ruth Ann Lee RUTH ANN LEE/ASST. TREASURER 4/18/95 (312)337-5661

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

8/9050

RECOVERY, INC.

1994 - 1995 DIRECTORY OF OFFICERS

OFFICERS

ADDRESS

PRESIDENT

George Malowaniec
(905) 276-2237 (Phone and Fax)

3246 Flanagan Crescent
Mississauga, Ontario
Canada L5C 2M5

1ST VICE PRESIDENT

Joan Nobiling
(716) 334-7444

5 Dixon Woods
Honeoye Falls, NY 14472

2ND VICE PRESIDENT

Hal Casey
(201) 762-0764

45 Burnet Street
Maplewood, NJ 07040

SECRETARY

Dave Bartlett
(510) 846-0361

7592 Highland Oaks Dr.
Pleasanton, CA 94588

TREASURER

Floretta Morris
(713) 468-3459

1636 Ronson
Houston, TX 77055-3222

ASSISTANT SECRETARY

Shirley Sachs
(312) 525-3575

3500 N. Lake Shore Dr. #5A
Chicago, IL 60657

ASSISTANT TREASURER

Ruth Ann Lee
(312) 280-9056

165 W. Schiller
Chicago, IL 60610

819950

BOARD OF DIRECTORS, 1994 - 1995

RECOVERY, INC.

802 N. Dearborn St., Chicago, IL 60610 (312) 337-5661 FAX 337-5756

*HAL CASEY	45 BURNET STREET MAPLEWOOD, N.J. 07040	(201) 762-0764
ELDON COX	3647 S. LAURELCREST SALT LAKE CITY, UT 84109	(801) 277-7579
*DOLORES GREGORY	R.D. 2 DEER STREET MOHEGAN LAKE, N.Y. 10547	(914) 245-1850
EMERY JOHNSON	1130 N. OLIVE SOUTH BEND, IN 46628	(219) 232-2661
DOROTHY KERCHNER	5898 OMEARA PLACE CINCINNATI, OHIO	(513) 531-3793
LANA MACKELLAR	270 TIMBERBANK BL. #49 SCARBOROUGH, ONTARIO CANADA M1W 2M1	(416) 498-1894
*GEORGE MALOWANIEC	3246 FLANNAGAN CRESCENT MISSISSAUGA, ONTARIO CANADA L5C 2M5	(905) 276-2237
*JOAN NOBILING	5 DIXON WOODS HONEOYE FALLS, NY 14472	(716) 334-7444
*SUE SCULLY	22160 PALMS WAY #204 BOCA RATON, FL 33433	(407) 367-0988
ROSE VANSICKLE	4701 DRAPER DR. RALEIGH, NC 27604	(919) 954-9469
BETTY WHELAN	42 RAYMOND STREET SOUTH CIRCULAR ROAD DUBLIN 8, IRELAND	011-353-1-4533-153
GEORJEAN WILKERSON	6731 N. TYLER PORTLAND, OR 97203	(503) 286-9246

* Executive Committee