**FILED** 

Feb 11, 1999 8:00 am Secretary of State

02-11-1999 90062 022 \*\*\*150.00



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 819928

PAPER PRODUCTS COMPANY OF MOBILE, INC.

|  |  | ·  |              |                            |                        |  |                                |                |  |
|--|--|--|--------------|----------------------------|------------------------|--|--------------------------------|----------------|--|
| Principal Plac   | e of Business  | Mailing Address  |              |                            |                        | 1 360101 10101 11010 10118 30110 11001 1011  | 18(1 BIBIT 61811 BIBI          |                |  |
| 3440 ARMOUR<br>P.O. BOX 7066<br>MOBILE AL 366  |  | 3440 ARMOUR AVENUE<br>P.O. BOX 7066<br>MOBILE AL 36670 |              | DO NOT WRITE IN THIS SPACE |                        |  |                                |                |  |
|  |  |  |              |                            |                        | 3. Date Incorporated or Qualifed 10/05/1966  |                                |                |  |
| 2. Principal Place of Business 2a. Mailing Addr  |  |  | ress         |                            |                        | 4. FEI Number  | Applied For                    |                |  |
| 21   |  | 26   |              |                            |                        | 63-0364286   | Not Applicable                 |                |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                                    |              |                            |                        | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required |                |  |
| City & State City & State  |  |  |              |                            |                        | 6. Election Campaign Financing   |                                | May Be         |  |
| 23   |  | 28   |              |                            |                        | Trust Fund Contribution Added to Fees  |                                |                |  |
| Zip  |  |  | Country      |                            |                        | 8. This corporation owes the current year  |                                | <b>W</b>       |  |
| 24   | 25   | 29   | 30           | r -                        | Personal Property Tax. |  | Yes No                         |                |  |
|  | 9. Name and Address of Curre   | int Registered Agent                                   |              | 81                         | Name                   | 10. Name and Address of New Registe  | erea Agent                     | Y              |  |
| CT (   | CODDODATION SYSTEM   |  |              | "                          | Ivaine                 |  |                                | 200            |  |
| CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD   |  |  |              | 82                         | Street Add             | iress (P.O. Box Number is Not Acceptable)  | Tron tuga kidle e si           |                |  |
| PLAI   | ntation FL 33324   |  |              | 83                         |                        |  |                                |                |  |
|  |  |  |              | 84                         | City                   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | <b>F1</b> 85 Zir               | Códe           |  |
| SIGNATURE  | Signature, typed or printed name of registered as OFFICERS A   | ent and title if applicable. (NOTI<br>ND DIRECTORS     | : Registered | Agen                       | t signature require    | DATE OF THE PROPERTY OF THE PR |                                | ORS IN 12      |  |
| TITLE  | C  | ☐ DELETE   | 1.2 NAME     |                            |                        | 6 7 6 6 C C  | ☐ Change                       | Addition       |  |
| NAME   | MCRANEY, W.V., SR.   |  |              |                            |                        | and the first state of the stat |                                |                |  |
| STREET ADDRESS   | 3440 ARMOUR AVENUE   | •  |              |                            | ADORESS                |  |                                | ł              |  |
| CITY-ST-ZIP  | MOBILE AL  |  | 1.4 CITY-    |                            | r-ZIP                  |  |                                |                |  |
| TITLE  | P  | ☐ DELETE   | 2.1 TITLE    |                            | 1                      |  | ☐ Change                       | Addition       |  |
| NAME   | MCRANEY, W.V., JR.   |  | 2.2 NAME     |                            |                        |  |                                |                |  |
| STREET ADDRESS   | OTTO MINIOUN MENOE   |  | 2.3 S        | REET                       | ADDRESS                | •  |                                | -              |  |
| CITY-ST-ZIP  | MOBILE AL  |  |              | ΠY-S                       | T-ZIP                  |  | ☐ Change                       | e Addition     |  |
| TITLE  | A STATE OF THE PROPERTY OF THE |  | 3.1 TI       |                            |                        |  | Change                         | Addition       |  |
| NAME   | MCRANEY, MICHAEL V.  |  | 3.2 N        |                            |                        |  |                                | .              |  |
| STREET ADDRESS   | 3440 ARMOUR AVENUE   |  |              |                            | ADDRESS                | 10000000000000000000000000000000000000   |                                |                |  |
| CITY-ST-ZIP  | MOBILE AL  | DELETE   | 3.4. C       |                            | T-ZIP                  | 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3  | ☐ Chang                        | e (2) Addition |  |
| TITLE  | D NODANEY DODOTHY A  | ( ) DECE 12  | 4.2 N        |                            |                        |  |                                |                |  |
| NAME   | MCRANEY, DOROTHY A. 3440 ARMOUR AVE.   |  |              |                            | ADDRESS                |  |                                |                |  |
| STREET ADDRESS   | MOBILE AL  |  |              | TY-S                       |                        |  |                                | .              |  |
| TITLE  | V  |  |              | TLE                        |                        | · · · · · · · · · · · · · · · · · · ·  | Change                         | e 🔲 Addition   |  |
| NAME   | ESKRIDGE, JOHN   |  | 5.2 NAM      |                            |                        |  |                                |                |  |
| STREET ADDRESS   |  |  | ·5.3 S       | ·5.3 STREET ADDRESS        |                        | •  |                                |                |  |
| CITY-ST-ZIP  | MOBILE AL  | _  |              | TY-S                       | T-ZIP                  | Market & Garage  |                                |                |  |
| TITLE  | s Service Service Service  | ☐ DELETE   | 6.1 TI       | TLE                        |                        | <del>-</del>   | ☐ Change                       | e Addition     |  |
| NAME SAND OF THE S |  | 6.2 N  | 6.2 NAME     |                            |                        |  | ٠.                             |                |  |
|  |  | •  |              |                            |                        |  |                                | I              |  |

14. I hereby certify that the information sepplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or with a languages, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS