

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.  
AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **819098** ✓

1. Corporation Name

**BEIERSDORF-JOBST, INC.**

Principal Place of Business

**5825 CARNEGIE BLVD.  
CHARLOTTE NC 28209  
US**

Mailing Address

**5825 CARNEGIE BLVD.  
CHARLOTTE NC 28209  
US**

2. Principal Place of Business

**21** Suite, Apt. #, etc.

**22** City & State

**23** Zip

**25** Country

2a. Mailing Address

**26** Suite, Apt. #, etc.

**27** City & State

**29** Zip

**30** Country

9. Name and Address of Current Registered Agent

**CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE FL 32301**

3. Date Incorporated or Qualified

**10/18/1965**

4. FEI Number

**34-4468774**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year  
Intangible Personal Property. ☐ Yes ☐ No

10. Name and Address of New Registered Agent

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE  
NAME **GORDON, RONALD**  
STREET ADDRESS **187 DANBURY ROAD**  
CITY-ST-ZIP **WILTON CT 06897**

TITLE **D** ☐ DELETE  
NAME **MEYER-BURGDORF, HANS**  
STREET ADDRESS **UNNASTRASSE 48**  
CITY-ST-ZIP **HAMBURG, GERMANY**

TITLE **P** ☒ DELETE  
NAME **GRAUMAN, ROBERT**  
STREET ADDRESS **4322 GOSFORD PLACE**  
CITY-ST-ZIP **CHARLOTTE NC**

TITLE **V** ☐ DELETE  
NAME **PEELER, DONALD H.**  
STREET ADDRESS **6801 LINKSIDE CT**  
CITY-ST-ZIP **CHARLOTTE NC**

TITLE **S** ☐ DELETE  
NAME **DETJEN, DAVID**  
STREET ADDRESS **90 PARK AVENUE**  
CITY-ST-ZIP **NEW YORK, NY 0**

TITLE **V** ☐ DELETE  
NAME **KILKA, ALLAN**  
STREET ADDRESS **4226 SHEPHERDLEAS LANE**  
CITY-ST-ZIP **CHARLOTTE NC**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☒ Addition  
3.2 NAME **PRESIDENT**  
3.3 STREET ADDRESS **WIEGEL, CLAUS**  
3.4 CITY-ST-ZIP **5825 CARNEGIE BLVD  
CHARLOTTE, NC 28209**

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**ALLAN KILKA**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**8-6-99**

**704 554-9933**

Date

Daytime Phone #

CR2E034 (5/99)

U111562

**FILED**  
**Aug 17, 1999 8:00 am**  
**Secretary of State**

08-17-1999 90003 041 \*\*\*550.00

