


FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **818751** (0)
Corporation Name

~~THE LINEN SUPPLY ASSOCIATION OF AMERICA~~

Principal Place of Business 1130 E. BEACH BLVD SUITE B HALLANDALE FL 33009 US	Mailing Address PO BOX 1283 HALLANDALE FL 33008-1283
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2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip 24 Country	2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip 29 Country
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9. Name and Address of Current Registered Agent

**CONTNEY, JOHN J
1130 E. BEACH BLVD
SUITE B
HALLANDALE FL 33009**

3. Date Incorporated or Qualified
05/24/1965

4. FEI Number
36-2036177

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Is this nonprofit corporation a homeowners association? ☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City
85 Zip Code

FL

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	VD <input type="checkbox"/> DELETE	1.1 TITLE	PD <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	SPENCE, ROBERT E	1.2 NAME	
STREET ADDRESS	830 W 19TH TERRACE	1.3 STREET ADDRESS	
CITY-ST-ZIP	KANSAS CITY MO	1.4 CITY-ST-ZIP	
TITLE	PD <input type="checkbox"/> DELETE	2.1 TITLE	D <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	STETTNER, MAX H	2.2 NAME	
STREET ADDRESS	2255 CITY LINE ROAD	2.3 STREET ADDRESS	
CITY-ST-ZIP	BETHLEHAM PA	2.4 CITY-ST-ZIP	
TITLE	TD <input type="checkbox"/> DELETE	3.1 TITLE	VD <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	WILLIAMS, TIM	3.2 NAME	RANDY K. ROLF
STREET ADDRESS	215 S. JEFFERSON ST.	3.3 STREET ADDRESS	101 W. 11 ST
CITY-ST-ZIP	MEXICO MO	3.4 CITY-ST-ZIP	KANSAS CITY, MO 64105-1803
TITLE	D <input checked="" type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	BAILEY, THOMAS	4.2 NAME	
STREET ADDRESS	125 FERN STREET	4.3 STREET ADDRESS	
CITY-ST-ZIP	BANGOR ME	4.4 CITY-ST-ZIP	
TITLE	SM <input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	CONTNEY, JOHN J.	5.2 NAME	
STREET ADDRESS	1130 E. BEACH BLVD., SUITE B	5.3 STREET ADDRESS	
CITY-ST-ZIP	HALLANDALE FL	5.4 CITY-ST-ZIP	
TITLE	D <input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	FELDMAN, BRUCE R.	6.2 NAME	
STREET ADDRESS	80 MEAD STREET	6.3 STREET ADDRESS	
CITY-ST-ZIP	DAYTON OH	6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

[Signature]

7/29/98 954-457-7555

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

98 JUN 29 PM 2:30



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