

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 818242

FILED  
Jan 29, 2007  
Secretary of State

Entity Name: SMITH'S INC., OF DOTHAN

**Current Principal Place of Business:**

488 ROSS CLARK CIRCLE, N.E.  
DOTHAN, AL 36303

**New Principal Place of Business:**

**Current Mailing Address:**

488 ROSS CLARK CIRCLE, N.E.  
DOTHAN, AL 36303

**New Mailing Address:**

P O BOX 1207  
DOTHAN, AL 36302

FEI Number: 63-0335102

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

GILMORE, DARWIN  
7300 N. HWY. 1771  
BONIFAY, FL 32425 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: CD ( ) Delete  
Name: WATSON, JOHN H.  
Address: 488 ROSS CLARK CIRCLE NE  
City-St-Zip: DOTHAN, AL 36303 US

Title: PD ( ) Delete  
Name: PARKS, THOMAS C.  
Address: 488 ROSS CLARK CIRCLE NE  
City-St-Zip: DOTHAN, AL 36303 US

Title: ST ( ) Delete  
Name: CHAMBERS, MARK  
Address: 488 ROSS CLARK CIRCLE NE  
City-St-Zip: DOTHAN, AL 36303 US

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: THOMAS C. PARKS/OFFICER

PD

01/29/2007

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date