## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 818081

(2)

PHILLIPS COMMUNICATIONS INC

Mailing Address

**FILED** Apr 17 1997 8:00am Secretary of State



| BARTLESVILLE OK 74004<br>US |  | BARTESVILLE OK 74<br>US                               | BARTESVILLE OK 74004                 |               |                                       | Date incorporated or Qualified   |              |           |             |         |
|-----------------------------|--|---|--------------------------------------|---------------|---------------------------------------|--|--------------|-----------|-------------|---------|
|                             |  |   |                                      |               |                                       | 07/29/1964   |              | 1/1996    |             | Ì       |
| 2. Principal I              | Place of Business  | 2a, Mailing Addres                                    | 2a. Mailing Address                  |               |                                       | 4. FEI Number  | Applied For  |           |             |         |
| 21                          |  | 26  | 26                                   |               |                                       | 73-0738885 Not App   |              |           | Not Appli   | cable   |
| Suite, Apt                  | . #, etc   | Suite, Apt. #, e                                      | Suite, Apt. #, etc.                  |               |                                       | 5. Certificate of Status Desired S8.75 Additional  |              |           |             | nal     |
| 22                          |  | 27  |                                      |               |                                       | Fee Required   |              |           |             |         |
| City & Sta                  | te   | City & State  | City & State                         |               |                                       | 6. Election Campaign Financing \$5.00 May Be   |              |           |             |         |
| 23                          |  | 28  |                                      |               |                                       | Trust Fund Contribution  |              |           |             |         |
| Ζφ<br>***1                  | Country  | Zip   | ļŋ                                   | Country       |                                       | 8. This corporation has liability for intangible tax under s. 199,032,                       |              |           |             |         |
| 24                          | 25   | 29  | 30                                   |               |                                       | Florida Statutes  10. Name and Address of New Re-  | Yes [        |           |             |         |
|                             | 9, Name and Address of Curre   |   |                                      | 81            | Name                                  | 10. Name and Address of New Ne   | gistered /   | Agent.    |             |         |
|                             | TED STATES CORPORATION CO  | UMPANT  |                                      |               | Mairie                                |  |              |           |             |         |
|                             | 1 HAYS STREET  |   |                                      | 82            | Street A                              | ddress (P.O. Box Number is Not Acceptab  | le)          |           |             |         |
|                             | TE 105   |   | i                                    | 83            | · · · · · · · · · · · · · · · · · · · |  |              |           |             |         |
| IAU                         | LAHASSEE FL 32301  |   |                                      | 03            |                                       |  |              |           |             |         |
|                             |  |   |                                      | 84            | City                                  |  |              | 85        | ip Code     |         |
|                             |  |   |                                      | LЦ            |                                       |  | FL           |           |             |         |
| office or<br>agent 1        | registered agent, or both, in the Sta<br>am familiar with, and accept the obli | te of Florida Such chang<br>gations of, Section 607.0 | e was authorize<br>505, Florida Stat | d by<br>lutes | the corp                              | corporation submits this statement for the p<br>oration's board of directors. I hereby accep | t the app    | ointmen   | as registe  | red     |
| SIGNATURE                   | Signature, typed or printed name of registered e                               | gent and line if applicable                           | (NOTE: Registere                     | d Ager        | nt signature r                        | required when reinstating)   | DATE         |           | <del></del> | I       |
| 12.                         | OFFICERS A   | ND DIRECTORS  | 13.                                  |               |                                       | ADDITIONS/CHANGES TO OFFIC   | ERS AND      |           |             |         |
| TITLE                       | P  | DEŁI  | ETE 1.1 TO                           | TLE           |                                       |  |              | ☐ Chan    | ge 🔲 Ad     | ddition |
| NAME:                       | REHEIS, G. M.  |   | 1.2 N                                | AME           | Į                                     |  |              |           |             |         |
| STREET ADDRESS              |  |   | 1.3 \$                               | TREET.        | ADDRESS                               |  |              |           |             |         |
| CITY-ST-7IP                 | BARTLESVILLE OK  |   |                                      | TY-S7         | -ZIP                                  |  |              |           |             |         |
| 1:TLE                       | VD   | DELI  | ETÉ 21 Ti                            | TLE           |                                       |  |              | Chan      | ge 🔲 Ad     | ddition |
| NAME                        | HAWKINS, J. H.   |   | 2.2 N                                | ame           |                                       |  |              |           |             |         |
| STREET ADDRESS              |  |   | 2.3 \$1                              | REET          | ADDRESS                               |  |              |           |             |         |
| CITY-ST-ZIP                 | BARTLESVILLE OK  |   | 2.40                                 | ITY~\$        | T-ZIP                                 |  |              |           |             |         |
| TITLE                       | S  | ☐ DELI  | E7E 3.1 TI                           | TLE           | ļ                                     |  |              | ☐ Chan    | ge 🔲 Ad     | ddition |
| NAME                        | CONE, D L  |   | 3.2 N                                | AME           | 1                                     |  |              |           |             |         |
| STREET ADDRESS              |  |   | 3.3 \$1                              | rreet .       | adoress                               |  |              |           |             |         |
| CITY+\$1-7IP                | BARTLESVILLE, OK 0   |   |                                      | ITY-S         | T-ZIP                                 |  |              |           |             |         |
| THILE                       | VO   | ☐ DELI  | ETE 41TI                             | TLE           |                                       |  |              | ☐ Chan    | ge ∐iAı     | ddilion |
| NAME                        | LUMMIS, R.W.   |   | 4.21                                 | IAME          | 1                                     |  |              |           |             | i       |
| STREET ADDRESS              |  |   | 4.3 \$                               | TREET         | address                               |  |              |           |             |         |
| CITY-ST-ZIP                 | BARTLESVILLE, OK 0   |   |                                      | ITY - \$1     | - ZIP                                 |  |              |           |             |         |
| TITLE                       | VD   | ☐ DELI  | 5.1 TI                               | TLE           | Ţ                                     |  |              | ☐ Chan    | ge 🔲 Ā      | ddition |
| NAME                        | DONNELL, T. B  |   | 5.2 N                                | AME           |                                       |  |              |           |             |         |
| STREET ADDRESS              |  |   | 5.3 S                                | TREET         | ADDRESS                               |  |              |           |             | ļ       |
| CITY - ST - 7IP             | BARTLESVILLE, OK 0   |   |                                      | TY-51         | -ZIP                                  |  |              |           |             |         |
| TILE                        | T  | K DELI  | ETE 6171                             | TLE           | - T                                   | T  |              | Chan      | ge 🗶 A      | odition |
| NAME                        | MORRIS, T. C.  |   | 62 N                                 | AME           |                                       | CARRIG, JOHN A.  |              |           |             |         |
| STREET ADDRESS              |  |   | 6.3 S                                | raeet         | address                               | 3 A4 Phillips Bldg   |              |           |             |         |
| CHY-ST-ZiP                  | BARTLESVILLE, OK 0   |   |                                      | TY - S1       |                                       | Bartlesville, OK 74004   |              |           |             |         |
| <b>14.</b> I do here        | by certify that the information suppl  | ied with this filing does no                          | ot qualify for the                   | exe           | nption st                             | ated In Section 119.07(3)(i), Florida Statute  | s. I further | certify t | hat the     |         |

information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

REQUIDED Cone, Secretary

918/661-6600

0528036

Dayt me Phone #