PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 817712 1. Corporation Name

THE MCGRAW-HILL COMPANIES, INC.

| | | | | | | | Bië (lê) Biêli 8: | 4 8 14 8 4811 8 1811 | , 01011 VIS II (80) |
|--|--|----------------------------------|-------------------|--|---------------------------------|---|-------------------|---|----------------------------|
| Principal Place of Business Mailing Address | | | | | | | | | |
| 1221 AVE OF THE AMERICAS 1221 AVE OF THE AMERICAS | | | | | | | | | |
| TAX DEPT 481 | | TAX DEPT SOTH PLOON 48 TOOR | | | | DO NOT WRITE IN THIS SPACE | | | |
| NEW YORK NY | 10020 | NEW TORK NT 10020 | NEW YORK NY 10020 | | | 3. Date Incorporated or Qualifed | | | |
| | | 00 | | | | 02/18/1964 | | | |
| 2 Principal P | Inno of Business | 2a. Mailing Address | | | | 4. FEI Number | | | Applied For |
| - 1 / (i) (i) (ii) (ii) (ii) (iii) (| | | | | | 13-1026995 | | | Not Applicable |
| Suite, Apt. | # etc | Suite, Apt. #, etc. | | | | | | \$8.75 | Additional |
| 22 | <i>π</i> , 6ιο. | 27 | | | | Certificate of Status Desired | | • | Required |
| City & State | | | | | =6.≠Election Campaign Financing | | ~~\$5.00 | O May Be | |
| 23 | | 28 | | | | Trust Fund Contribution | | • | to Fees |
| Zip | Country Zip C | | | - | | 8. This corporation owes the cur | rent year Int | angible | |
| 24 | 25 29 30 | | | | | Personal Property Tax. | | Yes | □No |
| | 9. Name and Address of Current | | | | | 10. Name and Address of New | Registered | Agent | |
| | | | 81 | Name | е | • | | | |
| THE | PRENTICE-HALL CORPORATION | SYSTEM INC. | 82 | Etro o | t Addros | s (P.O. Box Number is Not Accept | able\ | | |
| 1201 HAYS STREET | | | 02 | . 31166 | Audies | S (F.O. BOX Number is Not Accept | шыој | | |
| SUIT | E 105 | | 83 | | | | | | |
| TALLAHASSEE FL 32301 | | | | <u> </u> | | | | 11 | |
| ļ | | | 84 | City | | | FL | 85 Zip | Code |
| 44 Purpupat | to the provisions of Sections 607.0502 | and 607 1508 Florida Statute | s the abov | e-name | d corpor | ation submits this statement for the | purpose of | changing i | ts registered |
| | enintered agent or both in the State (| t Florida Such chance was all | IDODIZED DV | tne cor | poration | 's board of directors. I hereby acce | pt the appoi | ntment as r | registered |
| agent. I a | m familiar with, and accept the obligat | ions of, Section 607.0505, Flori | da Statutes | S. | | | | | |
| SIGNATURE | | ANOTE S | Designation Ann | nt ninnatur | a raquirad u | when reinstating) | DATE | | |
| 12. | Signature, typed or printed name of registered agent | | 13. | ant alginator | a reduxed + | ADDITIONS/CHANGES TO OF | | ND DIRECT | ORS IN 12 |
| TITLE | VCF0 | □ DELETE | 1,1 TITLE | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Change | |
| | BAHASH, ROBERT J. | _ === | 1,2 NAME | | | | | | |
| NAME | 1221 AVE OF THE AMERICAS | | | T ADDRES | : | | | | |
| STREET ADDRESS | _ · · · · · · · · · · · · · · · · · · | | | | ~ | • | | | |
| CITY-ST-ZIP | NEW YORK NY | □ DELETE | 1.4 CITY-5 | 31-212 | + | | | Change | B Addition |
| TITLE | S CONTRACTOR | E3 DELETE | 2.1 MICE | | | | | _ , | |
| NAME | BENNETT, SCOTT L | | | | | | | | |
| STREET ADDRESS | 1221 AVE OF THE AMERICAS | | | T ADDRES | 8 | | | | |
| CITY-ST-ZIP | NEW YORK, NY 0 | | 2.4 CITY- | | | | | Change | e Addition |
| TITLE | DP | DELETE | 3.1 TITLE | | - - | • | | _ critingo | |
| NAME | MCCRAW, HAROLD W. III | | 3.2 NAME | | 1 | | | | |
| STREET ADDRESS | | | 3.3 STREE | ET ADDRES | s | | | | |
| CITY-ST-ZIP | NEW YORK, NY 00000 | | 3.4. CITY- | ST-ZIP | - | | | ElCha | e 🗀 Addition |
| TITLE | EV | DELETE | 4.1 TITLE | | Ey | ECUTIVE UP | | Change | 3 [_] Addition |
| NAME | EVANSON, ROBERT E | | 4, 2 NAME | • | | HN D. NEGROPONTE | | | |
| STREET ADDRESS | 1221 AVE OF THE AMERICAS | | 4.3 STREE | ET ADDRES | | 21 AVE OF THE AME | | | |
| CITY-ST-ZIP | NEW YORK, NY 0 10020 | | 4.4 CITY | ST-ZIP | N | EWYOCK NY 1002 | <i>0</i> | | |
| TITLE | SRV | ☐ DELETE | 5.1 TITLE | | | • | | ☐ Change | e Addition |
| NAME | KAUFMAN, FRANK J. | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | 5.3 STREE | ET ADDRES | ss | | | | |
| CITY-ST-ZIP | NEW YORK, NY 0 | | 5.4 CITY- | ST-ZIP | | | | | |
| 0111-31-ZIF | T TOTAL 101 | □ nei ete | 6.1 TITLE | | +- | | | ☐ Change | e Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receives or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

PENGLASE, FRANK D

NEW YORK, NY 0

1221 AVE OF THE AMERICAS

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

REFRANCE KAVFMAN - SR VICE PRESIDENT

☐ DELETE

Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90004 012 ***150.00