May 17, 1999 8:00 am Secretary of State

05-17-1999 90099 023 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 817595

| HOMETT  | E CORPORATION  |                  |                 |                         |                    |                          |   | 1 (4010) (8:8) (18) (8:8) (8:18)   | )<br>                      | EN ELEN ELEN EL               | <b>8</b>               |  |
|---|--|------------------|-----------------|-------------------------|--------------------|--------------------------|---|--|----------------------------|-------------------------------|------------------------|--|
|   |  |                  |                 | _                       |                    |                          |   |  |                            |                               |                        |  |
| Principal Place of Business Mailing Address   |  |                  |                 |                         |                    |                          | \$ 100 (D) (D) () () () () () () () () () () () () () |  |                            | •1, =,=,,                     |                        |  |
| 2520 BY-PASS ROAD 2520 BY-PASS ROAD ELKHART INDIANA 46514-1518  |  |                  |                 | 8                       |                    |                          |   | DO NOT WRI   | TE IN THIS:                | SPACE                         |                        |  |
|   |  |                  |                 |                         |                    |                          | 3. [  | Date Incorporated or Qualifed  |                            |                               |                        |  |
|   |  |                  |                 |                         |                    |                          |   | 01/03/1964   |                            |                               | ļ                      |  |
| Principal Place of Business     2a. Mailing Address   |  |                  |                 |                         | -                  |                          |   | FEI Number   |                            | Apr                           | olied For              |  |
| 21  | 26   |                  |                 |                         |                    |                          | 1 :   | 35-0984872   |                            | Not                           | Applicable             |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |  |                  |                 |                         |                    |                          |   |  | \$8.75 A                   | dditional                     |                        |  |
| 27  |  |                  |                 |                         |                    | 5. (                     | Certifcate of Status Desired                          |  | Fee Red                    | quired                        |                        |  |
| City & State City & State   |  |                  | State           |                         |                    |                          | 6. E  | Election Campaign Financing  |                            | \$5.00                        | May Be                 |  |
| 23 28   |  |                  |                 |                         |                    |                          | 1   | Trust Fund Contribution  |                            | Added to                      | Fees                   |  |
| Zip   | — — — — — — — — — — — — — — — — — — —  |                  |                 | Country                 | Country            |                          |   | 8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No |                            |                               |                        |  |
| 24  | 9. Name and Address of Current   | 29               |                 | 0                       |                    |                          |   | Name and Address of New I  | Registered A               |                               |                        |  |
|   | 9. Name and Address of Current   | Registered Ag    | lettr.          | 81                      | Na                 | ime                      |   | italite alla / taures et ilian   |                            |                               |                        |  |
| BLAND, RONALD<br>3030 S.W. SILVER SPRINGS BLVD.   |  |                  |                 |                         | <u> </u>           |                          |   |  |                            |                               |                        |  |
|   |  |                  |                 |                         | St                 | reet Addre               | ess (P.   | O. Box Number is Not Accept  | able)                      |                               |                        |  |
| OCALA FL 32675  |  |                  |                 | 83                      |                    |                          |   |  |                            |                               |                        |  |
|   |  |                  |                 |                         | <u> </u>           |                          |   |  |                            |                               | ·                      |  |
|   |  |                  |                 | 84                      | Cit                | ty                       |   |  | FL                         | 85 Zip C                      | oue                    |  |
| office or re<br>agent. I a  | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligat | of Florida, Such | change was auti | horized by              | ine o              | med corpo<br>corporation | oration<br>n's boa                                    | submits this statement for the ard of directors. I hereby acce                         | purpose of optithe purpoir | changing its<br>ntment as reg | registered<br>pistered |  |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regis |  |                  |                 |                         | nt sign:           | ature required           |   |  | DATE                       |                               |                        |  |
| 12.   | OFFICERS AN  | D DIRECTORS      |                 | 13.                     |                    |                          | А   | DDITIONS/CHANGES TO OF   | FICERS AN                  |                               | Addition               |  |
| TITLE   | \$   |                  | ☐ DELETE        | 1.1 TITLE               |                    |                          |   |  |                            | Change                        | [_] Addition           |  |
| NAME  | PHILIPPSEN, LINDA R.   |                  |                 | 1.2 NAME                |                    |                          |   |  |                            |                               |                        |  |
| STREET ADDRESS  | 2520 BYPASS RD   |                  |                 | 1.3 STREET              | TADDI              | RESS                     |   |  |                            |                               |                        |  |
| CITY-ST-ZIP   | ELHART IN  |                  |                 | 1.4 CITY-5              | T-ZIP              |                          |   |  |                            |                               | Addition               |  |
| TITLE   | 410  |                  |                 |                         | 2.1 TITLE          |                          |   |  |                            | ☐ Change                      | ☐ Addition             |  |
| NAME  | WEIGAND, JAMES R   |                  |                 | 22 NAME                 |                    | İ                        |   |  |                            |                               |                        |  |
| STREET ADDRESS  | LOLD BY THE TIE  |                  |                 |                         | 2.3 STREET ADDRESS |                          |   |  |                            |                               | (                      |  |
| CITY-ST-ZIP   |  |                  |                 |                         | 2. 4 CITY-ST-ZIP   |                          |   |  |                            | C1 Change                     | Addition               |  |
| TITLE   | D  |                  | ☐ DELETE        | 3.1 TITLE               |                    |                          |   |  |                            | Change                        | Addition               |  |
| NAME  | MURSCHEL, WILLIAM H  |                  |                 | 3.2 NAME                |                    |                          |   |  |                            |                               |                        |  |
| STREET ADDRESS  | 2020 21 1110 110   |                  |                 |                         | 3.3 STREET ADDRESS |                          |   |  |                            |                               |                        |  |
| CITY-ST-ZIP   | <u>ELKHART IN</u>  |                  |                 | 3 4, CITY- S            | ST-ZIP             |                          |   |  |                            | Change                        | Addition               |  |
| TITLE   | PD POLICE SOURCE S   |                  | ☐ DELETE        | 41 TITLE                |                    |                          |   |  |                            |                               |                        |  |
| NAME  | KLOSKA, RONALD F   |                  |                 | 4. 2 NAME               |                    |                          |   |  |                            |                               |                        |  |
| STREET ADDRESS  | 2520 BY-PASS RD  |                  |                 | 4.3 STREET              |                    | RESS                     | •   |  |                            |                               | 1                      |  |
| CITY-ST-ZIP   | ELKHART ID   |                  | DELETE          | 4.4 CITY-S              | ST-ZIP             | _                        |   |  |                            | Change                        | Addition               |  |
| TITLE   |  |                  | ☐ DELETE        | 5.1 TITLE<br>5.2 NAME   |                    |                          |   |  |                            | change                        |                        |  |
| NAME  |  |                  |                 | 5.2 NAME<br>5.3 STREE   | T ADD              | RESS                     |   |  |                            |                               |                        |  |
| STREET ADDRESS  |  |                  |                 | 5.3 STREE<br>5.4 CITY-S |                    | NL33                     |   |  |                            |                               |                        |  |
| CITY-ST-ZIP   |  |                  |                 | 5.4 UIY-5               | 1.71               |                          |   |  |                            |                               |                        |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block:12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

ME OF SIGNING OFFICER OR DIRECTOR

☐ DELETE

5-20-1999

219-294-6521

Change

\_\_\_ Addition