## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## 817513 **DOCUMENT #**

1. Entity Name

THE EXPOSITION COMPANY



## **FILED** Jan 30, 2003 8:00 am Secretary of State 01-30-2003 90170 002 \*\*\*150.00

| 99 SIXTH STREET SW<br>WINTER HAVEN FL 33880<br>US  |  |                   | Mailing Address 99 SIXTH STREET,SW WINTER HAVEN FL 33880 US 3. Mailing Address |                                   |                     |  |   |  |                   |                         |
|--|--|-------------------|--|-----------------------------------|---------------------|--|---|--|-------------------|-------------------------|
| 3. Walling Address   |  |                   |  |                                   |                     |  |   |  | <b>-</b> -        |                         |
| Suite, Apt. #, etc.  |  |                   | Suite, Apt. #, etc.  |                                   |                     | ☐ CHECK HERE IF MAKING CHANGES                       |   |  |                   |                         |
| City & State   |  |                   | City & State   |                                   |                     | 4. FEI Numb  | per <b>58-0238090</b>                           |  | <del></del>       | oplied For              |
| Zip Country  |  |                   | Zip Cour   |                                   | ry                  | 5. Certificate                                       | e of Status Desired                             |  | 75 Add            | ditional                |
| 6. Name and Address of Current Registered Agent  |  |                   |  |                                   | · · ·               | 7. Name and  | d Address of New Re                             |  |                   | -                       |
| al transmission of the first of |  |                   |  |                                   |                     |  | a   |  |                   |                         |
|  | CHARLES R.   |                   |  |                                   |                     | S. R. CHILTON ss (P.O. Box Number is Not Acceptable) |   |  |                   |                         |
| 99 6TH ST SW   |  |                   |  |                                   |                     | Street, S  | , ,   |  |                   |                         |
| BARTOW, FL   |  |                   |  |                                   |                     |  |   |  |                   |                         |
| WINTER HAVEN FL 33880  |  |                   |  |                                   | City<br>Winter H    |  | · · · · ·                                       |  | Zip Code<br>33880 | -7900                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed have beginned agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |  |                   |  |                                   |                     |  |   |  |                   |                         |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State   |  |                   |  |                                   |                     |  | ection Campaign Final<br>ust Fund Contribution. | ~ —  |                   | <b>0</b> May Be to Fees |
| 10.  |  | CERS AND DIRECTOR | RS   | 11,                               |                     | ADDITIONS  | /CHANGES TO OFFIC                               | ERS AND DIRE                                 | ECTORS            | S IN 11                 |
| STREET ADDRESS   | CPD<br>BLACK, JANE C.<br>520 E PACES FERRY R<br>ATLANTA GA         | D NE              | ☐ Delete   | 1                                 | T ADDRESS<br>ST-ZIP | 1  |   |  | Change            | Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | TD<br>BLACK, DAMERON III<br>520 E PACES FERRY R<br>ATLANTA GA 02   | OAD NE            | ☐ Delete   |                                   | T ADDRESS<br>ST-ZIP |  |   |  | Change            | Addition                |
| STREET ADDRESS   | SATD<br>HOLMES, SHARYN:C -<br>520 E PACES FERRY R<br>ATLANTA GA 02 | OAD NE            | ☐ Delete   | TITLE NAME STREET                 | T ADDRESS<br>ST-ZIP | n na Gr. pr. i Samprosson                            | ** * -:   | (<br>::=== ~==:============================= | Change            | Addition                |
| STREET ADDRESS   | VD<br>BLACK, DAMERON IV<br>520 E PACES FERRY R<br>ATLANTA GA       | D NE              | ☐ Delete   | TITLE NAME STREET CITY-S          | T ADDRESS<br>ST-ZIP |  |   |  | Change            | Addition                |
| STREET ADDRESS   | VD<br>BLACK, EMORY C<br>520 E PACES FERRY R<br>ATLANTA GA          | D NE              | ☐ Delete   | TITLE<br>NAME<br>STREET<br>CITY-S | T ADDRESS ST-ZIP    |  |   |  | Change            | Addition                |
| NAME<br>STREET ADDRESS   | VD<br>BLACK, JAMES F.<br>520 E PACES FERRY RI<br>ATLANTA GA        | D NE              | ☐ Delete   | TITLE NAME STREET CITY-S          | TAODRESS<br>ST-ZIP  |  |   | C  | hange             | Addition                |

2000 AME OF SIGNING OFFICER OR DIRECTOR