# 817351

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SECRETARY OF STATE
SECRETARY OF STATE

BOR 210105

### TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations				
SUBJECT: WORLDCOM INTERNATIONAL DATA SERVICES, INC.				
(Name of corporation)				
DOCUMENT NUMBER: 817351				
The enclosed withdrawal application and fee are submitted for filing.				
Please return all correspondence concerning this matter to the following:				
DIRK GIFFORD				
(Name of Person)				
MCI, INC.				
(Firm/Company)				
22001 LOUDOUN COUNTY PARKWAY				
(Address)				
ASHBURN, VA 20147				
(City/State and Zip code)				
For further information concerning this matter, please call:				
DIRK GIFFORD at ( 703 ) 886-5246				
(Name of Person) (Area Code & Daytime Telephone Number)				

STREET ADDRESS:
Amendment Section Division of Corporations 409 E. Gaines St. Tallahassee, FL. 32399

## MAILING ADDRESS:

Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL. 32314

# APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

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WORLDCOM INTERNATIONAL DATA SERVICES, INC.		
(Name of Corporation)	)	F 2 7 7
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817351	(F)	SEE D
(Document Number of Corporation	i (ir known)	
		# 36 STATE LORIDI
DELAWARE		<b>EX</b> 36
(Incorporated Under Laws	<u> </u>	
(meorporated onder Laws	101)	
This corporation is no longer transacting business or conducting	affairs within the State	of Florida and hereby
voluntarily surrenders its authority to transact business or conduct		•
, , , , , , , , , , , , , , , , , , ,		
This corporation revokes the authority of its registered agent in	n Florida to accept serv	ice on its behalf and
appoints the Department of State as its agent for service of proces		
time it was authorized to transact business or conduct affairs in Flo		-
The following is a current mailing address for the corporation:		
22001 LOUDOUN COUNTY PARKWAY		
(Mailing Address)		
ASHBURN, VA 20147		
(City/ State /Zip)		
^		
The corporation agrees to notify the Department of State in the fut	ture of any change in its	mailing address.
Wall XMIX	2/4/	105
(Signature of a director, president or other officer - if in the hands of a	(Date)	
receiver or other court appointed fiduciary, by that fiduciary)	·	
1		
DOUGLAS A. RICHARDS	VICE PRESIDENT	
(Typed or printed name of person signing)	(Title of person	i signing)

**FILING FEE \$35**