| 2000 UNIFORM BUSINESS REPORT (UBR)  |  |   |                                       |                          |  | FILED                                      |                          |           |                           |               |                             |                |  |
|---|--|---|---------------------------------------|--------------------------|--|--|--------------------------|-----------|---------------------------|---------------|-----------------------------|----------------|--|
| DOCUMENT # 817345   |  |   |                                       |                          |  | Jan 21, 2000 8:00 am<br>Secretary of State |                          |           |                           |               |                             |                |  |
| Shephe  | RD CONSTRUCTION CO., INC   | ,<br>,  |                                       | •                        |  |  |                          |           | -                         | 2 ***150      |                             |                |  |
| Principal Place of Business Mailing Address   |  |   |                                       |                          |  |  |                          |           |                           |               |                             |                |  |
| 1800 BRIARCLIFF RD., N. E.<br>P. O. BOX 8068 STATION F<br>ATLANTA GA 31106-0068<br>US |  | 1800 BRIARCLIFF RD., N. E.<br>P. O. BOX 8088 STATION F<br>ATLANTA GA 31106-0088<br>US                             |                                       |                          | E U U U B B 7 3 4                      |  |                          |           |                           |               |                             |                |  |
| 2. Principal P  | Place of Business  | 3. Mailing Address  |                                       |                          |  |  |                          |           |                           |               |                             |                |  |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.   |                                       |                          | DO NOT WRITE IN THIS SPACE             |  |                          |           |                           |               |                             |                |  |
| City & Stat   | e  | City & State  |                                       |                          | 4. FELN                                | lumber                                     | 58-054                   | 8372      |                           |               | pplied For<br>ot Applicable | ,<br>,         |  |
| Zip   | Country  | Zip Coun  |                                       | try 5. Certific          |  | ficate of S                                | itatus Desi              | red       |                           | \$8.75 Ad     |                             |                |  |
|   | 6. Name and Address of Current R   | egistered Agent   |                                       | Name                     | <u>7</u> Name                          | e and Ad                                   | dress of N               | lew Reg   | istered A                 | gent          |                             | = -            |  |
| THE PRENTICE-HALL CORPORATION SYSTEM, INC.<br>1201 HAYS STREET                        |  |   |                                       | Street Address (F        | ss (P.O. Box Number is Not Acceptable) |  |                          |           |                           |               |                             | -              |  |
|   | TE 105<br>LAHASSEE FL 32301  |   |                                       |                          |  |  |                          |           |                           |               |                             | }              |  |
|   | LANASSEE FL 32301  |   |                                       | City                     | FL Zip Code                            |  |                          |           |                           | Je            | ]                           |                |  |
| 8. The above  | named entity submits this statement for t  | the purpose of changing its   | registered                            | d office or registere    | ed agent, o                            | or both, ir                                | the State                | of Florid | a.                        |               |                             |                |  |
| SIGNATURE   | Signature, typed or printed name of registered agent an  | d title if applicable. (NOT   | E: Registered                         | Agent signature required | when reinstati                         | ng)  |                          |           | DATE                      |               |                             |                |  |
| Tax filing r  | pration is eligible to satisfy its Intangible<br>requirement and elects to do so.<br>ria on back)  | FILE NOW !!! FEE IS \$150.00<br>After MAY 1, 2000 Fee will be \$550.00<br>Make Check Payable to Department of Sta |                                       |                          | 4                                      |  | n Campaig<br>und Contri  | -         | cing                      |               | 00 May Be<br>d to Fees      |                |  |
| 11.   | OFFICERS AND D   |   | 12.                                   |                          | ADDITI                                 | ONS/CH,                                    | ANGES TO                 | OFFICE    | RS AND                    | DIRECTOR      |                             | ]              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | VD<br>Shepherd, Dan P<br>1800 Briarcliff RD NE<br>Atlanta Ga   | . Delete  | ' TITLE<br>' NAME<br>STREET<br>CITY-S | t address                |  |  |                          |           |                           | Change        | Addition                    | CR2E034 (9/99) |  |
| TITLE   | CEO  | Delete  | TITLE                                 |                          |  |  | <u> </u>                 | P4        |                           | Change        | Addition                    | 75             |  |
| NAME<br>STREET ADDRESS<br>CITY~ST-ZIP   | SHEPHERD, J. HAROLD<br>1800 BRIARCLIFF RD NE<br>ATLANTA GA   |   | NAME<br>STREET<br>CITY-S              | T ADDRESS<br>ST-ZIP      |  |  |                          |           |                           |               |                             |                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | SD<br>Shepherd, W Clyde, Jr.<br>1800 Briarcliff RD Ne<br>Atlanta Ga  | Delete  | TITLE<br>NAME<br>STREET<br>CITY-S     | T ADDRESS<br>ST- ZIP     |  |  |                          | <u> </u>  |                           | Change        | Addition                    |                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | D<br>HANEY, CHARLES H., JR.<br>1800 BRIARCLIFF RD NE<br>ATLANTA GA   | Delete  | TITLE<br>NAME<br>Street<br>City-s     | T ADDRESS<br>ST- ZIP     |  |  |                          |           |                           | Change        | Addition                    |                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | COO<br>CRAWFORD, FRED W., JR.<br>1800, BRIARCLIFF RD NE<br>ATLANTA GA  | 🗆 Delsta  | TITLE<br>NAME<br>STREET<br>CITY-S     | T ADORESS<br>ST- ZIP     |  |  |                          |           |                           | Change        | Addition                    |                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | DDP<br>Shepherd, Stephen B.<br>1800 Briarcliff RD Ne<br>Atlanta Ga   | Delete  | TITLE<br>NAME<br>STREET<br>CITY-S     | T ADDRESS<br>ST - ZIP    |  |  |                          |           |                           | Change        | Addition                    |                |  |
| indiantod   | certify that the information supplied with the<br>on this report or supplemental report is to<br>poration or the receiver or trustee empoy<br>or on an attachment with an address, with<br>TURE: | rue and accurate and that n   | ny signatu<br>as require              | w. Creations             | ame legal<br>, <u>F</u> lorida Sl      | effect as<br>tatutes; a                    | if made ur<br>nd that my | ndor oatl | h; that I an<br>ppears in | m an official | r or director               | •              |  |