

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Apr 23, 1999 8:00 am
Secretary of State

04-23-1999 90104 049 ***150.00

DOCUMENT # 817306

1. Corporation Name

FIRST UNION MORTGAGE CORPORATION

Principal Place of Business

1800 TWO FIRST UNION CENTER
CHARLOTTE NC 28288-1089

Mailing Address

1800 TWO FIRST UNION CENTER
CHARLOTTE NC 28288-1089

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

08/23/1963

4. FEI Number

56-0811711

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year intangible
Personal Property Tax. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS ST
STE. 105
TALLAHASSEE FL 32301

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	DT ☐ DELETE	1.1 TITLE	☐ Change ☐ Addition
NAME	ATWOOD, ROBERT	1.2 NAME	
STREET ADDRESS	ONE FIRST UNION CENTER	1.3 STREET ADDRESS	
CITY-ST-ZIP	CHARLOTTE NC 28288	1.4 CITY-ST-ZIP	
TITLE	VS ☐ DELETE	2.1 TITLE	☐ Change ☐ Addition
NAME	COWELL, MARION A JR	2.2 NAME	
STREET ADDRESS	ONE FIRST UNION CENTER	2.3 STREET ADDRESS	
CITY-ST-ZIP	CHARLOTTE NC 28288	2.4 CITY-ST-ZIP	
TITLE	D ☐ DELETE	3.1 TITLE	☐ Change ☐ Addition
NAME	ANTONINI, JACK M	3.2 NAME	
STREET ADDRESS	ONE FIRST UNION CENTER	3.3 STREET ADDRESS	
CITY-ST-ZIP	CHARLOTTE NC 28288	3.4 CITY-ST-ZIP	
TITLE	P ☐ DELETE	4.1 TITLE	☒ Change ☐ Addition
NAME	MAYNOR, JAMES E	4.2 NAME	Director
STREET ADDRESS	1800 TWO FIRST UNION CENTER	4.3 STREET ADDRESS	
CITY-ST-ZIP	CHARLOTTE NC 28288	4.4 CITY-ST-ZIP	
TITLE	V ☒ DELETE	5.1 TITLE	☒ Change ☐ Addition
NAME	ALVIN M. BROWN, JR.	5.2 NAME	Teresa I. Cox
STREET ADDRESS	1800 TWO FIRST UNION CENTER	5.3 STREET ADDRESS	1100 Corporate Center Drive
CITY-ST-ZIP	CHARLOTTE NC 28288-1087	5.4 CITY-ST-ZIP	Raleigh, NC 27607-5066
TITLE	V ☐ DELETE	6.1 TITLE	☒ Change ☐ Addition
NAME	WARREN, DEBRA M.	6.2 NAME	President
STREET ADDRESS	1800 TWO FIRST UNION CENTER	6.3 STREET ADDRESS	
CITY-ST-ZIP	CHARLOTTE NO 28288	6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/19/99

Date

919-852-6561

Daytime Phone #

CR2E034 (11/98)