

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 817087

1. Corporation Name

ALFA INSURANCE CORPORATION

Principal Place of Business

**2108 EAST SOUTH BOULEVARD
P.O. BOX 11000
MONTGOMERY AL 36116-2410**

Mailing Address

**2108 EAST SOUTH BOULEVARD
P.O. BOX 11000
MONTGOMERY AL 36116-2410**

FILED
May 10, 1999 8:00 am
Secretary of State

05-10-1999 90109 013 ***150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

04/25/1962

4. FEI Number

63-0351201

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

27 City & State

24 Zip

Country

29 Zip

Country

9. Name and Address of Current Registered Agent

**INSURANCE COMMISSIONER
THE CAPITOL BUILDING
TALLAHASSEE FL 32304**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☒ DELETE
NAME **D NEWBY, JERRY**
STREET ADDRESS **RT. 1, 343**
CITY-ST-ZIP **ATHENS AL**

TITLE ☒ DELETE
NAME **PD MYRICK, GOODWIN L**
STREET ADDRESS **3840 ANTOINETTE**
CITY-ST-ZIP **MONTGOMERY, AL 00000**

TITLE ☒ DELETE
NAME **D MOBLEY, JAMES EARL**
STREET ADDRESS **RT 1**
CITY-ST-ZIP **SHORTERVILLE, AL 0**

TITLE ☐ DELETE
NAME **D MORRIS, JOHN**
STREET ADDRESS **2116 BONE DRY RD**
CITY-ST-ZIP **WARRIOR AL**

TITLE ☒ DELETE
NAME **S WALLIS, KEN**
STREET ADDRESS **3629 WILEY RD.**
CITY-ST-ZIP **MONTGOMERY AL**

TITLE ☐ DELETE
NAME **D TOLAR, JAMES A, JR**
STREET ADDRESS **RT 2, BOX 220-D**
CITY-ST-ZIP **MARION, AL 0**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **President** ☒ Change ☐ Addition
1.2 NAME **Newby, Jerry**
1.3 STREET ADDRESS **20405 Mooresville Road**
1.4 CITY-ST-ZIP **Athens AL 35613**

2.1 TITLE **Secretary** ☐ Change ☒ Addition
2.2 NAME **Scott H A**
2.3 STREET ADDRESS **608 Wynwood Place**
2.4 CITY-ST-ZIP **Montgomery, AL 36117**

3.1 TITLE **Treasurer** ☐ Change ☒ Addition
3.2 NAME **C. Lee Ellis III**
3.3 STREET ADDRESS **2108 E. South Blvd**
3.4 CITY-ST-ZIP **Montgomery, AL**

4.1 TITLE **Director** ☐ Change ☒ Addition
4.2 NAME **Wiggins, Russell R**
4.3 STREET ADDRESS **Route 5, Box 228**
4.4 CITY-ST-ZIP **Andalusia AL 36420**

5.1 TITLE **Vice President** ☐ Change ☒ Addition
5.2 NAME **Proctor, David B**
5.3 STREET ADDRESS **2108 E South Blvd**
5.4 CITY-ST-ZIP **Montgomery AL 36111**

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (11/98)