

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
May 12, 1999 8:00 am
Secretary of State

05-12-1999 90007 047 ***150.00

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DOCUMENT # 817086

1. Corporation Name

EXECUTIVE WOMEN INTERNATIONAL - CORPORATION

Principal Place of Business

515 SOUTH 700 EAST
2E
SALT LAKE CITY UT 84102
US

Mailing Address

515 SOUTH 700 EAST
#2E
SALT LAKE CITY UT 84102
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

04/24/1962

4. FEI Number

94-6076982

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

9. Name and Address of Current Registered Agent

WRIGHT, MARY ANN % AMER. HERIT. LIFE INS.
CO., AMERICAN HERITAGE LIFE BLDG.,
ELEVEN EAST FORSYTH ST.,
JACKSONVILLE FL 32207

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME
P
GLENDA BURSON
STREET ADDRESS
23 INVERNESS CTR. PKWY.
CITY-ST-ZIP
BIRMINGHAM AL

TITLE ☐ DELETE

NAME
VP
SYLVIA NAPPER
STREET ADDRESS
490 E. WOODROE WILSON,
CITY-ST-ZIP
JACKSON MS

TITLE ☐ DELETE

NAME
S
CHERRY YORK
STREET ADDRESS
2727 N. LOOP W, STE. 200
CITY-ST-ZIP
HOUSTON TX

TITLE ☐ DELETE

NAME
T
KRIS WILSON
STREET ADDRESS
1 CITIZENS FEDERAL CTR.
CITY-ST-ZIP
DAYTON OH

TITLE ☐ DELETE

NAME
D
DOLORES TRIMBLE
STREET ADDRESS
STE 300, 10655
CITY-ST-ZIP
SOUTHPORT CA

TITLE ☐ DELETE

NAME
D
JOYCE GRASS
STREET ADDRESS
6825 SW SANDBURG ST.
CITY-ST-ZIP
TIGARD OR

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

Please Refer to
Attached
Listing

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (11/98)

Executive Women International®
1998-99 Corporate Board of Directors

546079-9000747

#817086

PRESIDENT

Cherry York
(cyorkhrg@aol.com)
(Houston Chapter)
Executive Assistant
Southern Investors Service Company, Inc.
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VICE PRESIDENT/PRES-ELECT

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SECRETARY/TREASURER

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MEMBERSHIP DIRECTOR

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B/C/DP DIRECTOR

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Fax: 509/927-8108

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GLOBAL EXPANSION DIRECTOR

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**MARKETING/PUBLICATION
DIRECTOR**

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