

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morfitt
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 FEB 27 PM 3:14

DOCUMENT # 816378 (4)

1. Corporation Name

NATIONAL DISTRIBUTING COMPANY INC

Principal Place of Business

**ONE NATIONAL DRIVE, S.W.
P.O. BOX 44127
ATLANTA GA 30336**

Mailing Address

**ONE NATIONAL DRIVE, S.W.
P.O. BOX 44127
ATLANTA GA 30336**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

02/28/1963

3a. Date of Last Report

05/11/1994

4. FBI Number

58-0516238

Applied For

Not Applicable

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

**FISHER, GERARD
441 S W 12TH AVENUE
DEERFIELD BEACH FL 33442**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature, typed or printed name of registered agent and title if applicable)

(NOTE: Registered Agent signature required when necessary)

(DATE)

12. OFFICERS AND DIRECTORS

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

**CD
CARLOS, MICHAEL C
ONE NATIONAL DR.
ATLANTA**

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

**VTD
CARLOS, ANDREW C.
ONE NATIONAL DR
ATLANTA GA**

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

**S
SELWYN, HERMAN
3316 PERKINS RD
AUGUSTA GA**

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

**PD
DAVIS, JAY M
ONE NATIONAL DR
ATLANTA GA**

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

**D
DAVIS, ALFRED A.
ONE NATIONAL DR
ATLANTA GA**

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE

12 NAME

13 STREET ADDRESS

14 CITY - ST - ZIP

☐ Change ☐ Addition

21 TITLE

22 NAME

23 STREET ADDRESS

24 CITY - ST - ZIP

☐ Change ☐ Addition

31 TITLE

32 NAME

33 STREET ADDRESS

34 CITY - ST - ZIP

☐ Change ☐ Addition

41 TITLE

42 NAME

43 STREET ADDRESS

44 CITY - ST - ZIP

☐ Change ☐ Addition

51 TITLE

52 NAME

53 STREET ADDRESS

54 CITY - ST - ZIP

☐ Change ☐ Addition

61 TITLE

62 NAME

63 STREET ADDRESS

64 CITY - ST - ZIP

☐ Change ☐ Addition

DECEASED

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.02(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Anders C. Carlin Ex V.P. & Treasurer

2/16/95

404-696-9440

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Typed Name