2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT#816163

WITTMAN, B.J.,

11 CARSON ST

BABSON PARK, FL

Name:

Address:

City-St-Zip:

Entity Name: WITTMAN'S SUPER MARKETS, INC.

Current Principal Place of Business: New Principal Place of Business: 13 CARSON AVE. BABSON PARK, FL 33827 US **Current Mailing Address: New Mailing Address:** 13 CARSON AVE BABSON PARK, FL 33827 US FEI Number: 39-0924878 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired () Name and Address of Current Registered Agent: Name and Address of New Registered Agent: WITTMAN, KARL J. ALT 27 SOUTH BABSON PARK, FL 33827 US The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date Election Campaign Financing Trust Fund Contribution (). **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: Title: STD () Delete Title: () Change () Addition Name: WITTMAN, JF, Name: 11 CARSON ST Address: Address: City-St-Zip: BABSON PARK, FL City-St-Zip: Title: Title: () Delete () Change () Addition Name: WITTMAN, FLAVIA Name: 2800 WITTMAN AVE Address: Address: MARSHFIELD, WI 54449 City-St-Zip: City-St-Zip: Title: Title: SD () Delete () Change () Addition WITTMAN, K.J., Name: Name: RT 1 BOX 9B Address: Address: City-St-Zip: LAKE WALES, FL City-St-Zip: Title: PD () Delete Title: () Change () Addition

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Name:

Address:

City-St-Zip:

SIGNATURE: FJ.F. WITTMAN STD 02/11/2009

FILED Feb 11, 2009

Secretary of State