815760

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TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations		
SUBJECT: Thompson Engineering	그는 그는 사람들은 사람들이 가장 보고 있다면 보고 있다. 그는 사람들이 되었다면 보고 있다면 보고 있다. 그는 사람들이 되었다면 보고 있다면 보고 있다. 그는 사람들이 되었다면 보고 있다면 보고 있다.	·:
	Name of corporation)	_
DOCUMENT NUMBER: 815760		
The enclosed Amendment and fee are	submitted for filing.	
Please return all correspondence conce	rning this matter to the following:	
William D. Breeden, Jr. (Name of person)		÷
` '		
Thompson Engineering (Name of firm/compa	ny)	• •
(0.00.00 0.00.1-1		<u> </u>
P.O. Box 9637 (Address)		
(11011010)	· · · · · · · · · · · · · · · · · · ·	
Mobile, AL 36691-0637		; -
(City/state and zip co	de)	
For further information concerning this	s matter, please call:	
William Breeden, Jr.	at (251) 666-2443 (Area code & daytime telephone number)	, 7
(Name of person)	(Area code & daytime telephone number)	
Enclosed is a check for the following a	mount:	
\$35.00 Filing Fee S43.75 Filing Certificate of	Fee & \$43.75 Filing Fee & Certificate of Status & Certificate of Status & Certificate Opy (Additional copy is enclosed) \$52.50 Filing Fee, Certificate of Status & Certificate Opy (Additional copy is enclosed)	_
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327	Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallabasses El. 32300	
Tallahassee, FL 32314	Tallahassee, FL 32399	

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION I (1-3 MUST BE COMP		7A.E.	
815760	en e e e e e e e e e e e e e e e e e e	SEP I	
(Document number of corpora	ntion (if known)	SE 72	
1. Thompson Engineering Testing, Inc.		PHIZ: UF ST	
(Name of corporation as it appears on the reco	ords of the Department of State)	70 O	
2. Alabama	7 October 1996	⊅ ′	
(Incorporated under laws of)	(Date authorized to do busi	ness in Florida	1
SECTION II (4-7 COMPLETE ONLY THE APPI		-	·
4. If the amendment changes the name of the corporation, when	was the change effected und	der the laws o	of
its jurisdiction of incorporation? 6 August 2003		`'3 ##	
5 Thompson Engineering, Inc.	g barran kan ngapatèn sa	<u> </u>	ੁਚ
(Name of corporation after the amendment, adding suffix "corporation," "onot contained in new name of the corporation)	company," or "incorporated," or a	appropriate abb	reviation, if
•		-	
6. If the amendment changes the period of duration, indicate new	period of duration.		
	,		
(New duration)			ring garantee of
7. If the amendment changes the jurisdiction of incorporation, inc	dicate new jurisdiction.		
	<u> </u>	4	Fig.
(New jurisdiction	n)		
	11 September 2003	_ •	
(Signature of the chairman or vice chairman of the board,	(Date)	<u> </u>	<u> </u>
president, or any officer, or if the corporation is in the hands of a receiver, trustee, or other court-appointed fiduciary, by that fiduciary)	<u> </u>	٦	
James H. Shumock	President / CFO	— · 基 :	
(Typed or printed name)	(Title)	<u> </u>	

THIRD AMENDMENT TO THE ARTICLES OF INCORPORATION OF THOMPSON ENGINEERING TESTING, INC.

These Articles of Amendment are made and entered into by the undersigned on this day of August 2003, in accordance with §10-2B-10.06, Code of Alabama (1975)), as amended.

Į.

The name of the corporation is Thompson Engineering Testing, Inc. (the "Corporation").

П.

The Articles of Incorporation are amended as follows:

- (a) The name "Thompson Engineering Testing, Inc." is hereby stricken from the Articles of Incorporation of the corporation wherever it appears therein; and the name "Thompson Engineering, Inc." is hereby substituted and inserted in lieu thereof in all places therein in order to change the name of the corporation.
- (b) Article IX of the Articles of Incorporation, as the same was amended by Second Amendment filed June 26, 1996, is hereby deleted in its entirety and the following is hereby substituted and inserted in lieu thereof:

ARTICLE IX

- "1. The business and affairs of the said corporation shall be managed by its Board of Directors which shall consist of not less than three (3) nor more than nine (9) Directors. The first Board of Directors consisted of three (3) Directors. The Directors need not be owners of stock of the corporation, and shall be elected annually and hold office for one year or until their successors are elected and qualified. The number of Directors (between three and nine) shall be fixed in and by the bylaws of the corporation and may be increased or decreased (but not below three) by amendment of said bylaws by the shareholder with the consent of the persons holding the larger amount in value of the capital stock expressed by vote of such persons at a regular meeting or a special meeting called for the purpose.
- 2. Any vacancy occurring in the Board of Directors may be filled by the affirmative vote of a majority of the remaining Directors though less than a quorum. Any directorship to be filled by reason of an increase in the number of Directors must be filled by the shareholders.
- 3. The company shall have such bylaws as may be adopted by the shareholders. Power to alter, amend or repeal the bylaws adopted by the shareholders or to

adopt new bylaws is hereby vested in the Board of Directors; provided, however, that the Board of Directors may not amend or repeal any bylaws establishing the number of Directors, time or place of shareholders meetings, or what constitutes a quorum of said shareholder meetings."

IV.

The foregoing amendment was adopted by the shareholders on Aviot 5, 2003.

<u>V,</u>

The number of the issued shares of the corporation is 63,067 all of which is common stock, and all of which is entitled to vote on this amendment.

VI.

The number of shares voting for the Amendment was 63,067.

The number of shares voted against the Amendment was zero (0).

IN WITNESS WHEREOF, the President of the corporation has executed this instrument for the corporation on the day and year first above written.

Emery E. Baya

President of Thompson Engineering Testing, Inc.

STATE OF ALABAMA)
COUNT OF MOBILE)

Notary Public, State of Alabama

State of Alabama - Mobile County I certify this instrument was filed on:

Wed, Aug-06-2003 @ 4:30:12PM

RECORDING FER S. R. FEE TOTAL AMOUNT

11.00 2.00

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug 12, 2846 BONDED THRU NOTARY PUBLIC UNDERWRITERS

CERTIFIED TRUE COPY Probate Court of Mobile Co., AL Don Davis, Judg:

Signature

Joe Megarch

Date September 2003
(Not valid unless in red ink with raised seal of court)