815760

(Requestor's Name)					
(Address)					
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(City/State/Zip/Phone #)					
PICK-UP WAIT MAIL					
(Business Entity Name)					
(Document Number)					
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COVER LETTER

TO: Amendme	ent Section Division of Corporation	ons				
SUBJECT: Thomp	oson Engineering, Inc.					
SOBJECT	Name	of Corporation				
DOCUMENT NU	MBER: 815760					
	ndment and fee are submitted for	filing.				
Please return all co	orrespondence concerning this ma	tter to the follow:	ing:			
Carole Huseman						
	Name of Contact Person					
Thompson Holding	gs, Inc.					
	Firm/Company		_			
2970 Cottage Hill	Road, Ste 190				;	51173
	Address				. .	JUL
Mobile, AL 36606					(A) (4)	שלש שטר - ס
	City/State and Zip Code				71, -	
chuseman@thomp	sonholdingsinc.com				3 = :	۲.
E-mail addre	ss: (to be used for future annual re	eport notification	i)		<u> </u>	C
For further informa	ation concerning this matter, pleas	se call:				
Chad Brown		251 at (666-2443			
Name	of Contact Person		de & Daytime	Telephone Number		
Enclosed is a check	k for the following amount:					
\$35 Filing Fee	☐ \$43.75 Filing Fee & Certificate of Status	□ \$43.75 F Certified C	Filing Fee & opy	☐ \$52.50 Filin Certificate of S Certified Copy	Status &	<u>.</u>

Mailing Address:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 **Street Address:**

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION I (1-3 MUST BE COMPLETED)

815760							
	(Document number of corporation (if known)						
Thompson Engineering, Inc.							
(Name of cor	poration as it appears on the records of the Departi	ment of State)					
Delaware 2.	are3						
(Incorporated under la	ws of) (Date authori	ized to do business in Florida	1)				
(4-7 C	SECTION II COMPLETE ONLY THE APPLICABLE CHAS	NGES)					
4. If the amendment changes the name of the incorporation?	corporation, when was the change effected under t	he laws of its jurisdiction of					
5. (Name of corporation after the amendment not contained in new name of the corporati	t, adding suffix "corporation," "company," or "incoion)	orporated," or appropriate abl	breviation, if				
	of duration, indicate new period of duration.	of transacting business in F	<u>lorida)</u>				
	(New duration)		2025 JUL				
7. If the amendment changes the jurisdic	etion of incorporation, indicate new jurisdiction.	250 250 250 250 250	UL −8 PH				
-	(New jurisdiction)		H 2: 58				
 If amending the registered agent and/or new registered agent and/or the new reg 	registered office address in Florida, enter the n tistered office address:	ame of the	CC.				
Name of New Registered Agent							
	(Florida street address)						
New Registered Office Address:	(City)	_, Florida(Zip Code)	_				
New Registered Agent's Signature, if ch I hereby accept the appointment as registe	nanging Registered Agent: red agent. I am familiar with and accept the oblig	gations of the position.					

Signature of New Registered Agent, if changing

Type of Action Title/ Capacity <u>Address</u> Name Asst. VP Daniel Brad Busby 18381 CR 34, St Stephens, AL 36569-6438 MAdd Remove □Add Remove □Add Remove □Add Remove □Add Remove 10. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated. (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary),

9. If the amendment changes person, title or capacity in accordance with 607.1504 (4), indicate that change:

FILING FEE \$35.00

(Typed or printed name of person signing)

SECRETARY'S CERTIFICATE

I, the undersigned, Chad R. Brown, of legal age, the duly elected and qualified Corporate Secretary of Thompson Engineering Inc., a corporation duly organized and existing under and by virtue of the laws of Alabama, with its principal office located at 2970 Cottage Hill Road, Suite 190, Mobile, Alabama 36606, do hereby certify that:

At a meeting of the Board of Directors of the said corporation duly held on February 5, 2025, at 2970 Cottage Hill Road, Suite 190, Mobile, Alabama 36606, at which a quorum was present and acting throughout, a motion was raised, duly considered and passed, pursuant to which the following individuals were unanimously selected as officers of said corporation:

Kendall Kilpatrick CEO

Michael V. Manning President and Chief Revenue Officer

Chad R. Brown Secretary

Suzanne Holston CFO Scott Hardy COO

Chris Dugger Senior Vice President Katie Parker Senior Vice President

Drew Davis Vice President - Highway Design

Brad Busby Asst. VP Surveying – Florida & Mississippi Operations

I further certify that the foregoing has not been amended, revoked, or modified and remains in full force and effect as of the date hereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Corporation, if any, this June 19, 2025 at Mobile, Alabama.

Chad R. Brown

Corporate Secretary

Thompson Engineering, Inc.

2970 Cottage Hill Road, Suite 190

Mobile, Alabama 36606

[Company Seal]