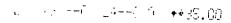
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## **COVER LETTER**

TO:

Amendment Section Division of Corporations

SUBJECT: Thompson Engineering, Inc. Name of Corporation	
915740	
DOCUMENT NUMBER: 813760	
The enclosed Statement of Change of Registered	d Office/Agent and fee are submitted for filing.
Please return all correspondence concerning this	s matter to the following:
Carole Huseman	
Name of Contact Person	
Thompson Engineering, Inc.	
Firm/Company	<del></del>
2970 Cottage Hill Road, Ste 190	
Address	
Mobile, AL 36606	
City/State and Zip Code	<del></del>
chuseman@thompsonengine	ering.com
E-mail address: (to be used for future annua	l report notification)
For further information concerning this matter,	please call:
Carole Huseman	at ( 251 ) 665-5474
Name of Contact Person	at ( 251 ) 665-5474  Area Code & Daytime Telephone Number
Enclosed is a \$35.00 check made payable to the	Department of State.
Mailing Address:	Street Address:
Amendment Section	Amendment Section
Division of Corporations P.O. Box 6327	Division of Corporations The Centre of Tallahassee
Tallahassee, FL 32314	2415 N. Monroe Street, Suite 810
i ananassee, i L 52514	Tallahassee, FL 32303

CR2E045 (04/13)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the p statement of char in order	-	l for a co	or <del>poration or</del>	ganized	d under t	he laws o	of the St	tate of _	Delawa	are	_
1. The name of the	se corporation:	Thomps	on Engineerin	ıg, Inc.							
2. The principal of	office address:_	2970 Co	ttage Hill Roa	d, Ste 1	90, Mobi	le, AL 36	606				
3. The mailing ac	ldress (if differ	 ent):	O Box 9637, N	Mobile.	AL 3669	1	· <del>-</del> -				
4. Date of incorp	oration/qualific	ation: _	11/21/1958		_ Docu	nent nur	nber:	815	760		
5. The name and Florida Depart	street address of ment of State:				t and reg	sistered o	office or	ı file wi	ith the		
	Lionel J. Gibbs									•	
	6706-C Plantati	on Blvd								2021 D	
	Pensacola, FL 3	2504								EC 2-	
6. The name and (if changed):	street address (	of the ne	w registered	agent (i	f change	d) and /c	or regist	ered of	fice	7 PH 2:	:
	Frank Leatherw	ood							· - \	(3)	
	6706-C Plantati	on Blvd									
			P.C	). Box NO	)T acceptab	le			-		
	Pensacola, FL 3	2504 ———					<u> </u>		-		
The street addre	ss of its registe be identical.	red offic	ce and the str	reet add	lress of t	he busin	css offi	ice of it	s regis	stered a	gent,
Such change was	s authorized by e board, or the	resolut corpora	ion duly ado ition has beer	pted by	its boar	d of dire	ctors o he char	r by an	office	er so	
	1/			(	4/-	アロ	R	. 13	ri	SW	<u>/_                                    </u>
Signatur I hereby accept I further agree to of my duties, and document is bein corporation has	o comply with . I I am familiar 19 filed merely	nt as reg the prov with an to reflec	visions of all . nd accept the ct a change i	statutes obliga n the re	gree to a relative tion of m egistered	ct in thi	s capac eroper a en as re eddress,	itv		perforn it. Or i firm thi	nance if this it the
File	ature of Registered	Agent	<u> </u>			Dece	mber	7, 202	1	·	_
f signing on bel	J	Ū									
<del></del>	Leatherwoo										

Make Checks payable to Florida Department of State Mail to: Division of Corporations, P.O. Box 6327, Tallahassee, FL 32314 CR2E045 (04/13)

\* \* \* FILING FEE: \$35.00 \* \* \*