## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 815286 1. Corporation Name

LEUCADIA, INC.

## FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90134 035 \*\*\*150.00



| Principal Place of Business Mailing Address  |   |                                    |              |                    |  | -<br>} 1000 FOT 1010 #3 LISON: WILLOW LIDON 1 10150 MILL WIS                        | /UL 0/031 DIGIL |        | 1851 B1841 1881 |
|--|---|------------------------------------|--------------|--------------------|--|---|-----------------|--------|-----------------|
| 315 PARK AVENUE SOUTH C/O JUDY Y. LAU NEW YORK NEW YORK 10010 315 PARK AVE. SO. NEW YORK NY 10010  |   |                                    |              |                    |  | DO NOT WRITE IN TI  | HIS SPAC        | E      |                 |
|  |   |                                    |              |                    |  | 3. Date Incorporated or Qualifed  |                 |        |                 |
|  |   |                                    |              |                    |  | 05/19/1961  |                 |        |                 |
| 2. Principal Place of Business 2a. Mailing Address   |   |                                    |              |                    |  | 4. FEI Number   | Applied For     |        |                 |
| 21   | 26  |                                    |              |                    | 13-5425430   | Not Applicable  |                 |        |                 |
| Suite, Apt. #, etc.  |   |                                    |              |                    |  | 5. Certifcate of Status Desired   | •               |        | dditional       |
| 22   | 27  |                                    |              |                    | C. Comment of Charles Decired                      | Fe  | ee Red          | quired |                 |
| City & State   |   | City & State                       |              |                    |  | 6. Election Campaign Financing  |                 | _      | May Be          |
| 23   |   | 28                                 |              |                    |  | Trust Fund Contribution   |                 |        | Fees            |
| Zip<br>──┐   | Country   | Zip                                | Country      |                    |  | <ol><li>This corporation owes the current year<br/>Personal Property Tax.</li></ol> |                 |        |                 |
| 24   | [25]  | 29 30                              |              |                    |  | ☐ Yes   |                 |        |                 |
| 9. Name and Address of Current Registered Agent  |   |                                    |              | 81                 | Name   | 10. Name and Address of New Registered Agent  |                 |        |                 |
| CT CORPORATION SYSTEM  |   |                                    |              | Name               |  |   |                 |        |                 |
| 1200 S. PINE ISLAND ROAD   |   |                                    | Γ            | 82                 | Street Address (P.O. Box Number is Not Acceptable) |   |                 |        |                 |
| PLANTATION FL 33324  |   |                                    |              | 83                 |  |   |                 |        |                 |
|  | 17/11011 12 3332  |                                    | i            | 83                 |  |   |                 |        |                 |
|  |   |                                    |              | 84                 | City   |   | 85              | Zip C  | ode             |
| 11. Pursuant   | to the provisions of Sections 607.05  | 02 and 607.1508 Florida Statut     | es. the ab   | ove-               | named corpo  | ration submits this statement for the purpose                                       | — , ,           | na its | registered      |
| office or r  | egistered agent, or both, in the State<br>m familiar with, and accept the oblig | e of Florida. Such change was a    | uthorized    | by t               | he corporation                                     | 's board of directors. I hereby accept the ap                                       | pointment       | as reg | istered         |
| _  | m lamiliar with, and accept the oblig   | lagions of, Section 607,0303, Fior | iua Statu    | les.               |  |   |                 |        |                 |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Reg |   |                                    |              | Agent              | signature required v                               | when reinstating) DATE  |                 |        |                 |
| 12.  | OFFICERS AND DIRECTORS  |                                    | 13.          |                    |  | ADDITIONS/CHANGES TO OFFICERS   | AND DIRE        | CTO    | RS IN 12        |
| TITLE  | PD  | ☐ DELETE                           | 1.1 TITLE    |                    |  |   | ☐ Cha           | ange   | ☐ Addition      |
| NAME   | STEINBERG, JOSEPH S. 12N  |                                    | 1.2 NAM      | ME                 |  |   |                 |        |                 |
| STREET ADDRESS   | 84 REMSEN ST  |                                    | 1.3 STREE    |                    | ADDRESS  |   |                 |        |                 |
| CITY-ST-ZIP  | BROOKLYN NY 11201   |                                    | 1.4 CITY-    |                    | ZIP  |   |                 |        |                 |
| TITLE  | S   | ☐ DELETE                           | 2.1 TIT      | Æ                  |  |   | ☐ Cha           | ange   | ☐ Addition      |
| NAME   | ulbrandt, laura e   |                                    | 2.2 NA       | WE                 |  |   |                 |        |                 |
| STREET ADDRESS   | 39 TOWNSEND BLVD.   |                                    | 2.3 STR      | REETA              | ADDRESS  |   |                 |        |                 |
| CITY-ST-ZIP  | POUGHKEEPSIE NY 12603   |                                    | 2. 4 CITY-   |                    | -ZIP   |   |                 |        |                 |
| TITLE  | VTD   | ☐ DELETE                           | 3.1 TITLE    |                    |  |   | ☐ Cha           | ınge   | ☐ Addition      |
| NAME   | MARA, THOMAS E.   |                                    | 32 NAME      |                    |  |   |                 |        |                 |
| STREET ADDRESS   | 6 SHINNECOCK TRAIL  |                                    | 33 STREE     |                    | ADDRESS  |   |                 |        | Í               |
| CITY-ST-ZIP  | FRANKLIN LAKES NJ   |                                    | 3.4. CITY- S |                    | - ZIP  |   |                 |        |                 |
| TITLE  | V   | ☐ DELETE                           | 4.1 TITL     | Æ                  |  |   | ☐ Cha           | ınge   | ☐ Addition      |
| NAME   | ORLANDO, JOSEPH A   |                                    | 4 2 NAME     |                    |  |   |                 |        |                 |
| STREET ADDRESS   | 58 PLEASANT RIDGE RD  |                                    | 4.3 STREE    |                    | ADDRESS  |   |                 |        |                 |
| CITY-ST-ZIP  | HARRISON NY   |                                    | 4.4 CITY-1   |                    | ZIP  |   |                 |        |                 |
| TITLE  | CD  | ☐ DELETE                           | 5.1 TITLE    |                    |  |   | Cha             | ange   | ☐ Addition      |
| NAME   | CUMMING, IAN M  |                                    | 5.2 NAME     |                    |  |   |                 |        | ĺ               |
| STREET ADDRESS   | 1470 MILITARY WAY   |                                    | 5.3 STREE    |                    |  |   |                 |        |                 |
| CITY-ST-ZIP  | SALT LAKE CITY UT   |                                    | 5.4 CITY-5   |                    | ZIP  |   |                 |        |                 |
| TITLE  |   | ☐ DELETE                           | 6.1 TITLE    |                    |  |   | ☐ Cha           | inge   | ☐ Addition      |
| NAME   |   |                                    | 6.2 NAM      |                    |  |   |                 |        |                 |
| 3,152,152,152  |   |                                    |              | 3.3 STREET ADDRESS |  |   |                 |        | į               |
| CITY-ST-ZIP  |   |                                    | 6.4 CIT      | Y-ST-              | ZIP  |   |                 |        | i               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the cerporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

03/12/99

(212)460-1977