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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## FILED Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90135 040 \*\*\*150.00

## DOCUMENT # 815168

TIG PREMIER INSURANCE COMPANY

|  |   |                              |                         |   |           |  |  | IBRI BIJIK BRB | <u> </u>               |  |
|--|---|------------------------------|-------------------------|---|-----------|--|--|----------------|------------------------|--|
| Principal Place of Business Mailing Address  |   |                              |                         |   |           |  |  |                |                        |  |
| 650 CALIFORNIA ST 5205 NORTH O'CONNOR BI   |   |                              |                         | VD  |           |  |  |                |                        |  |
| 2ND FLOOR IRVING TX 75039  |   |                              |                         |   |           |  | DO NOT WRITE IN THIS SPACE   |                |                        |  |
| SAN FRANCISCO CA 94108 US US   |   |                              |                         |   |           |  | 3. Date Incorporated or Qualifed   |                |                        |  |
| 30   |   |                              |                         |   |           | Į  | 03/29/1961   |                | •                      |  |
| 2 Principal C  | Place of Business   | 2a. Mailing Address          |                         |   |           |  | 4. FEI Number  |                | Applied For            |  |
| <b>⊢</b> — '   | riace of business   | ├─ <b>┐</b>                  |                         |   |           |  | =: ::::::  | <b>├</b> ─┼-   |                        |  |
| 21   |   |                              |                         | <del></del>   |           |  | 94-0781581   |                | Not Applicable         |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |   |                              |                         |   |           | - 1  | 5. Certificate of Status Desired   |                | Additional<br>Required |  |
| 22   |   |                              |                         |   |           |  |  |                | <del></del>            |  |
| '  | ├ <b>─</b> ┐ ´  | y a State                    |                         |   | - 1       | 6. Election Campaign Financing                   |  | May Be         |                        |  |
| 23     28  |   |                              | Country                 |   |           |  | Trust Fund Contribution  |                | d to Fees              |  |
| Zip  | Country   | <u>├</u> ──                  |                         | ii ii y   | •         |  | 8. This corporation owes the current year Inte   | angible<br>Yes | □No                    |  |
| 24   | 25  | 29                           | 30                      |   |           |  | Personal Property Tax.   |                |                        |  |
| <del> </del>   | 9. Name and Address of Current  | Kegisterea Agent             |                         | 81  | Name      |  | 10. Name and Address of New Registered   | Agent          |                        |  |
| ING  | JRANCE COMMISSIONER   |                              |                         | "   | Name      | ,  |  |                | ļ                      |  |
| STATE CAPITOL, PLAZA LEVEL ELEVEN  |   |                              |                         | 82 Street Address (P.O. Box Number is Not Acceptable) |           |  |  |                |                        |  |
| TALLAHASSEE FL 32399-7300  |   |                              |                         |   |           |  |  |                |                        |  |
| IALL   | ANASSEE PL S2389-7300   |                              |                         | 83  |           |  |  |                |                        |  |
|  |   |                              |                         | 84  | City      |  |  | 85 Zij         | p Code                 |  |
|  |   |                              |                         |   | •         |  |  |                | 9 T. 18 1 1            |  |
| 11. Pursuant   | to the provisions of Sections 607.0502  | and 607.1508, Florida Statut | es, the a               | bove  | -named    | corporat   | tion submits this statement for the purpose of   | changing i     | its registered         |  |
| office or r  | egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | ns of, Section 607,0505, Flo | uthorized<br>rida Stati | ı by ı<br>utes.                                       | ine con   | poration s                                       | board of directors. I hereby accept the appoin   | ument as       | registered             |  |
| •  |   |                              |                         |   |           |  |  |                | 1                      |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: R |   |                              |                         |   | signature | required whe                                     | en reinstating) DATE   |                |                        |  |
| 12.  | OFFICERS AND  | DIRECTORS                    | 13.                     |   |           |  | ADDITIONS/CHANGES TO OFFICERS AN   | D DIRECT       | FORS IN 12             |  |
| TITLE  | PD  | ☐ DELETE                     | 1.1 TO                  | RΕ  |           | [  |  | Change         | e 🔲 Addition           |  |
| NAME   | HENNESSY, MARY R.   |                              | 1.2 N                   | WE  |           | }  |  |                | <b>.</b>               |  |
| STREET ADDRESS   | 65 E. 55TH ST   |                              | 1.3 \$1                 | REET  | ADDRESS   | 3  |  |                |                        |  |
| CITY-ST-ZIP  | NEW YORK NY   |                              | 1.4 CI                  | TY-ST   | -ZIP      | -  |  |                | 1                      |  |
| TITLE -  | VSD   | ☐ DELETE                     | 2,1 TI                  |   |           | <del>                                     </del> |  | Change         | e 🔲 Addition           |  |
| NAME   | HUFF, WILLIAM H III   |                              | 2,2 NA                  | MF  |           |  |  |                |                        |  |
| STREET ADDRESS   | 5205 N. O'CONNOR BLVD.  |                              | 1                       |   | ADDRESS   | .  | 1  |                | 1                      |  |
|  | IRVING TX   |                              |                         |   |           | Ί.   | in the second se | <u> </u>       |                        |  |
| CITY-ST-ZIP<br>TITLE   |   | <b>☒</b> DELETE              | 3,1 TI                  | 7Y-\$1  | 1-ZIP     | <u> </u>   | <u> </u>   | Change         | Addition               |  |
|  | CDOWELL CTEVEN D  | Le Decert                    | 3.2 N                   |   |           | -  | zaga, Nicolas A.   |                | _                      |  |
| NAME   | CROWELL, STEVEN R   |                              | B                       | _   | IDDeres   |  |  |                | Ì                      |  |
| STREET ADDRESS   | 5205 NORTH O'CONNOR BLVD  |                              |                         |   | ADDRESS   | 1  | 5 N. O'Connor Blvd.  |                | ſ                      |  |
| CITY-ST-ZIP  | IRVING TX   | Florite                      |                         | TY-ST   | -ZIP      | lrv  | ving, TX 75039   | Character      | e                      |  |
| TITLE  | V   | ☐ DELETE                     | 4.1 TII                 |   |           | Į  |  | Change         | - Housson              |  |
| NAME   | CHASE, JAY J  |                              | 4.2 N                   |   |           | 1  |  | •              | ł                      |  |
| STREET ADDRESS   |   |                              | 4.3 ST                  | REET.   | ADDRESS   | ·  |  |                | ļ.                     |  |
| CITY-ST-ZIP  | IRVING TX   |                              |                         | Y-ST  | -ZIP      | <del> </del> _                                   |  |                |                        |  |
| TITLE  | D   | ☐ DELETE                     | 5.1 TI                  |   |           | 1  |  | Change         | Addition               |  |
| NAME   | ROTENSTREICH, JON W.  |                              | 5.2 NA                  |   |           |  | e.   |                |                        |  |
| STREET ADDRESS   | 65 E. 55TH ST.  |                              | 5.3 ST                  | REET  | ADDRESS   | 1  |  |                | Í                      |  |
| CITY-ST-ZIP  | NEW YORK NY   |                              | 5.4 CI                  | TY-ST   | -ZIP      |  |  |                |                        |  |
| TITLE  | VD  | X DELETE                     | . 6.1 TII               | LE  |           | VD   |  | ☐ Change       | Addition               |  |
| NAME   | PICKETT, EDWIN G  |                              | 6.2 NA                  | ME  |           | Swa  | nson, John D.  |                | }                      |  |
| STREET ADDRESS   | 5205 N. O'CONNOR BLVD.  |                              | 6.3 ST                  | REET  | address   |  | 5 N. O'Connor Blvd.  |                | j                      |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Jalliam H. Huff, III

1/25/99

(972)831-5000

CR2E034 (11/98)