FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # 814559

1. Corporation Name

FOOD MACHINERY AND CHEMICAL CORPORATION

Jun 04, 1999 8:00 am

Secretary of State

06-04-1999 90009 039 ***550.00

Principal Place of Business 200 E. RANDOLPH DR.

Mailing Address Same

		Unine						
	CHICAGO, IL 60601				DO NOT WRITE IN THIS SPACE			
	•			3. Date Incorporated or Qualifed				
i					7/12/1960			
2.	Principal Place of Business	2a. Mailing Address			4. FEI Number	Ŀ	Applied For	
21		26			94-1590873		Not Applicable	
	suite, Apt. #, etc. Suite, Apt. #, etc.				\$8.75 A		75 Additional ee Required	
22	Other 9 Chata	City & State	City & State		6 Flaction Comparing Financing	\$5.00 May Be		
23	City & State	28		6. Election Campaign Financing Trust Fund Contribution \$5.00 May Added to Fee				
24	Zip Country	Zip C 29 30	ountry		This corporation owes the current year I Personal Property Tax.	Intangible Yes	₃ □No	
24	9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent			
	CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION FL 33324			Name				
				32 Street Address (P.O. Box Number is Not Acceptable)				
				83				
			84	City	F	L 85	Zip Code	
41	Pursuant to the provisions of Sections 607 0502	and 607 1508. Florida Statutes, the	above	e-named corp	oration submits this statement for the purpose	of changir	ig its registered	

runsiant to the provisions of Sections out to be a controlled State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE DATE Signature, typed or printed name of registered agent and title if applicable. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 13. 12. Addition DELETE ☐ Change 1.1 TITLE TITLE SHAPIRO, S.H. 1.2 NAME NAME 200 E. RANDOLPH DR. 1.3 STREET ADDRESS STREET ADDRESS CHICAGO, IL 60601 1.4 CITY-ST-ZIP CITY-ST-ZIP Change Addition □ DELETE 2.1 TITLE A.S. D TITLE 2.2 NAME NAME LAWS, T. H. 200 E. RANDOLPH DR. 2.3 STREET ADDRESS STREET ADDRESS 2. 4 CITY-ST-ZIP CHICAGO, IL 60601 CITY-ST-ZIP Change ☐ Addition ☐ DELETE TITLE 3.1 TITLE A5 BAKAS, PETER G. 3.2 NAME NAME 200 E. RANDOLPH DR. 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP CHICAGO IL 60601 DELETE ☐ Change ☐ Addition 4.1 TITLE TITLE 4. 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP Addition ☐ DELETE 5.1 TITLE TITLE 52 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP Change Addition DELETE 6.1 TITLE TITLE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-7IP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

ASST. SECRETARY

(11/98)CR2E034