

## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| COF  | RPORATION   | Secretar<br>DIVISION OF C | TMENT OF STATE by of State corporations |  | FILE  03 MAY -8                         | PM 3: 41  |  |
|--|---|---------------------------|---|--|---|---|--|
| DOCUMENT# 814513   |   |                           |   | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA |   |   |  |
| 1. Corporation Name  |   |                           |   |  | , | COMDA   |  |
| Nort   | thland Insurance Compai   | ny                        |   |  |   |   |  |
| 2. Principal Office Address 3. Mailing O   |   |                           |   |  | 500018938875                            |   |  |
|  |   | P.O. Box 648              |   |  | 05/14/0301039018 **308.75               |   |  |
| Suite, Apt. #, etc. Suite, Apt. #,   |   |                           |   |  | porated or Qualified                    | 202   |  |
| City & State City & State  |   |                           |   |  | per Applied For                         |   |  |
| Mend   | Mendota Heights, MN St. P   |                           | Paul, MN                                |  | <b>5.</b> FEI Number 41-6009967         |   |  |
| zip<br>55120   | Country   | zip<br>  55164-0816       | Country                                 | 6  | S8.75                                   | Additional Fee required a Certificate of Status |  |
| 7. Name and Address of Current Registered Agent  |   |                           |   |  |   |   |  |
|  | Name Florida Insurance Commissioner   |                           |   |  |   |   |  |
|  | Street Address (P.O. Box Number is Not Acceptable) 200 East Gaines Street   |                           |   |  |   |   |  |
|  | Suite, Apt. # Etc.  |                           |   |  | 205 UB                                  | 275   |  |
| Ň,   | City  |                           |   | _ <del></del>                              | State Zip Code                          |   |  |
|  | Tallahassee   |                           |   |  | <b>FL</b>   32399-0300                  |   |  |
| 8. w being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.  Signature of Registered Agent   |   |                           |   |  |   |   |  |
| Signature of Registered Agent  |   |                           |   |  | Date                                    |   |  |
| Q Names  |   |                           |   | aet 3 directore)                           | <del></del>                             | `   |  |
| -  | Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)  Name of Street Address of Each Officer and los Director (Florida nonprofit corporations must list at least 3 directors)  City / State / Zip |                           |   |  |   |   |  |
|  | Officers and/or Directors   |                           | Officer and/or Director                 |  | Sky ( Sale ) Elp                        |   |  |
| CEO/D  | Charles J. Clarke   |                           | One Tower Square                        |  | Hartford, CT 06183                      |   |  |
| P/D  | Douglas G. Elliott  |                           | One Tower Square                        |  | Hartford, CT 06183                      |   |  |
| S/SV/D   | James M. Michener   | One To                    | One Tower Square                        |  | Hartford, CT 06183                      |   |  |
| sv/T   | Douglas K. Russell  | One To                    | One Tower Square                        |  | Hartford, CT 06183                      |   |  |
| AS   | Michelle M. Meschke   | 1295 1                    | 1295 Northland Drive                    |  | Mendota Heights, MN 55120               |   |  |
|  |   |                           |   |  |   |   |  |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.  SIGNATURE:  S |   |                           |   |  |   |   |  |

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May 7, 2003

## **VIA HAND DELIVERY**

Florida Department of State Division of Corporations 409 East Gaines Street Tallahassee, FL 32399

RE: Reinstatement for Northland Insurance Company & Northland Casualty Company

Dear Florida Department of State Representative:

On May 6, 2003, I became aware of the fact that two of our insurance companies, Northland Insurance Company and Northland Casualty Company ("Northland"), were not in good standing with the Florida Department of State – because both companies had failed to file several annual reports.

Upon investigation, it is clear that Northland never received the annual reports or any notices that it was in the process of having its standing revoked by the Department of State.

Enclosed are completed Applications for Reinstatement for each company, as well as two checks in the amount of \$308.75 each, to cover the missed annual report filings (\$150.00 each year, per company) and certificates of status (\$8.75 per company).

Please note that the Reinstatement Form for Northland Insurance Company does not contain the signature of its Florida Registered Agent – the Florida Insurance Commissioner. Upon speaking with the Reinstatement Section of your office, I was told that I did not need the Commissioner's signature.

In order to expedite processing of the reinstatement, I had these documents hand delivered to you by the CT Corporation System Tallahassee office. I was told by Uia of the Reinstatement Section of your office that if hand-delivered, the paperwork could be processed within 24 hours. **Please advise if this is not the case.** 

If you have any questions or need additional information, please contact me at the telephone number below.

Sincerely,

Michelle Meschke

Assistant Secretary & Associate Corporate Counsel

Chille Marchie

Phone: 651-688-4747 Fax: 651-681-3100

Email: mmeschke@travelers.com