2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Jan 22, 2004 08:00 AM Secretary of State

| DOCUMENT # 814224 1. Entity Name FORD MOTOR CREDIT COMPANY | | | | | Secre | tary of | State |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1 AMERICAN | re of Business N ROAD, LEGAL OFFICE MI 48121-6027 US | US | | | 2007 BY | 1 | |
| | OO NOT WRITE II | N THIS SPA | CE | 01062004 4. FEI Numb 38-161 | No Chg-P | CR2E034 (| 10/03) Applied For |
| | The control of the co | AND THE RESERVE TH | | | of Status Desired | | Not Applicate 75 Additional Required |
| | 6. Name and Address of Current Regis | | | A Lander Company | 99 J. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | organia de de Galer | |
| CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION, FL 33324 | | | DO NOT WRITE IN THIS SPACE | | | | |
| 9 The above | named entity submits this statement for the | ouroose of changing its registers | ed office or register | red agent, or bo | th in the State of Flo | rida. Lam famili | iar with and acceu |
| | tions of registered agent. | parposs of orlanging no regions. | od 411,62 0, 10g.lota. | ou mgonn o. De | , ,,, ,,, ,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| SIGNATURE. | | | | _ 5 | · | • | |
| | Signature, typed or printed name of registered agent and tille | if applicable. (NOTE Registere | d Agent signature required | when reinstating) | | DATE | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 9. Election Campaign Fine Trust Fund Contribution | | | | .00 May Be ed to Fees | | | |
| 10. | OFFICERS AND DIRE | CTORS . | | | | | |
| TITLE | CPD | | | | 200 Miles 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | to the last to |
| NAME GEOGRE LOODEGO | SMITH, GREGORY C | | 5 | | Linna | Springragenspringerspringerspringerspringerspringerspringerspringerspringerspringerspringerspringerspringerspr | 0.00 |
| STREET ADDRESS CITY-ST-ZIP | 1 AMERICAN RD. DEARBORN, MI 48121 | | l | | リリリリリ ごうく さくく ェロ | | 110 150.00 |
| TITLE | EVPD | | 1 | | usraar U* | | ນາດ ໄລຄະກິດ |
| NAME | CHENAULT, TERRY DON | | Ì | | | | , |
| STREET ADDRESS | 1 AMERICAN RD. | | } | | ومعاضي والمناف | 22 ° , | |
| CiTY - ST - 7IP | DEARBORN MI 48121 | | | | | 4 * * | # 11 |

DO NOT WRITE IN THIS SPACE

CITY-ST-ZIP DEARBORN, MI 48121

TITLE D

NAME GILMOUR, ALLAN D

STREET ADDRESS 1 AMERICAN RD.

CITY-ST-ZIP DEARBORN, MI 48121

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental leport is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trusted empowered to execute the report as required by Chadrange Funds Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like expowered.

SIGNATURE:

TITLE

TITLE

NAME STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP TIYLE NAME

STREET ADDRESS

THOMAS, SUSAN J

DEARBORN, MI 48121

1 AMERICAN RD.

1 AMERICAN RD. DEARBORN, MI 48121

SWARTZ, JAMES M

1 AMERICAN RD.

LEE, ANN O

SIGNATURE AND YPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Assistant Secretary

114/04 (313)3603