

# 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 21, 2003 8:00 am**  
**Secretary of State**

02-21-2003 90184 027 \*\*\*\*61.25

**DOCUMENT # 812531**

1. Entity Name

**MAYFAIR ARMS INC**



Principal Place of Business

**1790 E. LAS OLAS BLVD.  
FT LAUDERDALE FL 33301**

Mailing Address

**1790 E. LAS OLAS BLVD.  
FT LAUDERDALE FL 33301**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-6065967**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

**WATSON, HUGGIE  
1790 E LAS OLAS BLVD  
FT. LAUDERDALE FL 33301**

7. Name and Address of New Registered Agent

Name ~~PAUL DELMORE~~ **PAUL DELMORE**  
Street Address (P.O. Box Number is Not Acceptable)  
~~1790 E. LAS OLAS BLVD.~~  
**1790 E. LAS OLAS BLVD.**  
City **FT. LAUDERDALE** **FL** Zip Code **33301**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE **PAUL DELMORE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**2-11-03**

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

|                                                |                                                                                    |                                            |
|------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>SD<br/>WATSON, HUGGIE<br/>1790 E LAS OLAS BLVD<br/>FT LAUDERDALE FL</b>         | <input checked="" type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D<br/>SLOANE, JOHN<br/>1790 E. LAS OLAS BLVD.<br/>FT. LAUDERDALE FL</b>         | <input checked="" type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>TD<br/>MARINA, SCOTT<br/>1790 E LAS OLAS BLVD<br/>FT LAUDERDALE FL 33301</b>    | <input checked="" type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D<br/>KOACK, WILLIAM<br/>1790 E LAS OLAS BLVD<br/>FT. LAUDERDALE FL</b>         | <input checked="" type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>PD<br/>SEEMAN, RALPH<br/>1790 E. LAS OLAS BLVD.<br/>FT. LAUDERDALE FL 33301</b> | <input checked="" type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                    | <input type="checkbox"/> Delete            |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                                                |                                                                                         |                                                                              |
|------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>PRESIDENT<br/>LONNIE SACCHI<br/>111 WOODSIDE ROAD<br/>RIVERSIDE IL. 60546</b>        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>VICE PRESIDENT<br/>PAUL DELMORE<br/>1790 E. LAS OLAS BLVD.<br/>FT. LAUDERDALE FL</b> | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>LOUISE DI STEFANO<br/>TREASURER<br/>14-51 164TH ST.<br/>WHITESTONE, NY 11357</b>     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>DONNA MCBRIE<br/>SECRETARY<br/>1790 E. LAS OLAS BLVD.<br/>FT. LAUDERDALE FL</b>      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>DIRECTOR<br/>MARY GAVIN<br/>8055 SE WINDHAMMER<br/>HOBE SOUND FL. 33455</b>          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**LONNIE SACCHI**

**LONNIE SACCHI**

**2-11-03 (708) 442-0845**

CR2E037 (10/02)