

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**FILED**  
**Apr 21, 1999 8:00 am**  
**Secretary of State**

04-21-1999 90137 002 \*\*\*150.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 812387**

1. Corporation Name  
**HOOPER HOLMES, INC.**

Principal Place of Business  
**170 MT AIRY RD  
BASKING RIDGE NJ 07920-2022**

Mailing Address  
**170 MT AIRY RD  
BASKING RIDGE NJ 07920-2022**



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**12/06/1957**

4. FEI Number

**22-1659359**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

**21** Suite, Apt. #, etc.

**23** City & State

**24** Zip **25** Country

2a. Mailing Address

**26** Suite, Apt. #, etc.

**27** City & State

**28** Zip **29** Country

9. Name and Address of Current Registered Agent

**PRENTICE-HALL CORPORATION SYSTEM, INC.  
1201 HAYES ST, STE 105  
TALLAHASSEE FL 32301**

10. Name and Address of New Registered Agent

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE  
NAME **NOLAN JR, JOHN E**  
STREET ADDRESS **1330 CONNECTICUT AVENUE**  
CITY-ST-ZIP **WASHINGTON, DC 00000**

TITLE **D** ☐ DELETE  
NAME **WIGHT, G. E**  
STREET ADDRESS **59 ORIOLE ROAD**  
CITY-ST-ZIP **TORONTO ON**

TITLE **S** ☐ DELETE  
NAME **JEWETT, ROBERT**  
STREET ADDRESS **71 WEXFORD WAY**  
CITY-ST-ZIP **BASKING RIDGE NJ**

TITLE **T** ☐ DELETE  
NAME **LASH, FRED**  
STREET ADDRESS **14 MIRADOR COURT**  
CITY-ST-ZIP **DENVILLE NJ**

TITLE **PDC** ☐ DELETE  
NAME **MCNAMEE, JAMES M**  
STREET ADDRESS **ONE MARY KNOLL DRIVE**  
CITY-ST-ZIP **NEW VERNON FL**

TITLE **V** ☐ DELETE  
NAME **STINER, FRANK**  
STREET ADDRESS **411 WOODLAND RD**  
CITY-ST-ZIP **MADISON NJ**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Fred Lash, Senior V.P.**  
**CFO & Treasurer**

**4/14/99** **(904) 766-5000**  
Date Daytime Phone #

CR2E034 (11/98)