

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
May 06, 1999 8:00 am
Secretary of State

05-06-1999 90297 003 ***300.00

DOCUMENT # 811097

1. Corporation Name
H.P. HOOD, INC.

Principal Place of Business

**90 EVERETT AVE
SUITE 200
CHELSEA MA 02150
US**

Mailing Address

**500 RUTHERFORD AVE
CHELSEA MA 02129
US**



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

06/13/1956

4. FEI Number

04-1450950

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

24 Country

2a. Mailing Address

26 **90 EVERETT AVE**

27 Suite, Apt. #, etc.

27 **SUITE 200**

28 City & State

28 **CHELSEA, MA**

29 Zip

29 **02150**

30 Country

9. Name and Address of Current Registered Agent

**PRENTICE-HALL CORPORATION SYSTEM, INC.
110 NORTH MAGNOLIA STREET
TALLAHASSEE FL 32301**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **S** ☐ DELETE
NAME **GANEK, MARC E**
STREET ADDRESS **7 ZAMBOM TERR**
CITY-ST-ZIP **ANDOVER MA 01812**

TITLE **PD** ☐ DELETE
NAME **KANE, JOHN A.**
STREET ADDRESS **34 MASCONOMO ST**
CITY-ST-ZIP **MANCHESTER MA**

TITLE **VP** ☐ DELETE
NAME **STEPHEN, JEFFREY W.**
STREET ADDRESS **12 FULLER FARMS RD**
CITY-ST-ZIP **TOPSFIELD MA 01983**

TITLE **V** ☐ DELETE
NAME **MUSIAL, GARY**
STREET ADDRESS **4034 PAWNEE DR**
CITY-ST-ZIP **LIVERPOOL NY**

TITLE **T** ☐ DELETE
NAME **BRESTEN, THERESA M**
STREET ADDRESS **25 ZACHARY LANE**
CITY-ST-ZIP **READING MA**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☐ Change ☐ Addition

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

☐ Change ☐ Addition

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

☐ Change ☐ Addition

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

☐ Change ☐ Addition

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

☐ Change ☐ Addition

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

☐ Change ☐ Addition

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

THERESA M. BRESTEN, TREASURER

Date

Daytime Phone #

4-27-99 617-887-3000

CR2E034 (11/98)