

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED  
Apr 29 1997 8:00am  
Secretary of State

|                                                |                                                                                   |                                                                                                    |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1997 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

DOCUMENT # 810531 (4)  
1. Corporation Name  
TITLE INSURANCE COMPANY OF AMERICA



|                                                                                                            |                                                           |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| Principal Place of Business<br>ONE COMMERCE SQUARE 12TH FLOOR<br>P. O. BOX 432 (38101)<br>MEMPHIS TN 38103 | Mailing Address<br>PO BOX 27567<br>RICHMOND VA 23261-7567 |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|

|                                                                                                                                                                |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 3. Date Incorporated or Qualified<br>09/15/1955                                                                                                                | 3a. Date of Last Report<br>05/01/1996 |
| 4. FEI Number<br>62-0167455                                                                                                                                    | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                      | \$8.75 Additional<br>Fee Required     |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                             | \$5.00 May Be<br>Added to Fees        |
| 8. This corporation has liability for intangible tax under s. 199.032,<br>Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       |

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip Country                 | 28 Zip Country         |
| 24                             | 29                     |
| 25                             | 30                     |

|                                                                                                                                      |                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 9. Name and Address of Current Registered Agent<br>F. LINTON SLOAN, JR.<br>100 NORTH TAMPA STREET, SUITE 2050<br>TAMPA FL 33602-2050 | 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City FL 85 Zip Code |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

|                            |                             |                                                       |                                  |
|----------------------------|-----------------------------|-------------------------------------------------------|----------------------------------|
| 12. OFFICERS AND DIRECTORS |                             | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                  |
| TITLE                      | EXVP                        | 1.1 TITLE                                             | Chairman/CEO/Director            |
| NAME                       | GRIFFIN, THOMAS A., JR.     | 1.2 NAME                                              | Janet A. Alpert                  |
| STREET ADDRESS             | 1200 ONE COMMERCE SQUARE    | 1.3 STREET ADDRESS                                    | 6630 W. Broad St.                |
| CITY-ST-ZIP                | MEMPHIS TN                  | 1.4 CITY-ST-ZIP                                       | Richmond, VA 23230               |
| TITLE                      | S                           | 2.1 TITLE                                             | EVP/Director                     |
| NAME                       | CARTER, JOHN, M             | 2.2 NAME                                              | Kenneth Astheimer                |
| STREET ADDRESS             | 6630 W BROAD ST             | 2.3 STREET ADDRESS                                    | 6630 W. Broad St.                |
| CITY-ST-ZIP                | RICHMOND VA                 | 2.4 CITY-ST-ZIP                                       | Richmond, VA 23230               |
| TITLE                      | EXVP                        | 3.1 TITLE                                             | EVP/Director                     |
| NAME                       | BORN, JAMES L JR            | 3.2 NAME                                              | Randall E. Cox                   |
| STREET ADDRESS             | 1200 ONE COMMERCE SQUARE    | 3.3 STREET ADDRESS                                    | 6630 W. Broad St.                |
| CITY-ST-ZIP                | MEMPHIS TN                  | 3.4 CITY-ST-ZIP                                       | Richmond, VA 23230               |
| TITLE                      | V                           | 4.1 TITLE                                             | EVP/Director                     |
| NAME                       | GIVENS, NEIL H.             | 4.2 NAME                                              | Charles W. Keith                 |
| STREET ADDRESS             | 6363 POPLAR AVE #108        | 4.3 STREET ADDRESS                                    | 6630 W. Broad St.                |
| CITY-ST-ZIP                | MEMPHIS TN                  | 4.4 CITY-ST-ZIP                                       | Richmond, VA 23230               |
| TITLE                      | T/D                         | 5.1 TITLE                                             | SVP/Director                     |
| NAME                       | EVANS, G. WILLIAM           | 5.2 NAME                                              | Thomas R. Klein                  |
| STREET ADDRESS             | 6630 W. BROAD ST.           | 5.3 STREET ADDRESS                                    | 6630 W. Broad ST.                |
| CITY-ST-ZIP                | RICHMOND VA                 | 5.4 CITY-ST-ZIP                                       | Richmond, VA 23230               |
| TITLE                      | P/D                         | 6.1 TITLE                                             | EVP/General Counsel/AS/Director  |
| NAME                       | GINGER, DAVID D.            | 6.2 NAME                                              | G. Bickford Shaw                 |
| STREET ADDRESS             | 5400 LBJ FREEWAY, SUITE 125 | 6.3 STREET ADDRESS                                    | 6309 N. O'Connor Blvd., Ste. 225 |
| CITY-ST-ZIP                | DALLAS TX 75240             | 6.4 CITY-ST-ZIP                                       | Irving, TX 75039                 |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE: \_\_\_\_\_ John M. Carter, Secretary 804/281/6700

CR2E034 (9/96)