## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT' · CORPORATION **ANNUAL REPORT** 



FLORIDA BEPARTMENT OF STATE Sandra B. Mortham

**FILED** 

Mar 17 1998 8:00am

Secretary of State

Secretary of State

DIVISION OF CORPORATIONS

1998

|  |                                | # 809709<br>PALTY & SURETY       |  | (7)             |            |                  |                                       |   |  |                             |                              |                              |
|--|--------------------------------|----------------------------------|--|-----------------|------------|------------------|---------------------------------------|---|--|-----------------------------|------------------------------|------------------------------|
| Principal Plac   | e of Busines                   |                                  | Mailing A                                | Mailing Address |            |                  |                                       |   | - 1 1900 (01 190) (1 00 (15) (190) (1 00 (1                                    | I BIII OKOIA BIBI           | HOPOLI OFFILI DIL            | ijk diner (die               |
| · .  | TREE RD., N.E                  | -                                | PO BOX 190720                            |                 |            |                  |                                       | <u> </u>  |  |                             |                              |                              |
| ATLANTA GA   |                                | ATLANT                           | ATLANTA GA 31119-0720                    |                 |            |                  |                                       |   |  |                             |                              |                              |
|  |                                |                                  | US                                       |                 |            |                  |                                       |   | DO NOT WR  |                             | SPACE                        |                              |
|  |                                |                                  |  |                 |            |                  |                                       |   | 3. Date Incorporated or Qualifie 03/03/1954                                    | d                           |                              |                              |
| 2. Principal F   | lace of Busin                  | 2a. Mailir                       | 2a. Mailing Address                      |                 |            |                  |                                       | 4. FEI Number   |  | A                           | pplied For                   |                              |
| 21   |                                | 26                               | 26                                       |                 |            |                  |                                       | 58-0537066  |  | N                           | ot Applicable                |                              |
| Suite, Apt.  | #, etc.                        | Suite,                           | Suite, Apt. #, etc.                      |                 |            |                  |                                       | 5. Certificate of Status Desired                        | 4  |                             | Additional                   |                              |
| 22 Oits 9 Otal   |                                |                                  | 27                                       |                 |            |                  |                                       |   |  |                             | bériupe                      |                              |
| City & Stat  |                                | 28 City 6                        | City & State                             |                 |            |                  |                                       | Election Campaign Financing     Trust Fund Contribution |  |                             | May Be<br>to Fees            |                              |
| Zip  |                                | Country                          | Zip                                      | Zip             |            |                  | ′                                     | _   | 8. This corporation owes or has  |                             |                              |                              |
| 24   | 9. Name and Address of Current |                                  |  | 29 30           |            |                  |                                       |   | Personal Property Tax due Ju   |                             |                              | □ No                         |
|  |                                |                                  | nt Registered .                          | Agent           |            | B1               | Name                                  |   | 10. Name and Address of New  | Registered                  | Agent                        |                              |
|  |                                | , JEFFREY R                      |  |                 | 1          | "                | waine                                 |   |  | -4                          |                              |                              |
|  | 1 S. JEFFEI                    |                                  |  |                 |            | Street           | Addre                                 | ss (P.O. Box Number is Not Accep                        | table)   |                             |                              |                              |
| FE   | RRY FL 323                     |                                  |  | 83              |            |                  |                                       |   |  |                             |                              |                              |
|  |                                |                                  |  |                 |            |                  |                                       |   |  |                             |                              |                              |
|  |                                |                                  |  |                 |            | 84 City          |                                       |   |  | FL                          | <b>85</b> Zip                | Code                         |
| <ol> <li>Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, office or registered agent, or both, in the State of Florida. Such change was aut agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida.</li> </ol> |                                |                                  |  |                 |            |                  | / the cor                             | d corpo<br>poratio                                      | oration submits this statement for the<br>on's board of directors. I hereby ac | e purpose o<br>cept the app | f changing i<br>cointment as | its registered<br>registered |
| SIGNATURE  |                                |                                  |  |                 |            |                  |                                       |   |  |                             |                              |                              |
| 12.  | Signature, typed               | or printed name of registered ag | ent and title if applica<br>ID DIRECTORS | <del></del>     | IE: Regisi |                  | nt signatur                           | e required  | when reinstating)  ADDITIONS/CHANGES TO OF                                     | DATE                        | DIDECTO                      | DC IN 40                     |
| TITLE  | PCD                            | OFFICERS AN                      | ID DINECTORS                             | DELETE          | _          | s.<br>I TITLE    |                                       | 1   | ADDITIONS/CHANGES TO OF  | FICERS AND                  | Change                       | Addition                     |
| NAME   | •                              | ON, JESSE MACK                   |  | G Marin         | •          | 2 NAME           |                                       |   |  |                             | CJ Change                    | LJ Madelan                   |
| STREET ADDRESS   |                                | ACHTREE RD., N.E.                |  |                 | 1          |                  | <b>AUDSESS</b>                        |   |  |                             |                              |                              |
|  | ITY-ST-ZIP ATLANTA GA 30319    |                                  |  |                 |            |                  | 1.3 STREET ADDRESS<br>1.4 City-St-Zip |   |  |                             |                              |                              |
| TITLE "  | VD                             |                                  |  | DELETE          | _          | TITLE            | N- ER                                 | <del> </del>  |  |                             | Change                       | Addition                     |
| NAME   | HOWELI                         | L, HILTON H JR                   |  |                 |            | 2 NAME           |                                       |   |  |                             | - •                          |                              |
| STREET ADDRESS   | 4370 PE                        | ACHTREE RD., N.E.                |  |                 | 2.3        | 3 STREET         | ADDRESS                               |   |  |                             |                              |                              |
| CITY-ST-ZIP  | ATLANTA                        | A GA 30319                       |  |                 |            | 4 CITY - S       |                                       |   |  |                             |                              |                              |
| TITLE  | V                              |                                  |  | DELETE          |            | TITLE            |                                       |   |  |                             | Change                       | Addition                     |
| NAME   |                                | its, george gerai                | .D                                       |                 | 3.2        | 2 NAME           |                                       |   |  |                             |                              |                              |
| STREET ADDRESS   |                                | EACHTREE RD., N.E.               |  |                 | 3.3        | STREET           | ADDRESS                               |   |  |                             |                              |                              |
| CITY-ST-ZIP  | ATLANT                         | A GA 30319                       |  |                 | 3.4        | I. CITY - S      | ST-ZIP                                |   |  |                             |                              |                              |
| TITLE  | V                              |                                  |  | DELETE          | 4.1        | TITLE            |                                       |   |  |                             | Change                       | Addition                     |
| NAME   |                                | SANDRA WEEKS                     |  |                 | 4.         | 2 NAME           |                                       |   |  |                             |                              |                              |
| STREET ADDRESS   | J.                             | ACHTREE RD., N.E.                |  |                 | 4.3        | STREET           | ADDRESS                               |   |  |                             |                              |                              |
| City-St-ZiP  |                                | A GA 30319                       |  | 11 25.55        |            | CITY-S           | T-ZIP                                 | <u> </u>  |  |                             | T-1 2.                       |                              |
| TITLE  | ST.                            | I IMDA C                         |  | DELETE          |            | TITLE            |                                       |   |  |                             | Change                       | Addition                     |
| NAME   | COOK, I                        |                                  |  |                 |            | NAME             |                                       |   |  |                             |                              | 1                            |
| STREET ADDRESS   | ATLANT                         | ACHTREE RD., N.E.                |  |                 | 1          |                  | address                               |   |  |                             |                              |                              |
| CITY-ST-ZIP  | D                              | n vin                            |  | DELETE          |            | CITY-S           | T-ZIP                                 | <del> </del>  |  |                             | Change                       | Addition                     |
| TITLE  |                                | E, EUGENE                        |  | L DELETE        |            | TITLE            |                                       |   |  |                             | Change                       | ☐ Addition                   |
| NAME<br>STREET ADDRESS   |                                | ACHTREE RD., N.E.                |  |                 |            | NAME             | 4DDA-AC                               |   |  |                             |                              | i                            |
| CITY-ST:ZIP  |                                | A GA 30319                       |  |                 |            | STREET<br>CITY-S | ADDRESS<br>1. 710                     | 1   |  |                             |                              |                              |
| WILL SITUR   |                                | , , ~~~ ,~                       |  |                 | m 64       | CHIT-S           | 1 - 7 IM                              | L   |  |                             |                              |                              |

14. Thereby certify that the information supplied with this filing does not qualify fer the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or thus tee empowered to execute this report as required by Chapter 607, florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with an address.