## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90159 022 \*\*\*163.75

## DOCUMENT # 200401

1. Corporation Name SOUTHERN DRYING CORPORA								
Principal Place of Business Mailing Address				i iddidi (bist water terte ataun intal such bist	:	1841 <b>318</b> 11 <b>318</b> 11 <b>189</b> 1		
16809 HUNTERS POINT DRIVE DALLAS TX 75248		16809 HUNTERS POINT DRIVE DALLAS TX 75248			DO NOT WRITE IN THIS SPACE			
					3. Date Incorporated or Qualifed			
					09/24/1953			
Principal Place of Business     2a. Mailing Address					4. FEI Number		Applied For	
21	26	26			59-0710424	/ $\sqcap$	Not Applicable	
Suite, Apt. #, etc. Suite, Apt. #, etc. 27					5. Certificate of Status Desired	\$8.75 Additional Fee Required		
City & State  City & State  28				Election Campaign Financing     Trust Fund Contribution	\$5.00 May Be Added to Fees			
Zip Country Zip  25 29 30			Country		This corporation owes the current year Intangible     Personal Property Tax.			
9. Name and Address of Current Registered Agent					10. Name and Address of New Registers	d Agent		
FECKER, HERBERT S JR 2524 LAURELWOOD LANE VALRICO FL 33594-5020			81 Name  82 Street Address (P.O. Box Number is Not Acceptable)  83					
			84	City		L 85	Zip Code	
Pursuant to the provisions of Sections 60 office or registered agent, or both, in the agent. I am familiar with, and accept the	State of Florida. Such chanc	de was authoriz	ed by th	named cor e corporal	poration submits this statement for the purpose tion's board of directors. I hereby accept the app	of changing pointment a	g its registered is registered	
SIGNATURE	d falls if a sale sale	(NOTE: Do	and App-1	ignatura re-	red when reinstating) DATE		<del></del>	
#Ignature, typed or printed name of registe	RS AND DIRECTORS		3.		ADDITIONS/CHANGES TO OFFICERS	AND DIRE	CTORS IN 12	
	P DELETE		1.1 TITLE 1.2 NAME			Char		
NAME TOPOLSKI, EVELYNE								
STREET ADDRESS 16809 HUNTERS POINT 1 PROJECT ST. ZIP DALLAS TX			1.3 STREET ADDRESS					

ORS IN 12 Addition ☐ DELETE Change ☐ Addition 2.1 TITLE TITLE 2 2 NAME NAME 2.3 STREET ADDRESS STREET ADDRESS 2. 4 CITY-ST-ZIP CITY-ST-ZIP Addition ☐ Change DELETE 3.1 TITLE TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP ☐ Change Addition ☐ DELETE 4.1 TITLE TITLE NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP Change ☐ Addition ☐ DELETE 5.1 TITLE TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP ☐ DELETE 6.1 TITLE ☐ Change ☐ Addition TITLE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: