## 2003 FOR CROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED Mar 11, 2003 8:00 am Secretary of State

| 1. Entity Na  | JMENT<br>INSURAN                        | # 809358<br>ICE COMPANY                             | 5           |   |                |                     |              |        | 03-11-2003 9   | 0138 048 '                        | ***150.00                   |                 |
|---|---|---|-------------|---|----------------|---------------------|--------------|--------|--|-----------------------------------|-----------------------------|-----------------|
| Principal Pla<br>18581 TELLEI<br>IRVINE CA 92<br>US |   | s   | P O E       | og Address<br>BOX 19702<br>: TAX DEPT<br>E CA 92623 |                | I                   |              | ,      |  |                                   |                             | ş               |
|   | Place of Busin                          | ness<br>on Drive                                    |             | ling Address<br>ne as above                         |                |                     |              |        | I ROĐIJSK PRIJE BRZIRA (RIDE STIDE DYKO) IDIO                                | 0 <del>1</del> 011 01014 01611 01 |                             |                 |
| Suite, Apt  | 200                                     |   |             | e, Api. #, etc.                                     |                |                     |              |        | CHECK HERE IF MA   | KING CHANG                        | ES                          |                 |
| City & Sta  | CA CA                                   |   |             | & State   |                |                     |              | 4. FE  | El Number 95-6027860   |                                   | Applied For<br>Not Applicab | le              |
| zip<br>92612–88                                     |   | Country<br>US                                       | Zip         | ,   | Coun           | try                 |              | 5. C   | ertificate of Status Desired   | \$8.75<br>Fee Req                 | Additional<br>uired         |                 |
|   | 6. Name                                 | and Address of Current R                            | egistere    | d Agent   |                | Name                |              | 7. Na  | ame and Address of New Regist  | ered Agent                        |                             | ⊒-              |
| INSURAN   | CE COMMIS                               | SIONER  |             |   | =              | Ivame               | <del> </del> |        |  | <del></del>                       | ~ ~ ~ %                     | `   -           |
| CAPITAL   | BLDG.                                   |   |             |   |                | Street A            | Address (P.0 | O. Box | x Number is Not Acceptable)  | * ***                             | i d                         |                 |
| 90.   | SSEE FL 32                              | 304   |             | 7   |                | City                |              |        |  | - 120.7                           | i<br>Valenti                | _               |
| 8. 1  |   |   |             |   |                | City                |              |        | •  | FL Zip C                          | oga                         | -               |
| the obliga<br>網<br>SIGNATURE                        | Signature, typed                        | ered agent, or printed name of registered agent and |             |   |                |                     | r registered | •      | -  | MIE                               | ith and accept              |                 |
| Afte  | r May 1, 200                            | 3 Fee will be \$550.00<br>Florida Department of S   | State       | £ .   |                |                     |              |        | <ol> <li>Election Campaign Financin-<br/>Trust Fund Contribution.</li> </ol> |                                   | .00 May Be<br>ded to Fees   |                 |
| 10,   | IBA                                     | OFFICERS AND D                                      | RECTO       | RS .  | 11.            |                     |              | ADDI   | ITIONS/CHANGES TO OFFICERS   | AND DIRECTO                       | ORS IN 11                   | ╛_              |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               |   | ARLOS M<br>(GRANADA<br>S CA 91302                   |             | ☐ Delete  |                |                     | 3349         | Mic    | Richard Stratford<br>chelson Dr. Ste.20<br>CA 92612-8893                     | ☐ Chang                           | e XX Addition               | CR2E034 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP               | ∙3349 M                                 | l H. ANDREW<br>ichelson Dr. St<br>92612-8893        | e. 2        | OO Delete   |                |                     | 3349         | Mic    | s, Steven Duane<br>chelson Drive. Ste<br>CA 92612-8893                       | □ Chang<br>• 200                  | e 🚹 Addition                | CR2             |
|   | 4500 PARK<br>Calabasa                   | ANDREW STANLEY<br>GRANADA<br>S CA 91302             |             | Delete  |                | T ADDRESS<br>ST-ZIP |              |        |  | ☐ Chang                           | e 🗋 Addition                |                 |
| STREET AODRESS<br>CITY-ST-ZIP                       | 4500 PARK<br>Calabasa                   | Vicz, Robert P<br>Granada<br>S ca 91302             |             | <b>₩</b> Delete                                     |                | T ADDRESS<br>ST-ZIP | •            | -      | ••   | ☐ Chang                           | a 🔲 Addition                |                 |
| NAME<br>STREET ADDRESS                              | PD<br>CISSELL D<br>3349 Mi<br>IRVINE CA | chelson Dr. Ste                                     | . 20        | Delæte  | NAME<br>STREET | I ADDRESS<br>ST-2IP |              |        |  | ☐ Change                          | Addition                    |                 |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               |   | GRANADA<br>S CA 91302                               |             | ☐ Delete  | CITY-S         |                     |              |        | `  | ☐ Change                          |                             |                 |
| 12. I hereby c                                      | ertify that the                         | information supplied with this                      | is filina d | logs not qualify for the                            |                | intion etate        | ad in Spetio | va 110 | 0.07/3\(i) Florida Statutos I further  | cartific that the                 | :-f                         | 1               |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

GNATURE:

SIGNATURE:

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #



## FLORIDA DEPARTMENT OF STATE Ken Detzner

Secretary of State

February 19, 2003

**BALBOA INSURANCE COMPANY** P O BOX 19702 ATTN: TAX DEPT IRVINE, CA 92623

Subject: BALBOA INSURANCE COMPANY

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