

FILE NOW: FILING FEE AFTER MAY 1 IS \$220.00

CORPORATION ANNUAL REPORT 1995		 FLORIDA DEPARTMENT OF STATE Sandra B. Morton Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # 809210 (8)			
1. Corporation Name HOBART BROTHERS COMPANY			

HOBART SQUARE ATTN TAX DEPT TROY OH 45373	HOBART SQUARE ATTN TAX DEPT TROY OH 45373
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APPROVED
 AND
 FILED

 95 APR 21 AM 8:05
 SECRETARY OF STATE
 TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE.

2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip County		2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip County		3. Date Incorporated or Qualified 02/05/1993	3a. Date of Last Report 06/14/1994
4. FEI Number 31-0320500		5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required		6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	
8. This corporation has liability for intangible tax under S. 189.032, Florida Statutes ☒ Yes ☐ No					

9. Name and Address of Current Registered Agent CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION FL 33324				10. Name and Address of New Registered Agent 81 Name 82 Street Address (P.O. Box Number is Not Acceptable) 83 84 City FL 85 Zip Code	
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11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when registering.) DATE _____

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D	1.1 TITLE	☐ Change ☐ Addition
NAME	HARD, LAWRENCE E	1.2 NAME	
STREET ADDRESS	4316 N.W. 33RD STREET	1.3 STREET ADDRESS	
CITY - ST - ZIP	SEATTLE WA 98105	1.4 CITY - ST - ZIP	
TITLE	SGC	2.1 TITLE	☐ Change ☐ Addition
NAME	BERRY, RICHARD C.	2.2 NAME	
STREET ADDRESS	9649 WHALERS WHARF	2.3 STREET ADDRESS	
CITY - ST - ZIP	CENTERVILLE OH	2.4 CITY - ST - ZIP	
TITLE	D	3.1 TITLE	☐ Change ☐ Addition
NAME	HOBART, PETER	3.2 NAME	
STREET ADDRESS	PIAZZA CAMPITALI 10	3.3 STREET ADDRESS	
CITY - ST - ZIP	ROME, ITALY 00000	3.4 CITY - ST - ZIP	
TITLE	D	4.1 TITLE	☐ Change ☐ Addition
NAME	HOBART, WILLIAM H.	4.2 NAME	
STREET ADDRESS	607 OLVIANA AVE	4.3 STREET ADDRESS	
CITY - ST - ZIP	LIVERMORE CA	4.4 CITY - ST - ZIP	
TITLE	D	5.1 TITLE	☐ Change ☐ Addition
NAME	HOWELL, ROBB F.	5.2 NAME	
STREET ADDRESS	550 LINCOLNSHIRE	5.3 STREET ADDRESS	
CITY - ST - ZIP	TROY OH	5.4 CITY - ST - ZIP	
TITLE	XX	6.1 TITLE	☒ Change ☐ Addition
NAME	THOMAS J. BERRY	6.2 NAME	Delete
STREET ADDRESS	2511 XHOODLICKER LN.	6.3 STREET ADDRESS	
CITY - ST - ZIP	SPRING VALLEY OH 45370	6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Richard C. Berry RICHARD C. BERRY 4/14/95 (513) 332-4000
 (Typed Name)

800.215



FLORIDA--CORPORATION ANNUAL REPORT
HOBART BROTHERS COMPANY
1995
FILE NUMBER: 31-0320500

ITEM 12, Officers and Directors

TITLE	NAME	ADDRESS
P/C/D	**Frank O. Anderson	1337 Trade Square West Apt. 5, Troy, OH 45373
T	Richard L. Cultice	1547 Sussex Road Troy, OH 45373
D	Daniel W. Duval	1160 Ridgeway Road Dayton, OH 45419
D	Leo W. Ladehoff	4501 Troon Trail Kettering, OH 45429

** Denotes A Director