

5/6/2002-90148-024-\$150.00-\$150.00

FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED

02 JUL -2 PM 3: 09

SECRETARY OF STATE
TALLAHASSEE 6483002A

Pg 1 of 3

DOCUMENT # 800271

1. Entity Name

Frontier Communications of the
South, Inc.

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

201 S Pensacola Ave

Suite, Apt. #, etc.

3. Mailing Address

3 High Ridge

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State

Arlmore AL

City & State

Stamford CT

4. FEI Number

63-0254712

Applied For
Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

7. Name and Address of Current Registered Agent

Name

Corporation Service Company

Street Address (P.O. Box Number is Not Acceptable)

1201 Hays St

City

Tallahassee

FL

Zip Code

32301

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Stanley R. Howie, Jr.

Stanley R. Howie, Jr.
Assistant Secretary

DATE

6/24/02

9. This corporation is eligible to satisfy its intangible
Tax filing requirement and elects to do so.
(See criteria on back)☐

January 1 - May 1: Fee is \$150.00

After May 1: Fee is \$550.00

Amended UBR is \$61.25

Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution.☐\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY- ST- ZIPPlease see
attachedTITLE
NAME
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CITY- ST- ZIPTITLE
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CITY- ST- ZIPDO NOT WRITE
IN THIS SPACE

608006183206

CR20348 (12/01)

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

Virginia C. Coode

4/24/02 203.614.5135

Date

Daytime Phone

ATTACH # 8082711 / 648312

Frontier Communications of the South, Inc.
OFFICER & DIRECTOR LISTS

2al's

BOARD OF DIRECTORS:

Jake H. Casey, III	Three High Ridge Park Stamford, CT 06905
Rudy J. Graf	Three High Ridge Park Stamford, CT 06905
Leonard Tow	Three High Ridge Park Stamford, CT 06905

OFFICERS:

Scott N. Schneider	Chairman	Three High Ridge Park Stamford, CT 06905
Rudy J. Graf	President	Three High Ridge Park Stamford, CT 06905
Robert Braden	Vice President, ILEC Operations	180 S. Clinton Avenue Rochester, NY 14646
Jake H. Casey, III	Vice President and Chief Operating Officer	Three High Ridge Park Stamford, CT 06905
Donald B. Armour	Vice President and Treasurer	Three High Ridge Park Stamford, CT 06905
Jerry Elliott	Vice President and Chief Financial Officer	Three High Ridge Park Stamford, CT 06905
David P. Frezza	Vice President, Engineering	180 S. Clinton Avenue Rochester, NY 14646
Edward O. Kipperman	Vice President, Tax	Three High Ridge Park Stamford, CT 06905
Robert J. Larson	Vice President and Chief Accounting Officer	Three High Ridge Park Stamford, CT 06905
Randall Lis	Vice President, Administration	180 S. Clinton Avenue Rochester, NY 14646
Michael A. Zarella	Vice President	Three High Ridge Park Stamford, CT 06905
L. Russell Mitten	General Counsel and Secretary	Three High Ridge Park Stamford, CT 06905
Virginia L. Coogle	Assistant Secretary	Three High Ridge Park Stamford, CT 06905
Gregg C. Sayre	Assistant Secretary	180 S. Clinton Avenue Rochester, NY 14646



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ACCOUNT NO. : 072100000032

REFERENCE : 647587 4366091

AUTHORIZATION :

COST LIMIT : \$ 400.00

Patricia Pizub

ORDER DATE : July 1, 2002

ORDER TIME : 11:24 AM

ORDER NO. : 647587-005

CUSTOMER NO: 4366091

CUSTOMER: Ms. Virginia Coogle
Citizens Communications
Three High Ridge Park
Stamford, CT 06905

ANNUAL REPORT FILING

NAME: FRONTIER COMMUNICATIONS OF
THE SOUTH, INC.

XX ANNUAL REPORT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX PLAIN STAMPED COPY

CONTACT PERSON: Angie Glisar-EXT#1124

EXAMINER'S INITIALS:

RECEIVED
02 JUL -2 PM 1:04
DIVISION OF CORPORATION

[Handwritten signature]