

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
May 06, 1999 8:00 am
Secretary of State

05-06-1999 90071 040 ***158.75

DOCUMENT # 808271

1. Corporation Name

FRONTIER COMMUNICATIONS OF THE SOUTH, INC.

Principal Place of Business

201 S. PENSACOLA AVENUE
ATMORE AL 36502
US

Mailing Address

180 S CLINTON AVE. ATTN JEREMY HOTCHKISS
ATTN JEREMY HOTCHKISS
ROCHESTER NY 14646-500
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

07/08/1950

4. FEI Number

63-0254712

Applied For

Not Applicable

5. Certificate of Status Desired



\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution



\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax.

☐ Yes

☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.
110 NORTH MAGNOLIA STREET
TALLAHASSEE FL 32301

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE P
NAME MCGEHEE, JEFFERSON
STREET ADDRESS 201 S. PENSACOLA AVENUE
CITY-ST-ZIP ATMORE AL

☒ DELETE

1.1 TITLE P
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

President
Richard Burgess
210 S. Alabama Ave.
Monticello, AL 36460

☐ Change

☒ Addition

TITLE AS
NAME LAVERDI, BARBARA
STREET ADDRESS 180 S. CLINTON AVENUE
CITY-ST-ZIP ROCHESTER NY

☐ DELETE

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

☐ Change

☐ Addition

TITLE AST
NAME EVANS, MICHAEL L
STREET ADDRESS 180 S CLINTON AVE
CITY-ST-ZIP ROCHESTER NY 00

☒ DELETE

3.1 TITLE AST
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

Michael Carr
180 S. Clinton Ave.
Rochester, N.Y. 14646

☐ Change

☐ Addition

TITLE C
NAME CARR, JEREMIAH T.
STREET ADDRESS 180 S. CLINTON AVE.
CITY-ST-ZIP ROCHESTER NY

☒ DELETE

4.1 TITLE C
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

Martin Mucci
180 S. Clinton Ave.
Rochester, N.Y. 14646

☐ Change

☒ Addition

TITLE T
NAME ENIS, JOSEPH
STREET ADDRESS 180 S CLINTON AVENUE
CITY-ST-ZIP ROCHESTER NY

☐ DELETE

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

☐ Change

☐ Addition

TITLE D
NAME CLAYTON, JOSEPH P.
STREET ADDRESS 180 S CLINTON AVE
CITY-ST-ZIP ROCHESTER NY 14646

☐ DELETE

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

☐ Change

☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Martin Mucci

4/30/99

Date

Daytime Phone #

CR2E034 (11/98)