

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 808113

FILED  
Apr 16, 2010  
Secretary of State

**Entity Name:** UNION CARBIDE CORPORATION

**Current Principal Place of Business:**

1254 ENCLAVE PARKWAY  
HOUSTON, TX 77077

**New Principal Place of Business:**

**Current Mailing Address:**

2030 DOW CENTER  
TAX DEPARTMENT  
MIDLAND, MI 48674

**New Mailing Address:**

**FEI Number:** 13-1421730

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: DP  
Name: GOTTSCHALK, PATRICK E  
Address: 2030 DOW CENTER  
City-St-Zip: MIDLAND, MI 48674

Title: VP  
Name: MAURER, BRIAN R  
Address: 171 RIVER RD  
City-St-Zip: PISCATAWAY, NJ 08854

Title: S  
Name: BRADLEY, MARK A  
Address: 2030 DOW CENTER  
City-St-Zip: MIDLAND, MI 48674

Title: ASAT  
Name: CURRY, WILLIAM L  
Address: 2030 DOW CENTER  
City-St-Zip: MIDLAND, MI 48642

Title: TCFO  
Name: GIL, EUDIO  
Address: 1320 WALDO AVENUE, SUITE 300  
City-St-Zip: MIDLAND, MI 48642

Title: AS  
Name: CORBETT, CHERYL E  
Address: 2030 DOW CENTER  
City-St-Zip: MIDLAND, MI 48642

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WILLIAM L. CURRY

ASAT

04/16/2010

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date