2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Jan 20, 2004 8:00 am Secretary of State

| DOCUMENT # 807954 1. Entity Name S.C. JOHNSON & SON, INC. | | | | | | 01-20-2004 | 1 90057 03: | 3 ***150 | 0.00 | |
|---|--|---|---------------------------------------|---|--|--|---|---|--|--|
| Principal Place of Business 1525 HOWE STREET RACINE, WI 53403-2236 | | Mailing Address 1525 HOWE STREET MS 412 RACINE, WI 53403-2236 | | | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 01072004 | Chg-P | CR2E03 | 4 (10/03) | | |
| City & State | | City & State | | | 4. FEI Number Applied For Not Applicate 39-0379990 Not Applicate | | | | | |
| Zip | Country | Zip | Zip Country | | | | | S8.75 Additional Fee Required | | |
| | 6. Name and Address of Current F | Registered Agent | | 7. Name and Address of New Registered Agent | | | | | | |
| CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION, FL 33324 | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | | City | | | FL | Zip Code |) | |
| 8. The above | named entity submits this statement for | the purpose of changing its | registere | • | ered agent, or bo | th, in the State of f | | miliar with, | and accept | |
| • | ions of registered agent. | | | | | | | _ | | |
| SIGNATURE_ | Signature, typed or printed name of registered agent a | and title if applicable. (NOT | E: Registered | Agent signature require | ed when reinstating) | | DATE | | | |
| | E NOW!!! FEE IS \$150.00 ay 1, 2004 Fee will be \$550.0 | 9. Election Campa Trust Fund Conf | - | | 5.00 May Be ded to Fees | * F | · . · . | | - | |
| 10. | OFFICERS AND | DIRECTORS | 11. | | ADDITIONS, | CHANGES TO O | FICERS AND I | DIRECTORS | S IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD PEREZ, WILLIAM D 3101 MICHIGAN BLVD RACINE, WI | □ Delete - | | | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | V WALLER, J M 4601 LAKE MEADOW DR RACINE, WI | □ Delete | | | | | | Change | Addition | |
| TITLE NAME | T WILLIAM H. VANLOPIK .4 GRENADIER CT. LINCOLNSHIRE, IL 60069 | ☐ Delete | | Mar ET ANDRESS - 579 | ck H. Eck 92~Finch eendale. | Lane | ت ستند ٤ | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VS HECKER, DAVID 14470 WOODLAWN CIRCLE ELM GROVE, WI 53122 | □ Delete | | <u> </u> | , | , | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | CD JOHNSON, FISK H 161 E CHIAGE AVEUE UNIT 510 CHICAGO, IL 60611 | ☐ Delete | 1 | l l | | | | Change | Addition | |
| TITLE _NAME STREET ADDRESS _CITY-ST-ZIP | V MCCOLLUM, W. LEE 5131 RAVENSWOOD LANE RACINE, WI 53402 | ☐ Delete | CITY | E ET ADDRESS - ST-ZIP | | | | ☐ Change | Addition | |
| 12. I hereby indicated of the co | certify that the information supplied with don this report or supplemental report is reportation or the respect of contracted employees. | this filing does not qualify for strugger and accurate and that owered to execute this report the all other like empowered. | or the exe my signa rt as requi | mption stated in S ture shall have the red by Chapter 6 | Section 119.07(3) e same legal effe 07, Florida Statut | (i), Florida Statute ot as if made und es; and that my n | es. I further cert er oath; that I a ame appears in | ify that the id m an officer Block 10 o | nformation or director r Block 11 if | |

1/8/04 (262) 260-6634

AGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
Robert S. Randleman

SIGNATURE:

Daytime Phone #