2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 807706

FILED Feb 26, 2007 Secretary of State

Entity Name: THE MANCINI PACKING COMPANY

Current Principal Place of Business:			New Principal Place	New Principal Place of Business:	
	ONI PLACE PINGS, FL 33890	US			
Current Mailing Address:			New Mailing Addres	New Mailing Address:	
PO BOX 15 ZOLFO SPI	57 RINGS, FL 33890	US			
FEI Number:	06-0438946 FEI No	umber Applied For()	FEI Number Not Applicable ()	Certificate of Status Desired ()	
Name and	Address of Current	Registered Agent:	Name and Address	of New Registered Agent:	
	ALAN F IN THE WOODS BL'), FL 33813 US	VD			
The above in the State		this statement for the p	ourpose of changing its registere	ed office or registered agent, or both,	
SIGNATUR	RE:				
	Electronic Sign	ature of Registered Ag	ent	Date	
Election Cam	npaign Financing Trust F	und Contribution ().			
OFFICERS AND DIRECTORS:		ADDITIONS/CHANG	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:		
Title: Name: Address: City-St-Zip:	CEO () Delete MANCINI,FRANK J, 3237 E MAIN ST WAUCHULA, FL		Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip:	TD () Delete MANCINI, ANTHONY D N 248 COSEY BEACH AVE EAST HAVEN, CT 0651:	Ε	Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip:	D () Delete MANCINI, DANIEL 144 BEECHWOOD DR. SOUTHINGTON, CT		Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip:	D () Delete MANCINI, J. D. MD 354 SYLVAN DR WINTER PARK, FL 327	89	Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip:	P () Delete MANCINI, ALAN 5019 LAKE IN THE WOO LAKELAND, FL 33813	DDS BLVD	Title: Name: Address: City-St-Zip:	() Change () Addition	

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALAN F. MANCINI P 02/26/2007