

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **807643** (2)  
1. Corporation Name  
**ALLEGHENY INDUSTRIAL ELECTRICAL COMPANY, INC.**



Principal Place of Business Mailing Address  
**100 CORPORATE PARKWAY  
BOX 380804  
BIRMINGHAM AL 35238-0804  
US**

2. Principal Place of Business 2a. Mailing Address  
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.  
22 City & State 27 City & State  
23 Zip 28 Zip  
24 Country 29 Country

3. Date Incorporated or Qualified **06/29/1948** 3a. Date of Last Report **02/28/1995**  
4. FEI Number **25-0315260** Applied For  
5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and date of signature

NOTE: Registered Agent Signature required after 12/31/95

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	DELETE
P	CLEMENTS, DAVID W.	100 CORPORATE PARKWAY	BIRMINGHAM AL	<input type="checkbox"/>
VD	BROWNING, WALTER G.	100 CORPORATE PARKWAY	BIRMINGHAM AL	<input type="checkbox"/>
VPT	BROWN, MICHAEL T.	100 CORPORATE PARKWAY	BIRMINGHAM AL	<input type="checkbox"/>
V	HENDRICKS, RICHARD J	100 CORPORATE PKY	BIRMINGHAM AL	<input type="checkbox"/>
D	GILBERT, RODNEY C.	100 CORPORATE PARKWAY	BIRMINGHAM AL	<input type="checkbox"/>
AT	KIZER, LEISA S.	100 CORPORATE PARKWAY	BIRMINGHAM AL	<input checked="" type="checkbox"/>

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	12 NAME	13 STREET ADDRESS	14 CITY - ST - ZIP	Change	Addition
21 TITLE	22 NAME	23 STREET ADDRESS	24 CITY - ST - ZIP	<input type="checkbox"/>	<input type="checkbox"/>
31 TITLE	32 NAME	33 STREET ADDRESS	34 CITY - ST - ZIP	<input type="checkbox"/>	<input type="checkbox"/>
41 TITLE	42 NAME	43 STREET ADDRESS	44 CITY - ST - ZIP	<input type="checkbox"/>	<input type="checkbox"/>
51 TITLE	52 NAME	53 STREET ADDRESS	54 CITY - ST - ZIP	<input type="checkbox"/>	<input type="checkbox"/>
61 TITLE	62 NAME	63 STREET ADDRESS	64 CITY - ST - ZIP	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**200001788122**  
**-04/22/96--01021--006**  
**\*\*\*1200.00**

*Asst. Treasurer*  
**Rebecca Michael**  
**100 corporate Parkway**  
**Birmingham, AL 35242**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 19.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *x Rebecca Michael* **Rebecca Michael 4/15/96** **(205) 995-3664**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DATE

CR2E034 (12/95)